

Donald L. Welch
Architect

March 20, 2017

Salt Lake County
Planning & Development
2001 South State Street
Salt Lake City, Utah 84190

RE: Brighton Recovery Campus
Plan Review Comment Responses
Building 'F'
4953 South 900 East
Salt Lake County, Utah

CODE REVIEW COMMENT-No. 2 RESPONSES:

A2. Sheet A1.1

- E. Please refer to Sheet A1.1, clouded notes, and Sheet A8.1, for new one hour fire rated wall assembly at existing walls located adjacent to other existing buildings, existing building roof overhangs, and existing breezeway roof structures.

A3. Sheet A2.1

C. Accessible Type Sleeping Units:

- I. Please refer to Sheet A2.6 and A2.6A for required turning spaces in all rooms.
- II. Please refer to Sheet A2.6, A2.6A, and A4.5 for depth clearances within closets of ADA sleeping units.

II. Resolved.

III. Please refer to sheet A8.2 for mounting height notes, details & reach ranges.

IV. Resolved

V. Please refer to sheets A8.2, for mounting height notes, details, and reach ranges.

VI. Resolved.

D. Type B Sleeping Units:

- I. Please refer to Sheet A8.2 for mounting height notes, details, and reach ranges, for switches and receptacles.
 - a. Please refer to sheet A8.2 for switches and outlets located over counters.

A6. Sheet A2.6 & A2.6A: refer to sheet A8.1 for construction details at roof access ladder & opening to attic space at roof. There is no roof hatch. Only a ¾" plywood platform leading from the access ladder to the existing opening in the mechanical roof well.

A7. Resolved

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A8. Please refer to Sheet A8.1 for typical interior wall details, identifying how the interior walls are being constructed and connected at the floor and ceiling.

A9. Resolved.

A11. Sheet A4.7 (should be A4.6):

A. I., II. & III. Please refer to sheet A4.6, enlarged kitchen floor plans, for work surface location, notes and dimensions, and clear floor space requirements for the work surface, and accessibility, and knee and toe space requirements for the kitchen sink and other appliances.

IV. Resolved.

V. Please refer to sheet A4.6, enlarged kitchen floor plan, for kitchen notes clarifying oven and cooktop control requirements.

Mechanical Review Comments:

Resolved.

Plumbing Review Comments:

Resolved

Electrical Review Comments:

Please refer to Electrical drawings, dated February 24, 2017, for information concerning Electrical review comments.

Energy Review Comments:

N1 & N2: Please refer to RESCheck, attached to the end of the Mechanical/Plumbing pdf files, for extent of thermal envelope and corresponding R-values, and the energy compliance.

Structural Comments:

General:

S1. Sheets D2.1 and D3.1:

Resolved

Thank you.



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