



EXIT Sign and Emergency Lighting Inspection Report



Inspection Completed by: (Company Name) <i>FSS</i>			
Address: <i>3802 S. 23rd St</i>	City: <i>SCC</i>	Zip Code: <i>87118</i>	
Telephone By: <i>801-277-6964</i>	Fax:		
Customer's Name: <i>Buca 4561</i>	Title:		
Inspection Date: <i>3-24-21</i>	Time Start / Time Stop:		

	Location	Make / Model	Exit Sign	Emergency Light	Combo Unit	Pass / Fail	Comments
1	Kitchen				X	P	
2	"		X			P	
3	Dining		X			P	
4			X			P	
5			X			P	
6			X			P	
7			X	'		P	
8			X			P	
9			X			P	
10			X			P	
11			X			P	
12			X			P	
13			X			P	
14			X			P	
15			L			P	
16			X			P	
17			X			P	
18			X			P	
19	Woman's Restroom			X		P	
20	Men's Restroom			X		F	Needs Battery

21-26 Dining

27 "

X (X5)

P

P



FIRE SUPPRESSION SERVICES, INC.

3802 South 2300 East
Salt Lake City, Utah 84109

(801) 277-6464
(800) 273-6465
Fax (801) 278-2199

UTAH STATE FIRE MARSHAL NO. H-5
CONTRACTOR LICENSE NO. 92-252208-5501

AUTOMATIC FIRE SUPPRESSION SYSTEM • INSPECTION REPORT

DATE: 10/24/21

CUSTOMER: Boca MANUFACTURER Piranha 10/10 WET DRY
 ADDRESS: 935 E. Franklin Blvd NUMBER OF FUSIBLE HEAT LINKS 500 2 450 6 360
 CONTACT: Mike TYPE OF FUEL SHUT OFF Gas/electric
 EMAIL: X Fortunarebucainc.com TANK DT 12 X2 CARTRIDGE DT RECHGE DT HYDRO DT
 LOCATION OF SYSTEM CYLINDERS Head

	YES	NO	N/A
1. ALL APPLIANCES PROPERLY COVERED WITH CORRECT NOZZLES	1	—	—
2. DUCT AND PLENUM COVERED WITH CORRECT NOZZLES	2	—	—
3. CHECK POSITIONING OF ALL APPLIANCE NOZZLES	3	—	—
4. PRESSURE GAUGE IN PROPER RANGE	4	—	—
5. INSPECT CYLINDER & MOUNT	5	—	—
6. OPERATE SYSTEM FROM TERMINAL LINK	6	—	—
7. TEST FOR PROPER OPERATION FROM REMOTE	7	—	—
8. CHECK OPERATION OF MICRO SWITCH AND ELECTRIC SHUT OFFS TO APPLIANCES	8	—	—
9. CHECK OPERATION OF MICRO SWITCH TO BUILDING ALARM	9	—	—
10. CHECK OPERATION OF GAS VALVE	10	—	—
11. CLEAN NOZZLES	11	—	—
12. PROPER NOZZLE COVERS IN PLACE	12	—	—
13. REPLACED FUSIBLE HEAT LINKS	13	—	—
14. PIPING & CONDUIT SECURELY BRACKETED	14	—	—
15. EXHAUST FAN IN OPERATING ORDER	15	—	—
16. ALL FILTERS RETURNED TO PROPER LOCATION	16	—	—
17. GAS FUEL SHUT OFF IN ON POSITION	17	—	—
18. CARTRIDGE REINSTALLED	18	—	—
19. REPLACE SYSTEMS COVERS	19	—	—
20. SLAVE SYSTEM IN OPERATION	20	—	—
21. CLEAN CYLINDER & MOUNT	21	—	—
22. IS REMOTE PULL STATION UNOBSTRUCTED	22	—	—
23. PROPER HAND PORTABLE EXTINGUISHERS	23	—	—
24. SERVICE TAG ON SYSTEM	24	—	—
25. NON-COMPLIANCE TAG ON SYSTEM	25	—	—

DEFICIENCIES Need piping adjusted - Needs detector added over Fryer.
Need to relocate shelf in front of pull station. Needs (2)
New 10/30 cartridges. System red tagged. Need water shutoff
installed above Piranha system supply lines.

ON THIS DATE, THE ABOVE SYSTEM WAS TESTED AND INSPECTED IN ACCORDANCE WITH PROCEDURES OF THE PRESENTLY ADOPTED EDITIONS OF NFPA 17, 17A, 96 AND THE MANUFACTURER'S MANUAL AND WAS OPERATED ACCORDING TO THESE PROCEDURES WITH RESULTS INDICATED ABOVE.

B
SERVICE TECHNICIAN

3678
HE #

X
CUSTOMER'S AUTHORIZED AGENT

THE SERVICE TECHNICIAN CERTIFIES THAT THE SYSTEM WAS PERSONALLY INSPECTED AND FOUND CONDITIONS TO BE AS INDICATED ON THIS REPORT.



Solutions LLC

509 S. Chickasaw Trl #307

Orlando, FL 32825

(866) 243-7164

operations@asamaintenancesolutions.com

Work Order

11/16/2020

Summary:

SEMI-ANNUAL INSPECT

Reference #:

1001-364

P.O. #:

KATHY RODRIGUEZ

Bill To:

ASA Maint. Solutions LLC
509 S. Chickasaw Trl #307
Orlando, FL 32825
(866) 243-7164

Job Name:

BUCA 4501
935 EAST FORT UNION BOULEVARD
MIDVALE, UT 84047

ORDER DATE:

12/9/2020

DUE DATE:

3/26/2021

PO/TK:

KATHY RODRIGU

801-561-9463

801-561-9463

Description of Work authorized

***INSPECT/ TEST THE KITCHEN ANSUL SYSTEM TO MAKE SURE THE SYSTEM IS WORKING PROPERLY AND CHECK COVERAGE TO ENSURE THE ANSUL SYSTEM IS COMPLIANT

***PERFORM THE SEMI-ANNUAL INSPECTION ON THE KITCHEN ANSUL SUPPRESSION SYSTEM

***MAY NEED TO ADJUST/ALIGN THE NOZZLES IF ANY NEW EQUIPMENT WAS ADDED

***PERFORM THE NFPA101-30 SECOND FUNCTIONAL TESTING ON ALL EXIT/EMERGENCY LIGHTS

***INSPECT ALL FIRE EXTINGUISHERS

PLEASE COMPLETE THE FOLLOWING DEVICE INVENTORY:

NO. OF FIRE EXTINGUISHERS: 67

NO. OF EXIT/EMERGENCY LIGHTS: 27

*******IMPORTANT*******

TECH MUST CALL (321) 978-1906 WHILE ONSITE, FOR APPROVALS FOR ADDITIONAL REPAIRS NEEDED TO AVOID MULTIPLE TRIPS, WE MUST TRY TO ADDRESS ALL ISSUES WHILE ONSITE

MUST FILL OUT THE FIRE EXTINGUISHER/ELIGHTS INSPECTION SHEETINVOICES WILL NOT BE PROCESSED FOR PAYMENT WITHOUT THE REPORTS

MUST PROVIDE THE STORE MANAGER WITH A COPY OF THE INSPECTION REPORT & SUBMIT A COPY TO ASA MAINT. *

THE MANAGER ON SITE MUST SIGN AND DATE BELOW TO CONFIRM THE STORE RECEIVED A COPY OF THE INSPECTION REPORT*

MANAGER'S SIGNATURE

DATE

7-24-21

MUST CALL ASA MAINT UPON COMPLETION @ (866) 243-7164 OR IF THE WORK IS COMPLETED BEFORE/AFTER BUSINESS HOURS, TECH MUST CALL (321) 978-1906 TO PROVIDE OUTCOME OF SERVICE



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509 S. Chickasaw Trl #307
Orlando, FL 32825
(866) 243-7164
operations@asamaintenancesolutions.com

Work Order

11/16/2020

Summary: SEMI-ANNUAL INSPECT
Reference #: 1001-364
P.O. #: KATHY RODRIGUEZ

Bill To:

ASA Maint. Solutions LLC
509 S. Chickasaw Trl #307
Orlando, FL 32825
(866) 243-7164

Job Name:

BUCA 4501
935 EAST FORT UNION BOULEVARD
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ORDER DATE:

12/9/2020

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PO/TK:

KATHY RODRIGU

801-561-9463

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Description of Work authorized

THANKS!

- Replaced (18) R-Nozzlr caps
- (6) 45° Linnr
- (2) 50° Linnr
- Inspected (1) System to bld alarm
- (1) fire valve
- (1) electrical shutdown
- Pressure test Ansul Piranha system water SUPPLY
- Inspected (2) Hand extinguisher
- (2) emergency/exit lights
- Hydrant/Recharge (1) #5 ABC ext.
- New valve stem (1) Badger

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon delays beyond our control. Purchaser agrees to pay all costs of collection, including attorney's fees.

Signature

TIM

Date

3-24-21

Inspected By:
[Company Name]

Customer Name & Branch Number:

Location: 935 E. Ft Union Rd Portable Fire Extinguisher

Portable Fire Extinguisher Inspection Report

Date: 3-24-21

Maker or Extinguisher Manufacturer	Size 2.5 Gal, 5, 10, 15, 20lb. Chem.	Type Water, Foam, Loaded Steam, CO ₂ Dry	Fully Charged or CO ₂ Weight	Location [Where it's located in the building] [1]	Method of Marking Location [2]	Tags for Periodic & Hydrostatic Test	General Condition of Extinguisher [3]	Remarks
Backer	#5 ABC	—	—	Bar	HP 17	Good		
Badger	#5 ABC	—	—	Dining	HD 17	Good		
Simpex	#5 ABC	—	—	Kitchen	HD 21	Good		
Badger	6L "K"	—	—		HD 19	Good		
Saltay	#20 ABC	—	—		TD 16 Gyr 19'	Good		
Badger	#5 ABC	—	—		HD 18	Good		
Kiddie	#5 ABC	—	—		TD 15 Gyr 19'	Good		

- (1) Actual location, building and floor
(2) [A] Red extinguisher (B) Background painted red (C) Directional signs
(3) Nameplate in place, paint, hoses, handles, physical damage, tags, seals, etc.

Sign:

84

BUC
adibep
di BEPPO
Italian Restaurant

RUJIRA PENMAN
ASSISTANT GENERAL
MANAGER

fortunion@bucainc.com

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FAX 801.563.1937

www.bucadibeppo.com

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MIDVALE, UT 84047