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consultant:

project:
Tenant Finish
for
Brighton Recovery

4905, 4911, 4915, 4925, 4931, 4953 South 900 East Salt Lake County, Utah

Campus

date

DECEMBER 28, 2016

JANUARY 3, 2017
SECOND SUBMITTAL FOR
EACH SEPERATE BUILDING PARCEL
JANUARY 6, 2017
ADDENDUM #2-BUILDING 'C'
JANUARY 17, 2017
ADDENDUM #4-BUILDING 'B'
FEBRUARY 24, 2017

ADDENDUM #7-BUILDING 'A'
BUILDING 'F', 'B', 'C', 'D', 'E'
MARCH 20, 2017
ADDENDUM #8-BUILDING 'A'
BUILDING 'F'

ata project no: drawn by: checked by:

title ACCESSIBLE &

FIRE PENETRATION
DETAILS

sheet

A8 2