## PROJECT:

OCCUPANCY: BUSINESS OCCUPANCY GROUP 'B' (OFFICES, OUTPATIENT; LABORATORY)

CONSTRUCTION TYPE: VB NS 1 LEVEL; 9,000 SQ. FT. ALLOWED-OCCUPANCY 'B'

-HEIGHT OF BUILDING: <u>25 FEET MAXIMUM</u> <u>NUMBER OF STORIES:1 STORY</u>

-OCCUPANCY PER PERSON: 4,800 SQ. FT.; 100 SQ. FT./PERSON = 48 OCCUPANTS

WORK AREA METHOD, LEVEL 2

UP TO 48 STAFF MEMBERS AND CAMPUS RESIDENTS ALLOWED

MIXED (NON SEPARATED) OCCUPANCY YES /NO

TYPE OF CONSTRUCTION

**CHANGE OF OCCUPANCY** 

**GENERAL BUILDING LIMITATIONS** 

-FIRE EXTINGUISHING SYSTEM: YES/ NO

**RISK CATEGORY** 

RISK CATEGORY:

WORK BEING DONE:

REQUIRED FIRE SEPARATION: 0 HR. (FIRE SPRINKLER SYSTEM)

-TOTAL AREA OF BUILDING: 4,800 SQ. FT. - OCCUPANCY 'B'

## Tenant Finish for New Brighton Recovery Campus

4911 South, 4915 South, 4925 South, 4931 South, 4953 South 900 East, Salt Lake County, Utah

GRAPHIC SYMBOLS

BUILDING CODE SUMMARY **APPLICABLE CODES** -BUILDING CODE: 2015 INTERNATIONAL BUILDING CODE 2015 INTERNATIONAL EXISTING BUILDING CODE The supporting construction shall be protected to afford the required fire-resistance rating of the wall -MECHANICAL CODE: 2015 IMC FIRE RESISTANT CONSTRUCTION / FIREPROOFING SCHEDULE supported, except for walls separating tenant spaces in covered and open mall buildings, walls -PLUMBING CODE: 2015 IPC separating dwelling units, walls separating sleeping units and corridor walls, in buildings of Type IIB, IIIB, REQ'D RATING / HR -ELECTRICAL CODE: 2015 NATIONAL ELECTRICAL CODE -FIRE CODE: 2015 IFC and VB construction. -EXTERIOR WALLS: LOAD BEARING 0 HRS. -LIFE SAFETY CODE: 2015 NFPA 101 NON-LOAD BEARING 0 HR. -ACCESSIBILITY CODE: <u>IBC & NE ACC. GUIDE</u>LINES -FIRE/PARTY WALLS O HR. (W/ APPROVED FIRE \$PRINKLING SYSTEM) -SHAFTS **EXISTING BUILDING 'C' BUILDING PLANNING** 

O HR.

6. Fireblocking or draftstopping is not required at the partition line in buildings, equipped with an automatic sprinkler system installed throughout in accordance with Section 9033.3.1.1 or 903.3.1.2, -INTERIOR WALL: LOAD BEARING 0 HR. provided that automatic sprinklers are installed in combustible floor/ceiling and roof/ceiling spaces. NON-LOAD BEARING 0 HR.

-BEAMS

-ROOF/CEILING

**ABBREVIATIONS** 

BUILDING 'C' 4905 South 900 East parcel #22081850140000

GRAVEL

**INTENT OF PLANS:** MATERIALS / LEGEND IT IS THE INTENT OF THESE DRAWINGS, SPECIFICATIONS AND OTHER CONTRACT DOCUMENTS TO DESCRIBE ALL LABOR, MATERIALS AND EQUIPMENT REQUIRED TO COMPLETE THE WORK CALLED FOR, INDICATED OR REASONABLY IMPLIED BY THEM, INCLUDING PARTITIONING, MECHANICAL AND ELECTRICAL WORK, AIR CONDITIONING AND ALL OTHER ITEMS DESCRIBED. FAILURE TO SHOW DETAILS OR REPEAT ON ANY DRAWINGS THAT FIGURES. NOTES OR DETAILS GIVEN ON ANOTHER DRAWING SHALL NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY TO PERFORM THE WORK (AT NO ADDITIONAL COST) AS IF SHOWN ON EACH AND EVERY DRAWING. GYPSUM BOARD OR BATT INSULATION ALL WORK SHALL BE IN A FIRST CLASS WORKMANSHIP MANNER, NEAT AND COMPLETE IN ACCORDANCE WITH DRAWINGS AND SPECIFICATIONS AND THE UNIFORM BUILDING CODE, THE STATE ENERGY EFFICIENCY CODE AND ALL AUTHORITIES HAVING JURISDICTION. CONTRACTOR SHALL ENDEAVOR TO PROTECT THE OWNER'S AND ADJACENT OWNER'S PROPERTY FROM DAMAGE DUE TO THE CONSTRUCTION PROCESS AT ALL TIMES AND REPAIR AT NO COST TO THE OWNER ANY DAMAGE THAT DOES OCCUR. ROUGH WOOD-BLOCKING CONTRACTOR SHALL ARRANGE FOR INSPECTIONS AND TESTS SPECIFIED OR REQUIRED BY THE CITY/COUNTY BUILDING DEPARTMENT AND SHALL PAY ALL FEES AND COSTS FOR THE SAME. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO SECURE AND PAY FOR ALL PERMITS AND UPON

> CONTRACTOR SHALL BE REQUIRED TO CARRY COMPREHENSIVE LIABILITY INSURANCE IN THE AMOUNT OF THE CONTRACT AND WORKMAN'S COMPENSATION INSURANCE AT HIS OWN EXPENSE. THE A.I.A. GENERAL CONDITIONS OF THE CONTRACT FORM A201 (LATEST EDITION) ARE HEREBY MADE A PART OF THIS CONTRACT AS IF WRITTEN ON THE DOCUMENTS.

COMPLETION OF THE WORK (PRIOR TO FINAL PAYMENT) DELIVER TO THE OWNER A CERTIFIED CERTIFICATE OF OCCUPANCY FROM THE CITY/COUNTY BUILDING AND ZONING DEPARTMENT.

PROJECT TEAM SHEET TITLE INC. SHEET SHEET TITLE SHEET INC. SHEET SHEET TITLE INC. SHEET SHEET TITLE Project Architect ELECTRIC WATER COOLER OUTSIDE DIAMETER FLOOR OR POINT ELEVATION ARCHITECTURAL/CIVIL MECHANICAL/PLUMBING CONTINUED FLOOR DRAIN OUTSIDE FACE CENTER LINE ■ A0.1 COVER SHEET PLUMBING GENERAL NOTES & LEGEND Donald L. Welch CENTER LINE FOUNDATION DIAMETER OVERHEAD DOOR FIRE EXTINGUISHER PLUMBING EQUIPMENT SPECIFICATIONS A0.2 **SPECIFICATIONS** P02 3L A.B. ABV. ADJ. A.F.F. THREE LAYERS FIRE EXTINGUISHER CABINET O.W.S.J. DIAMETER ANCHOR BOLT A0.3 **SPECIFICATIONS** P11 PLUMBING SCHEDULES P.C.F. PERP. POUNDS PER CUBIC FOOT PLUMBING DETAILS A0.4 **SPECIFICATIONS** P12 **ADJUSTABLE FLOOR PERPENDICULAR** KEY NOTE ABOVE FINISH FLOOR FEET 7533 Sandy Land Lane C100 UTILITIES PLAN P13 PLUMBING DETAILS AMERICAN INSTITUTE FOOTING POUNDS PER LINEAL FOOT Midvale, Utah 84047-2799 GAGE/GAUGE MECH/PLUMB ROOF PLAN-BUILDING 'C' of architects PAINTED C200 **PROTECTION** 801-548-6391 dwelch5977@msn.com MECHANICAL PLAN-BUILDING 'C' A1.1 EXISTING SITE PLAN APPROXIMATE GALVANIZED POUNDS PER DOOR NUMBER ARCHITECT/ARCHITECTURAL GFCI **GOVERNMENT FURNISHED** SQUARE FOOT EXISTING DEMOLITION FLR. PLAN-BUILDING PLUMBING PLAN-BUILDING 'C' Civil Engineers P1C AMERICAN SOCIETY FOR POUNDS PER SQUARE INCH WINDOW NUMBER EXISTING DEMO. ELEVATIONS-BLDG'S. 'A' & ELECTRICAL D.B.A. BD. BITUM. GOVERNMENT INSTALLED ROOF DRAIN DEFORMED BAR ANCHOR GALLONS PER MINUTE REMODELED DIMENSION FLR. PLAN-BLDG. 'A RAD. RADIUS A2.1 EE001 SYMBOL SCHEDULE, SHEET INDEX FIXTURE TAG REINFORCED ■ A2.1A REMODELED FLOOR PLAN-BLDG. 'A' ES101 SITE PLAN **ENSIGN** BLDG. REQ'D REQUIRED B.M. B.O. BOT. **BENCHMARK REVISION TAG** ■ A2.1B REMODELED REFLECTED CLG. PLAN-BLDG. 'A' EP11C POWER PLAN-BUILDING 'C' ROUGH OPENING **BOTTOM OF** David Jenkins, PE, SE **HANDICAPPED** SCHEDULE EXISTING ROOF PLAN-BLDG. 'A' EP401 TYPICAL POWER PLANS STEEL DECK INSTITUTE BASE PLATE EXIST'G. REMODELED ELEV'S.—BLDG'S. 'A' & 'B' EP501 DETAILS HOLLOW METAL SHOWER 45 West 10000 South, Suite 500 ENLARGED PLANS-BUILDING 'A EP502 DETAILS CER. C.J. CLG. CLR. BUILDING OR WALL ELEVATION Sandy, UT 84070 CONSTRUCTION JOINT STEEL JOIST INSTITUTE H.S.A. HEADED STUD ANCHOR ENLARGED PLANS-MISC. PLANS EP503 DETAILS Phone: 801-255-0529 SPECIFICATION HEATING/VENTILATION/ CLEAR SOUND TRANSMISSION EQUIPMENT KEYED NOTES EP601 ONE-LINE DIAGRAM Fax: 801-255-4449 CMU COL. CONC. CONT. CONST. CONCRETE MASONRY UNIT AIR CONDITIONING COEFFICIENT WALL SECTION ■ A6.1A PANEL SCHEDULES FINISH SCHEDULE EP602 STD. STIFF. STANDARD STIFFENER CONCRETE INSIDE DIAMETER Mechanical/Plumbing/ ■ A7.1A DOOR SCHEDULE EP603 PANEL SCHEDULES STR. **STRUCTURAL** CONTINUOUS INSIDE FACE **BUILDING SECTION** Electrical Engineers CONSTRUCTION SUPERVISOR DOOR HARDWARE SCHEDULE LIGHTING PLAN-BUILDING 'C' EL11C COORD. SUSP. THRU SUSPENDED C.P. C.T.J. ARCHITECTURAL DETAILS LIGHTING FIXTURE SCHEDULE CAP PLATE INTERIOR ELEVATION LAVATORY TOP OF CONTRACTION JOINT A8.2 ACCESSIBILE AND FIRE PENETRATION DETAILS AUXILIARY PLAN-BUILDING 'C' EY11C DBL. DEPT DET. TOP OF ASPHALT LIGHT WEIGHT **DEPARTMEN** TOP OF CURB FA11C FIRE ALARM PLAN — BUILDING 'C' EMTR/ MECHANICAL/PLUMBING TOP OF FOOTING ROOM NAME & NUMBER MAINTENANCE DIA. DTL. DWGS. DIAMETER TOP OF SLAB M01 MECHANICAL GENERAL NOTES & LEGENDS MANUFACTURER OR SIDEWALK MECHANICAL EQUIPMENT SPECIFICATIONS **DRAWINGS** TOP OF WALL MATERIAL EA. E.F. TYPICAL MASONRY CONTROL JOINT M11 MECHANICAL SCHEDULES & DETAILS EACH FACE UNLESS NOTED MECHANICAL **EXPANSION JOINT** OTHERWISE **MANUFACTURER** MASTER GRID LINES MECHANICAL DETAILS M12 Benjamin J. Schlup **ELEVATION** MECHANICAL DETAILS M13 MISCELLANEOUS vert. Vest. VERTICAL -Mechanical/Plumbing Engineer MASONRY OPENING EACH SIDE VESTIBULE Peter E. Johansen, P.E. VENEER **EACH WAY** N.I.C. NOT IN CONTRACT WITH - Electrical Engineer **EXPANSION** N.T.S. PARKING GRID LINES NOT TO SCALE 324 South State Street, Suite 400 WELDED WIRE FABRIC Salt Lake City, UT 84111 [p] 801-328-5151 info@spectrum-engineers.com BUILDING GRID LINES

DRAWING INDEX

Welch Donald L. We Architect

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THESE DRAWINGS ARE AVAILABLE FOR IMITED REVIEW AND EVALUATION BY CLIENTS CONSULTANTS, CONTRACTORS, GOVERNMENT AGENCIES, VENDORS, AND OFFICE PERSONNE DNLY IN ACCORDANCE WITH THIS NOTICE.

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bro iect: Tenant Finish

Brighton Recovery

4905, 4911, 4915, 4925, 4931, 4953 South 900 East Salt Lake County, Utah

date DECEMBER 28, 2016 revisions

EACH SEPERATE BUILDING PARCEL  $\sqrt{2}$  addendum #2-Building ' JANUARY 17, 2017 4 Addendum #4—Building 'b' FEBRUARY 24, 2017 ackslash addendum #7—Building 'A BUILDING 'F", 'B', 'C', 'D', 'E

 $\sqrt{8}$  addendum #8-Building  $^{\prime}$ drawn by: checked by:

itle TITLE SHEET

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