

OWNERSHIP

ARCHITECT & STRUCTURAL ENGINEER

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architects and engineers

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GENERAL CONTRACTOR

MECHANICAL ENGINEER



DALE R. WILDE CO.  
CONSULTING ENGINEERS  
428 WINCHESTER SUITE 240  
SALT LAKE CITY, UTAH 84107  
PHONE 801-433-1125 -- EMAIL WILDE@DRWCO.COM

ELECTRICAL ENGINEER

BNA

CONSULTING

635 SOUTH STATE STREET  
SALT LAKE CITY, UT 84111  
PH: (801) 552-2198  
WWW.BNACONSULTING.COM

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# VELOCIRAX TI

850 EAST MILL POND DRIVE LEHI, UTAH



### CONTRACTOR COORDINATION NOTES

- IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW AND COORDINATE THE WORK OF ALL SUB-CONTRACTORS, TRADES AND SUPPLIERS WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS BEFORE COMMENCING CONSTRUCTION, AND TO ASSURE THAT ALL PARTIES ARE AWARE OF ALL REQUIREMENTS, REGARDLESS OF WHERE THE REQUIREMENTS OCCUR IN THE CONTRACT DOCUMENTS, WHICH MIGHT AFFECT THE WORK OF THAT PARTY AND THAT THE MOST UP TO DATE DOCUMENTS ARE BEING REFERENCED.
- AS PART OF THE CONTRACTORS RESPONSIBILITY TO COORDINATE THE WORK OF ALL SUB-CONTRACTORS, TRADES AND SUPPLIERS, THE CONTRACTOR SHALL ENDEAVOR TO IDENTIFY AND NOTIFY THE ARCHITECT OF ANY CONFLICTS BETWEEN THE WORK OF DIFFERENT PARTIES AT THE EARLIEST POSSIBLE DATE SO AS TO ALLOW REASONABLE AND ADEQUATE TIME FOR THE CONFLICT TO BE RESOLVED WITHOUT DELAYING THE WORK. ALL DEVIATIONS FROM THAT WHICH IS REQUIRED BY THE CONTRACT DOCUMENTS MUST BE REVIEWED IN ADVANCE BY THE ARCHITECT.
- THE CONTRACTOR SHALL NOTIFY THE OWNER REPRESENTATIVE OF ANY CONFLICTS BETWEEN VENDOR DRAWINGS AND THE CONSTRUCTION DOCUMENTS, LATEST VENDOR DRAWINGS SHALL BE VERIFIED WITH OWNER AND ARCHITECT.
- IN THE CASE OF CONFLICTS IN THE CONTRACT DOCUMENTS THE MOST STRINGENT REQUIREMENT GOVERNS

### DEFERRED SUBMITTAL REQUIREMENTS

DEFERRED SUBMITTALS ARE THOSE PORTIONS OF DESIGN THAT ARE NOT SUBMITTED AT THE TIME OF THE PERMIT APPLICATION AND HAVE RECEIVED PRIOR APPROVAL FROM THE BUILDING OFFICIAL TO BE DEFERRED. THE DEFERRED SUBMITTALS SHALL BE SUBMITTED TO THE ARCHITECT AND GENERAL CONTRACTOR WITHIN SIX WEEKS TO COMMENCEMENT OF CONSTRUCTION TO THIS PORTION OF WORK. DEFERRED SUBMITTALS SHALL BE SUBMITTED TO THE ARCHITECT AND GENERAL CONTRACTOR WITHIN FOUR WEEKS OF THE AWARD OF THE CONTRACT TO THE GENERAL CONTRACTOR. THIS PROCESS MAY VARY, BUT SHOULD ALLOW FOR POSSIBLE 4-6 WEEK REVIEW PROCESS. CONTRACTOR IS RESPONSIBLE TO COORDINATE FOR REVIEW THIS IS CRITICAL PART OF CONSTRUCTION.

#### DEFERRED SUBMITTAL PROCESS

- THE DEFERRED SUBMITTAL SHALL FIRST BE REVIEWED BY THE GENERAL CONTRACTOR FOR COMPLIANCE WITH THE CONSTRUCTION DOCUMENTS. THE SUBMITTAL MUST BE REVIEWED, APPROVED, STAMPED AND SIGNED BY THE GENERAL CONTRACTOR BEFORE BEING SUBMITTED TO THE ARCHITECT.
- THE GENERAL CONTRACTOR SHALL SUBMIT THE DEFERRED SUBMITTAL TO THE ARCHITECT. THE DEFERRED SUBMITTAL ITEMS WILL BE REVIEWED BY THE ENGINEER OR ARCHITECT IN RESPONSIBLE CHARGE. THE ENGINEER OR ARCHITECT WILL ATTACH A LETTER TO THE SUBMITTAL STATING THAT THE DEFERRED ITEM IS IN CONFORMANCE WITH THE DESIGN OF THE STRUCTURE. THE APPROVED SUBMITTALS WILL BE RETURNED TO THE GENERAL CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CITY SUBMITTAL AND ALL APPROVALS REQUIRED BY THE CITY.
- THE GENERAL CONTRACTOR SHALL MAINTAIN ONE SET OF THE APPROVED SUBMITTAL ON SITE FOR REFERENCE BY THE CITY INSPECTOR.
- THE DEFERRED SUBMITTAL ITEMS SHALL NOT BE INSTALLED UNTIL SUBMITTAL DOCUMENTS HAVE BEEN APPROVED BY BUILDING OFFICIAL. ALL WORK COMPLETED PRIOR TO APPROVAL AND REQUIRES CHANGE OR MODIFICATION DUE TO APPROVALS IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- SEE STRUCTURAL NOTES FOR ADDITIONAL REQUIREMENTS FOR STRUCTURAL DEFERRED SUBMITTALS.
- COORDINATE WITH GENERAL NOTES OF STRUCTURAL, MECHANICAL, AND ELECTRICAL FOR ADDITIONAL INSTRUCTIONS.

#### DEFERRED SUBMITTAL ITEMS

- FIRE SPRINKLING DRAWINGS: THESE DRAWINGS SHALL INCLUDE THE DESIGN CALCULATIONS, DESIGN DRAWINGS, APPROVAL FROM THE FIRE MARSHAL PRIOR TO SUBMITTING TO THE DESIGN TEAM FOR FINAL ACCEPTANCE. FIRE SPRINKLER CONTRACTOR/DESIGN MUST VERIFY W/ P.F.D. ALL FIRE SPRINKLER REQUIREMENTS FOR PLACEMENT OF SPRINKLER AT DECKS. NO REVIEW WILL BE PERFORMED IF THE SUBMITTAL IS NOT COMPLETE. THE CONTRACTOR WILL ALSO BE RESPONSIBLE FOR ANY THIRD PARTY REVIEW COSTS REQUIRED BY LOCAL JURISDICTION'S FIRE AUTHORITY.
- FIRE ALARMA DESIGN: THE FIRE ALARMA DEVICES SHOWN ON THE DRAWINGS ARE DIAGRAMMATIC. IT IS THE RESPONSIBILITY OF THE FIRE ALARMA CONTRACTOR TO PROVIDE A SYSTEM THAT MEETS THE FULL INTENT OF NFPA 72. THE SUB CONTRACTOR WILL BE RESPONSIBLE TO TEST TO VERIFY THE REQUIREMENTS OF NFPA 72 ARE BEING MET. IF ADDITIONAL FIRE ALARMA DEVICES ARE REQUIRED, THE DEVICES WILL BE THE REQUIREMENTS OF THE FIRE ALARMA CONTRACTOR TO PROVIDE A COMPLETE SYSTEM TO MEET NFPA 72.

### BUILDING CODES

ALL CONSTRUCTION IN ASSOCIATION WITH THIS PROJECT SHALL COMPLY WITH THE STATE ADOPTED CODES LISTED BELOW.

- 2018 EDITION OF THE INTERNATIONAL BUILDING CODE (IBC), INCLUDING APPENDIX J
- 2020 EDITION OF THE NATIONAL ELECTRICAL CODE (NEC)
- 2018 EDITION OF THE INTERNATIONAL PLUMBING CODE (IPC)
- 2018 EDITION OF THE INTERNATIONAL MECHANICAL CODE (IMC)
- 2018 EDITION OF THE INTERNATIONAL ENERGY CONSERVATION CODE (IECC)
- 2018 EDITION OF THE INTERNATIONAL FIRE CODE (IFC)
- 2018 EDITION OF THE INTERNATIONAL FIRE GAS CODE (IFGC)
- ICC/ANSI A117.1:2009

#### NOTE

THE CONTRACTOR IS TO CONTACT THE UTAH DIVISION OF AIR QUALITY, (801) 536-4000. COMPLIANCE WITH THEIR REQUIREMENTS IS MANDATORY.

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| A111          | ENLARGED FLOOR PLAN LEVEL 01 & 02           |
| A401          | STAIR PLANS AND SECTIONS                    |
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|            |                          |
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|            |                                      |
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LICENSED ARCHITECT  
174600  
JAMES MICHAEL  
STATE OF UTAH

12/2/2022 6:03:19 PM

VELOCIRAX TI  
LEHI BUSINESS PARK  
850 EAST MILL POND DRIVE LEHI, UTAH

| Revision Schedule |               |
|-------------------|---------------|
| MARK              | Revision Date |
| DESCRIPTION       |               |

AE2021.415

COVER SHEET

DATE: PROJECT ISSUE DATE

SHEET #:

G001

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## FIRE-RESISTANCE RATING REQUIREMENTS (hours)

| Building Element                                            | Type III-B |
|-------------------------------------------------------------|------------|
| Structural Frame<br>Including Columns, Girders, Trusses     | 0          |
| Bearing Walls                                               |            |
| Exterior                                                    | 2-hr       |
| Interior                                                    | 0          |
| Nonbearing Walls and Partitions                             |            |
| Exterior                                                    | 0          |
| Interior                                                    | 0          |
| Floor Construction<br>Including supporting Beams and Joists | 0          |
| Roof Construction<br>Including supporting Beams and Joists  | 0          |

## INTERIOR WALL AND CEILING FINISH REQUIREMENTS

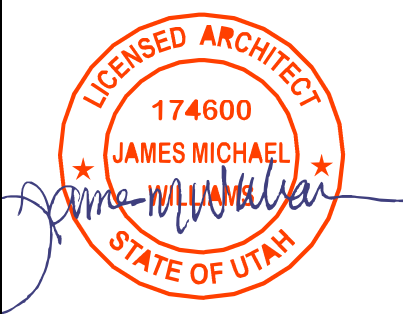
| <b>Sprinkled</b>                     | <b>Group S,F</b> | <b>Group B,M</b> |
|--------------------------------------|------------------|------------------|
| Exit enclosures and exit passageways | C                | B                |
| Corridors                            | C                | C                |
| Rooms and enclosed spaces            | C                | C                |

See Table 803.13

|                      |                               |
|----------------------|-------------------------------|
| Class A flame spread | 0-25; Smoke developed 0-450   |
| Class B flame spread | 26-75; Smoke developed 0-450  |
| Class C flame spread | 76-200; Smoke developed 0-450 |

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**VELOCIRAX TI**  
**LEHI BUSINESS PARK**  
**3550 EAST MILL POND DRIVE LEHI, UTAH**

| Revision Schedule |            | Revision Date |
|-------------------|------------|---------------|
| MARK              | DISCUSSION |               |

AE2021.415

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CODE  
ANALYSIS

DATE: PROJECT ISSUE  
DATE

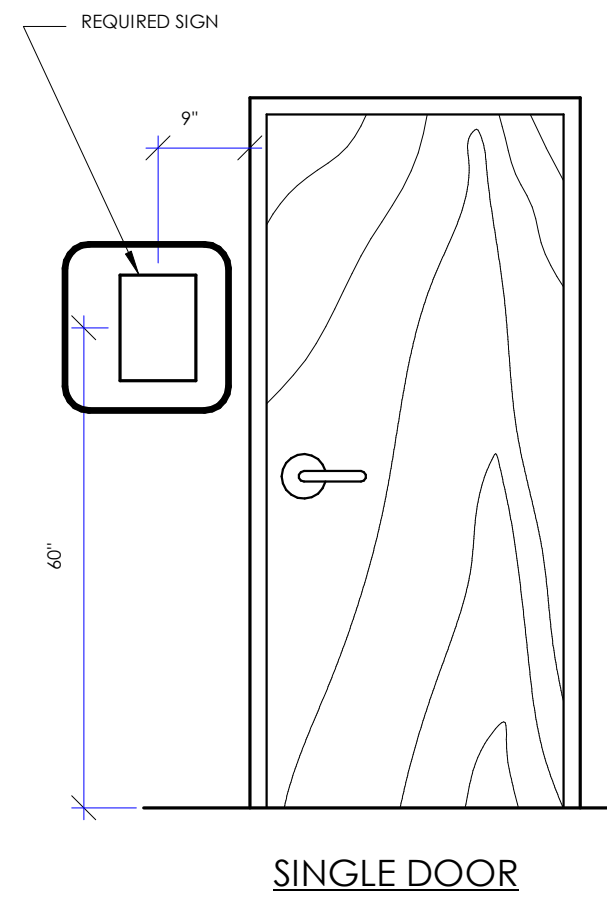
SHEET #1:

**G003**

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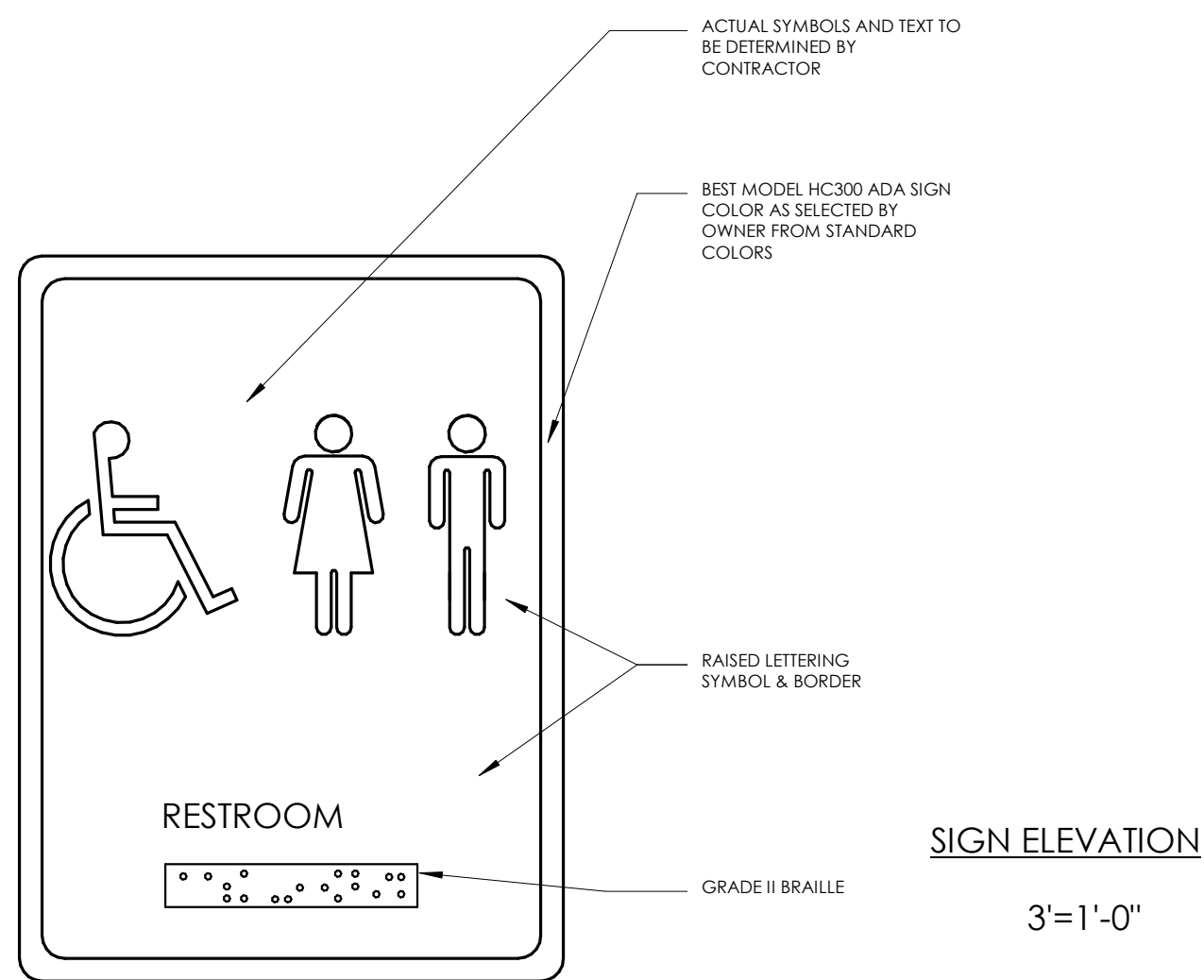
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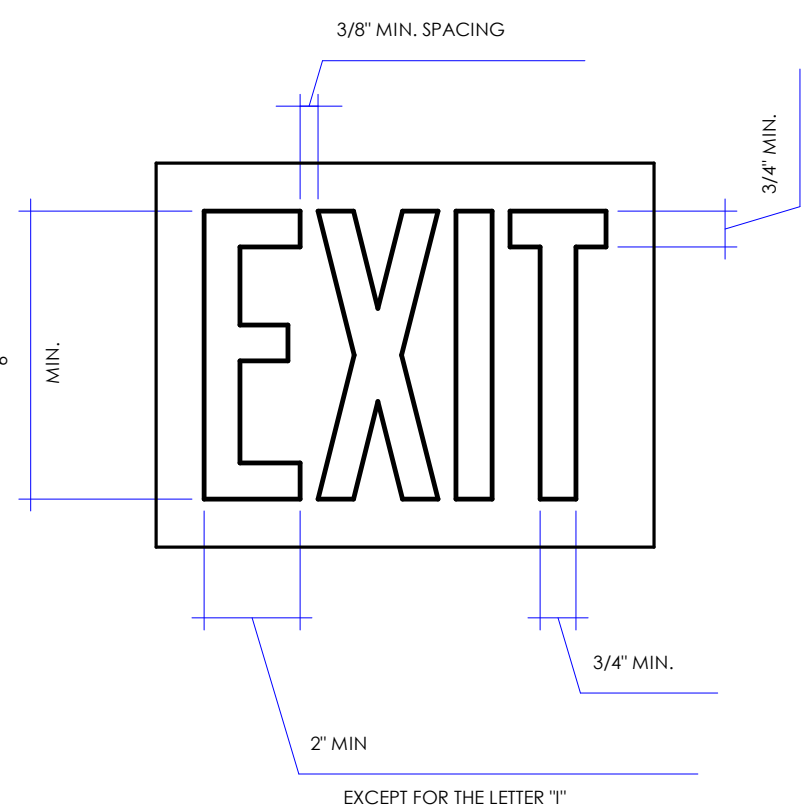


N.T.S.

**7 RESTROOM SIGN**  
1/2" = 1'-0"



**8 REQUIRED SIGN**  
6" = 1'-0"



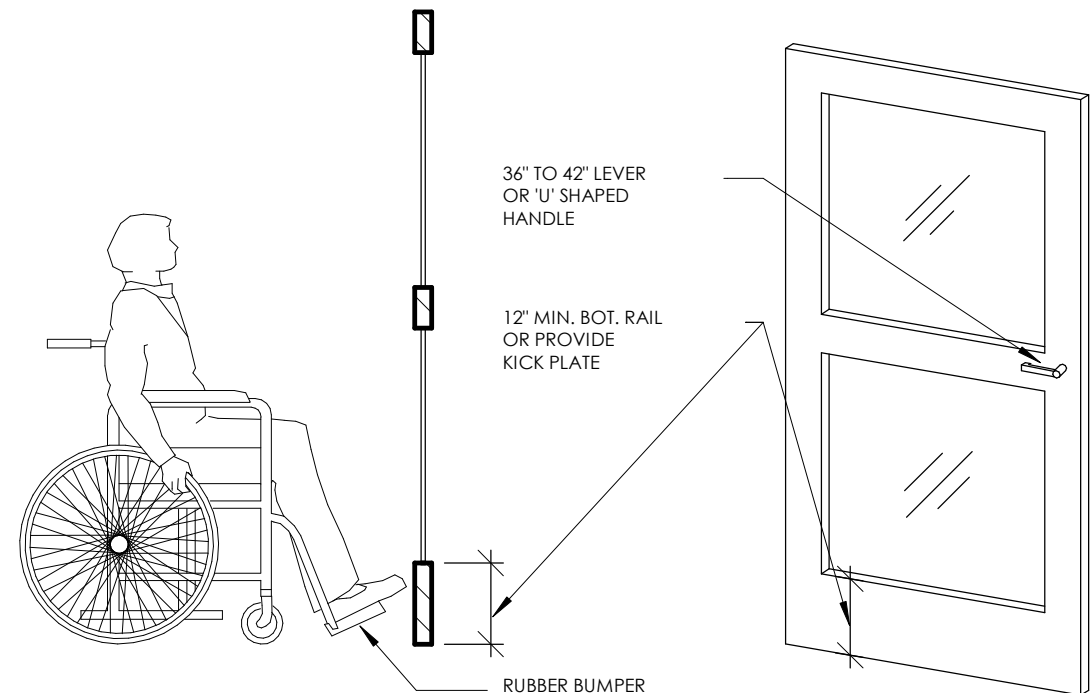
- NOTES:
1. PROVIDE INTERNALLY LIT SIGN POWERED BY EMERGENCY POWER SYSTEM.
  2. SIGN TO REMAIN ILLUMINATED AT ALL TIMES.

**9 EXIT SIGN DETAIL**  
2" = 1'-0"

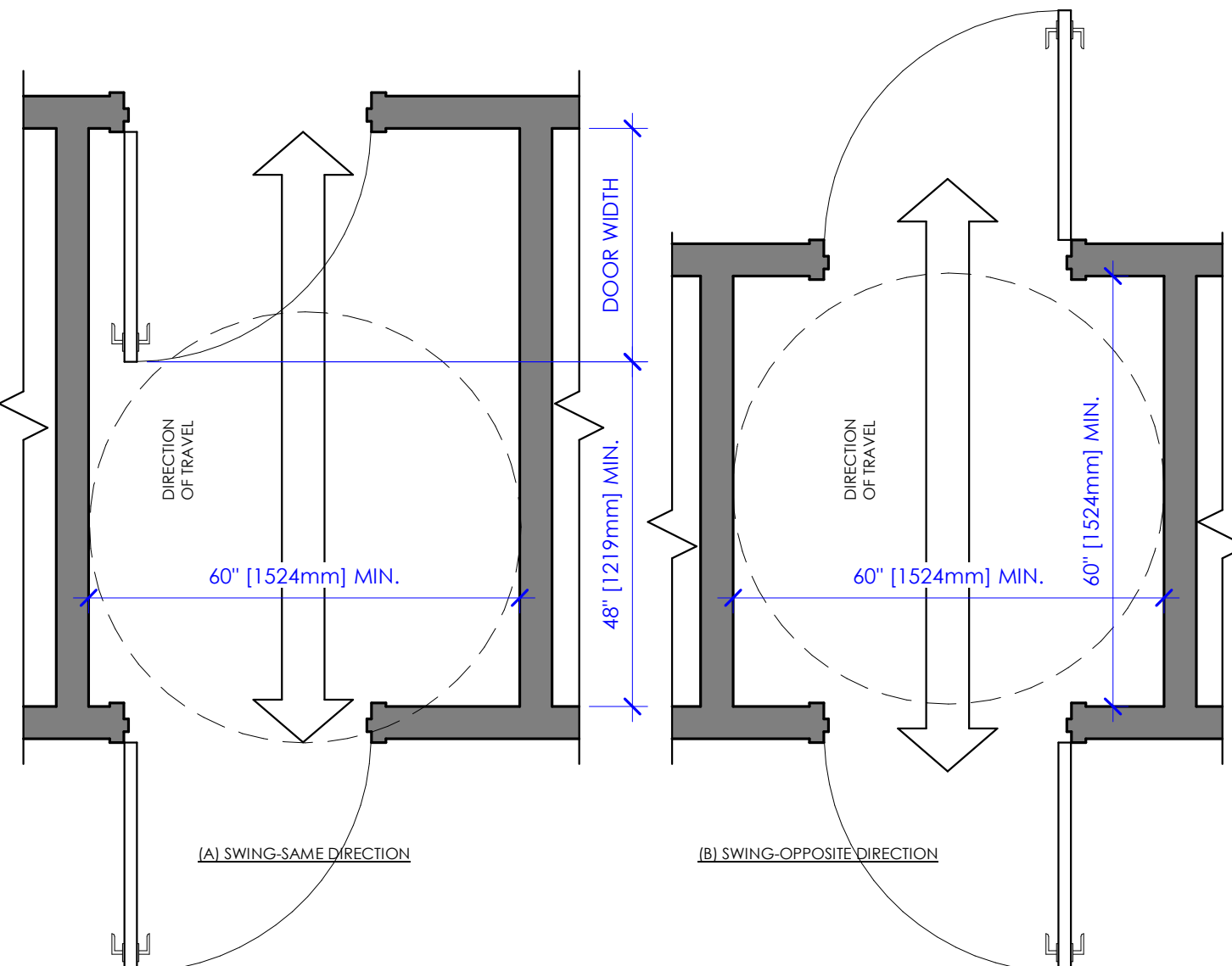
- LETTERS AND NUMBERS:**
1. CHARACTER WIDTH TO BE 55-110% OF THE CHARACTER HEIGHT. STROKE THICKNESS TO BE 10-15% OF CHARACTER HEIGHT.
  2. CONTRAST CHARACTERS AND SYMBOLS WITH BACKGROUND. CHARACTERS ARE TO BE SANS SERIF FONT. SEE DETAIL BELOW FOR SIGN LAYOUT.
- SIGNS / PICTOGRAMS:**
3. CHARACTERS AND BACKGROUNDS SHALL BE OF NON-GLARE, CONTRASTING COLORS.
  4. SIGNS / PICTOGRAMS SHALL BE INSTALLED ON THE WALL ADJACENT TO, LEADING TO THE ROOM OR SPACE THEY DESCRIBE AND AT 48" AFF TO SIGN CENTERLINE AND WHERE A PERSON MAY APPROACH WITHIN 3' OF SIGNAGE WITHOUT ENCOUNTERING PROTRUDING OBSTACLES OR STANDING WITHIN THE DOOR SWING AREA.
  5. VERTICAL CLEARANCE AT SUSPENDED SIGNS WITH MINIMUM HEADROOM OF 80" REQUIRE MINIMUM 3" CHARACTER HEIGHT MEASURED BY USING UPPERCASE "X" CHARACTERS AND NUMBERS SHALL BE SIZED ACCORDING TO VIEWING DISTANCE FROM WHICH READ. LOWER CASE CHARACTERS PERMITTED.

- SIGN LOCATIONS:**
6. ALL ACCESSIBLE ENTRANCES IDENTIFIED WITH MINIMUM OF ONE STANDARD SIGN.
  7. ADDITIONAL DIRECTIONAL SIGNS ALONG ACCESSIBLE PATH OF TRAVEL ARE REQUIRED.
  8. BUILDING REMODELED TO PROVIDE ACCESSIBLE SANITARY FACILITIES FOR PUBLIC USE SHALL HAVE INFORMATION POSTED IN THE LOBBY AS PART OF THE BUILDING DIRECTORY.
- INTERNATIONAL SYMBOL OF ACCESSIBILITY:**
9. STANDARD USED TO IDENTIFY ACCESSIBLE FACILITIES.
  10. WHITE FIGURE ON BLUE BACKGROUND, COLOR 15000 ON FEDERAL STANDARD 595A.
  11. WHEN ENFORCING AGENCY DETERMINES, IF APPROPRIATE, SPECIAL DESIGNS AND COLORS MAY BE APPROVED.
- BRILLE:**
12. USE CONTRASTED GRADE 2 BRILLE.
  13. SEE DETAIL BELOW FOR SPACING & SIZE.
  14. DOTS TO BE RAISED MINIMUM 0.025 INCH ABOVE BACKGROUND.

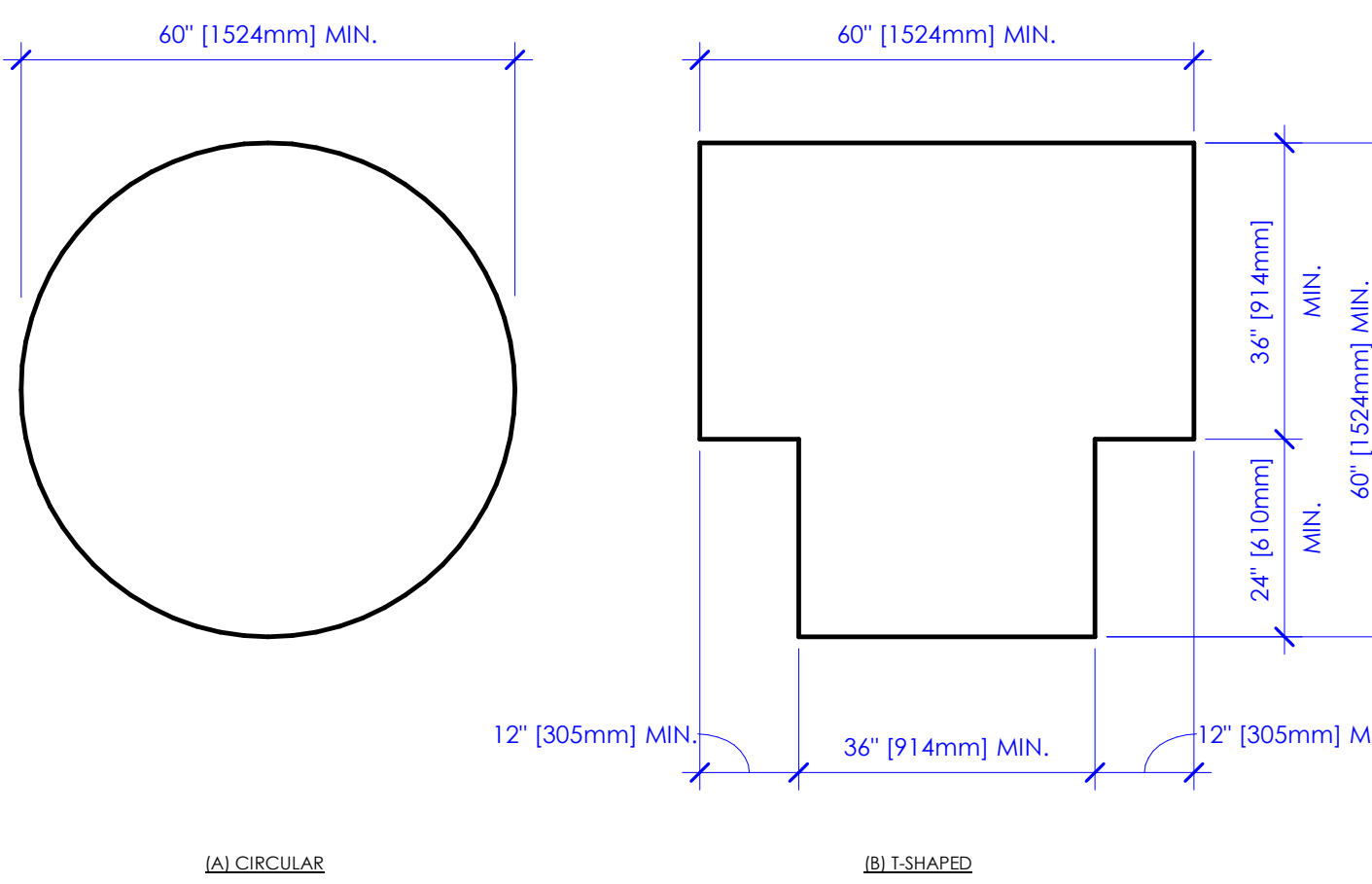
- DOOR TYPE:**
1. MAXIMUM 17" HIGH SMOOTH SURFACE AT DOOR BOTTOM, EITHER ATTACHED PANEL OR BOTTOM RAIL.
  2. OTHER FROM INSIDE WITHOUT USE OF KEY OR SPECIAL KNOWLEDGE OR EFFORT.
  3. OPEN BY SINGLE EFFORT LEVER TYPE DEVICE (NOT REQUIRING GRASPING).
  4. ACQUIRED 36" TO 42".
  5. MAXIMUM 8.5 LBS EFFORT TO OPERATE EXTERIOR DOOR, 5 LBS FOR INTERIOR.



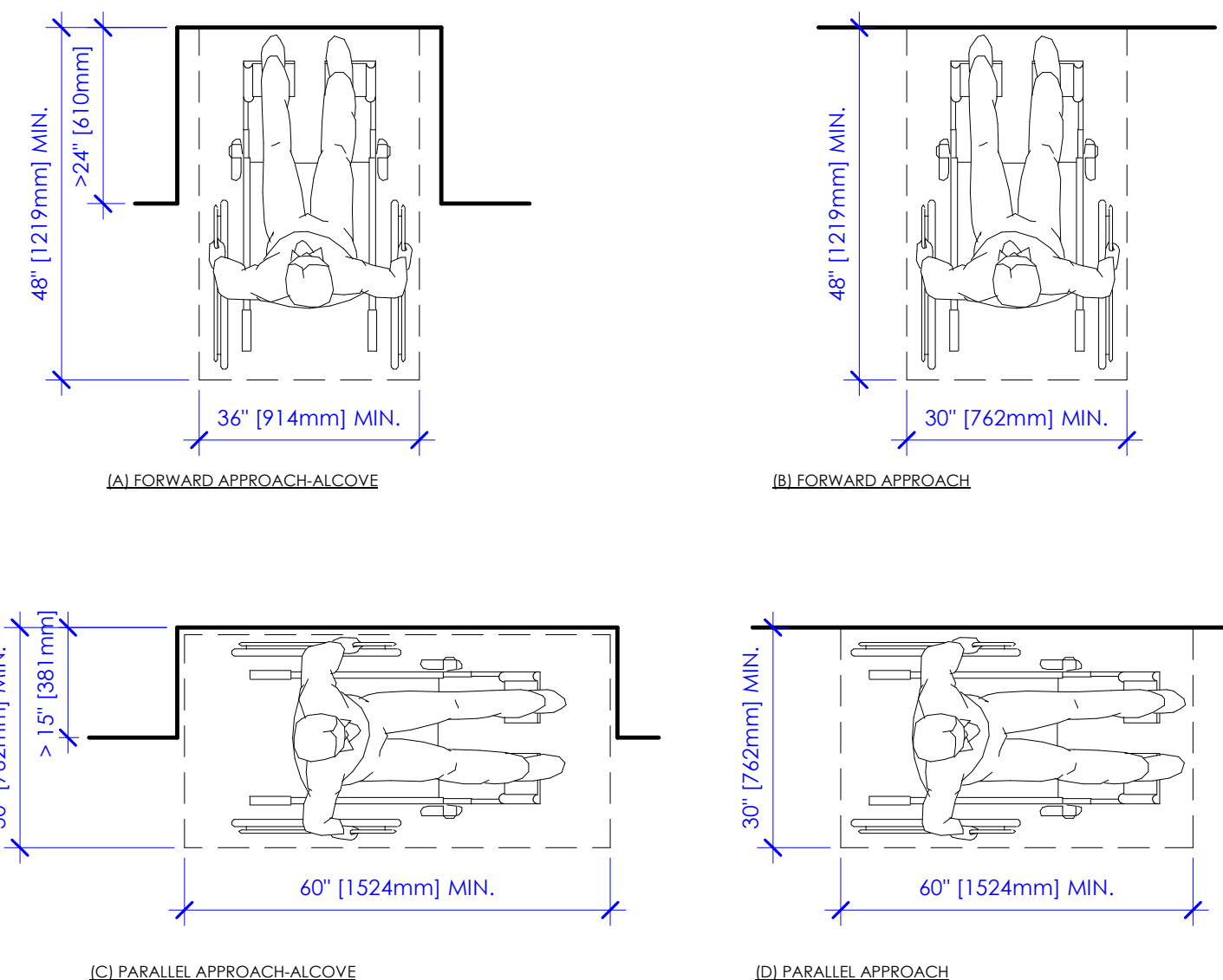
**1 ADA DOOR REQUIREMENTS**  
1/2" = 1'-0"



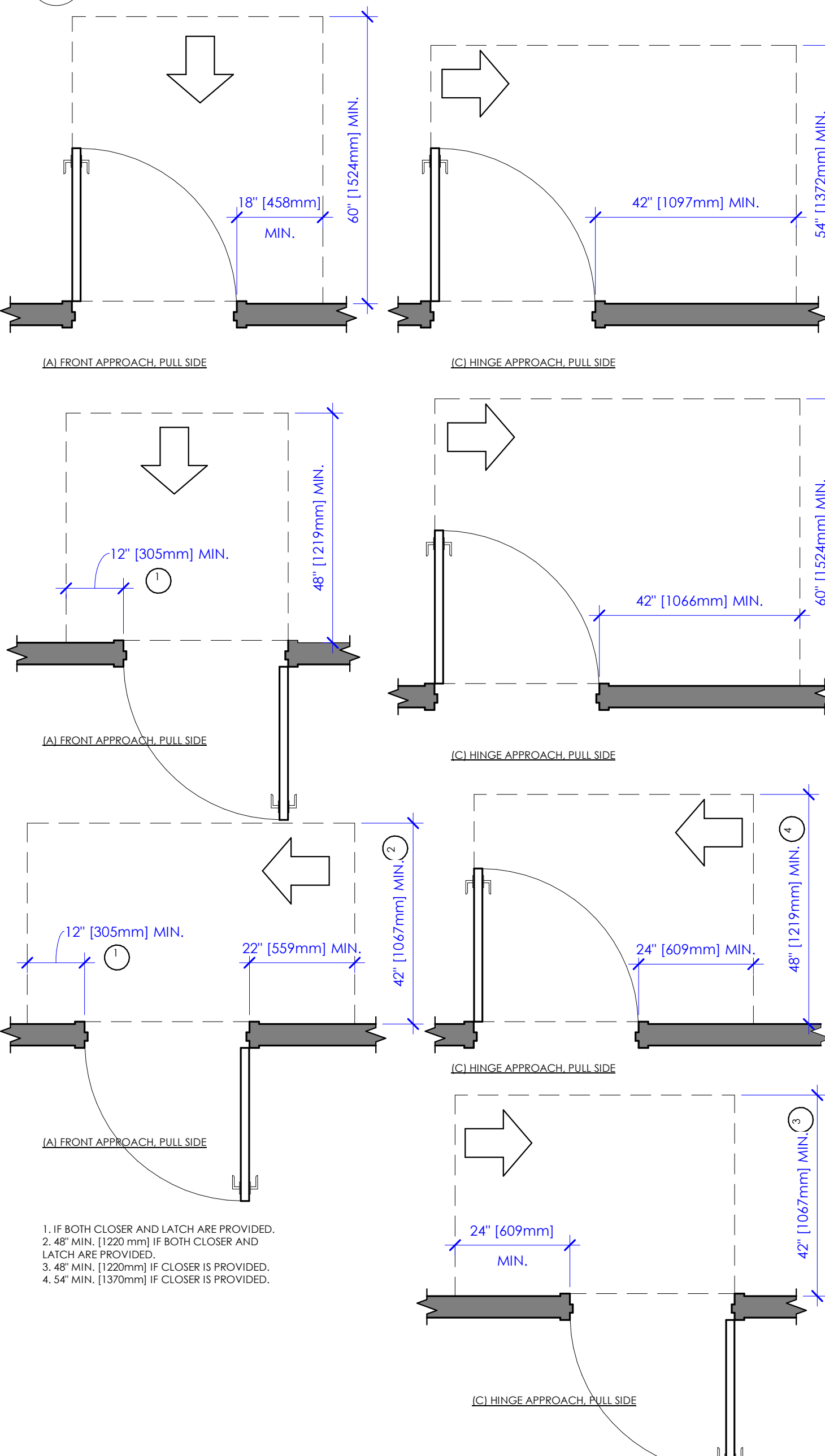
**2 CLEARANCES FOR DOORS IN SERIES**  
1/2" = 1'-0"



**3 TURNING FLOOR CLEARANCES**  
1/2" = 1'-0"



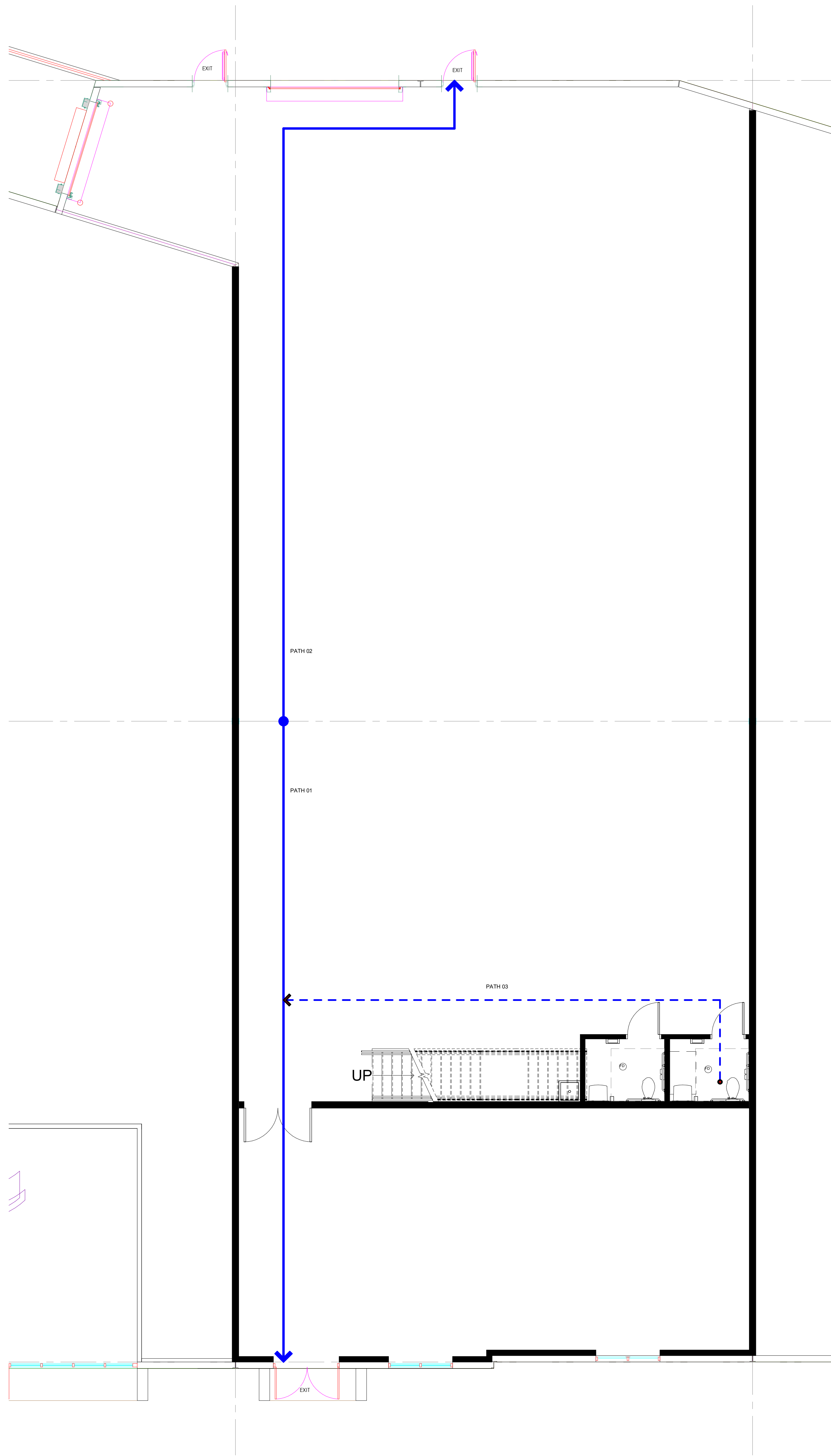
**5 TYPICAL SIGNAGE DIMENSIONS & LAYOUT**  
1/2" = 1'-0"



**4 MANEUVERING CLEARANCES @ MANUAL SWNG. DR.**  
1/2" = 1'-0"

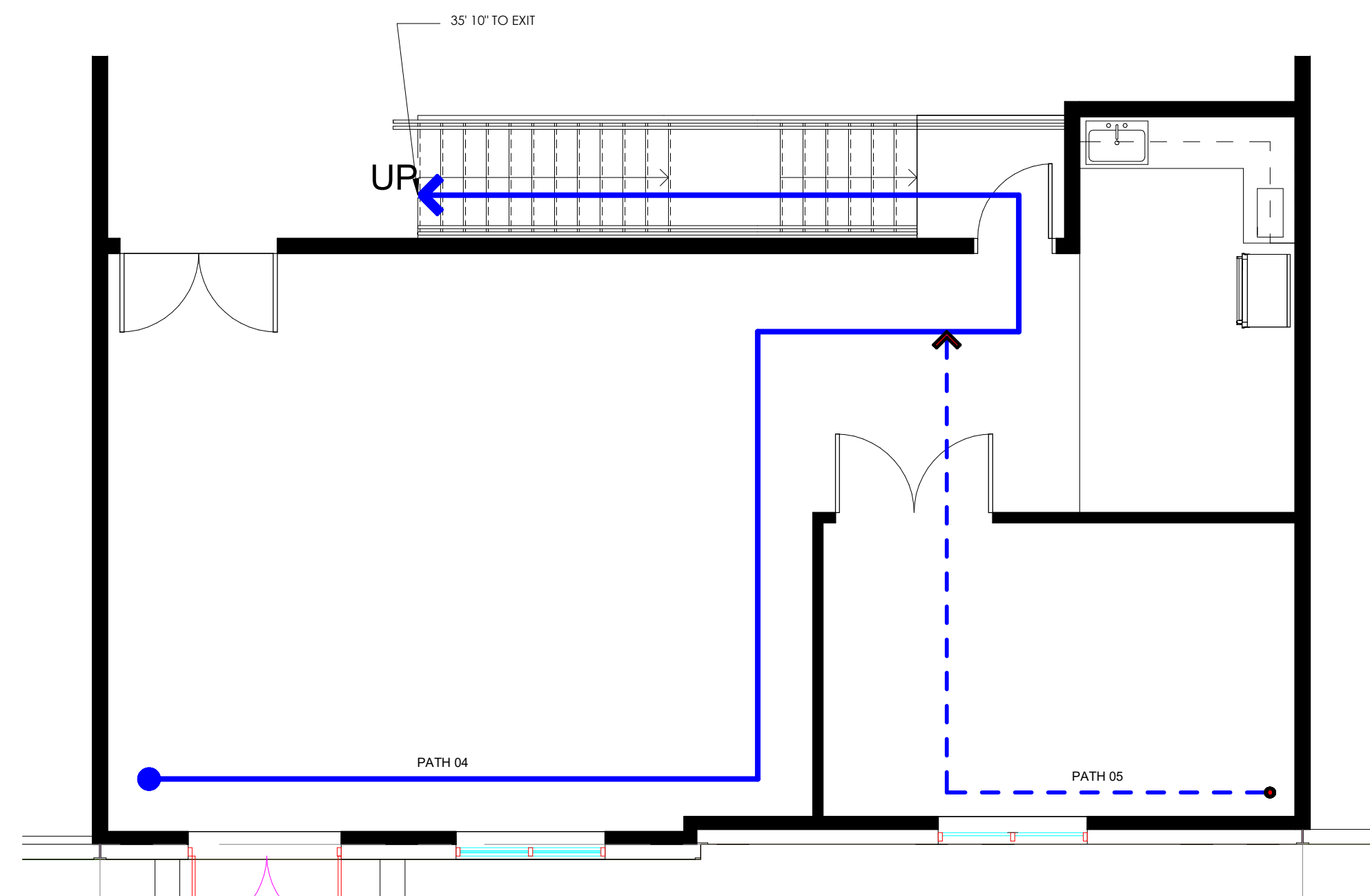
**4 TYPICAL FLOOR CLEARANCES**  
1/2" = 1'-0"





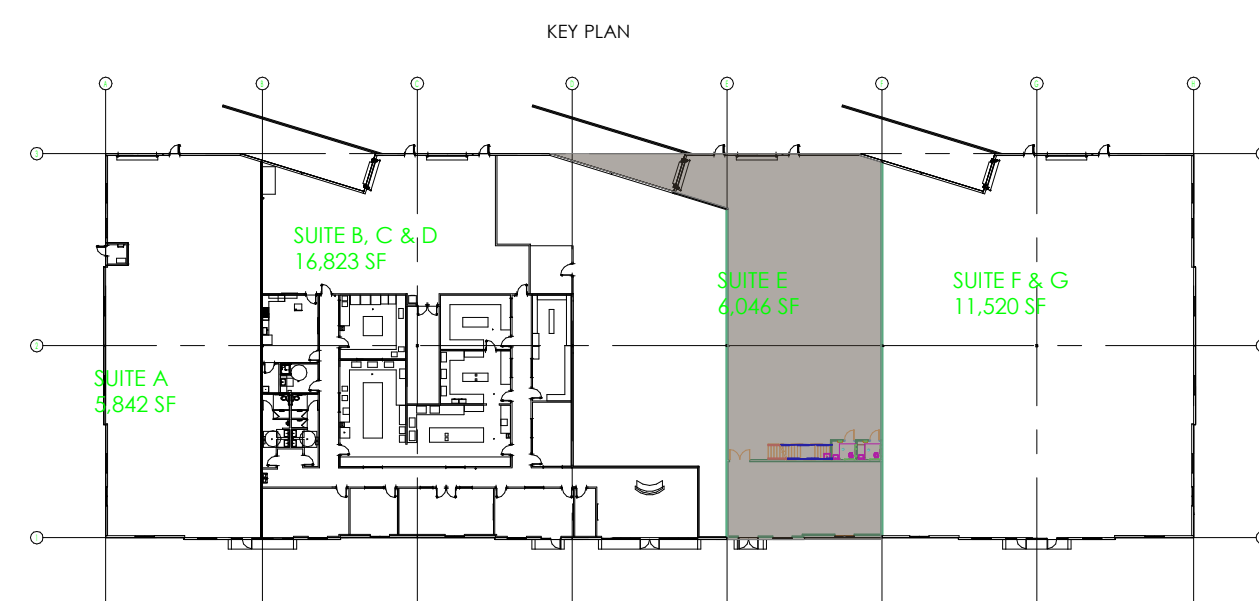
1 LEVEL 1 - EGRESS PLAN  
G006 3/16" = 1'-0"

GRAPHIC SCALE  
0 4 8 12  
NORTH



2 LEVEL 2 - EGRESS PLAN  
G006 3/16" = 1'-0"

GRAPHIC SCALE  
0 4 8 12  
NORTH

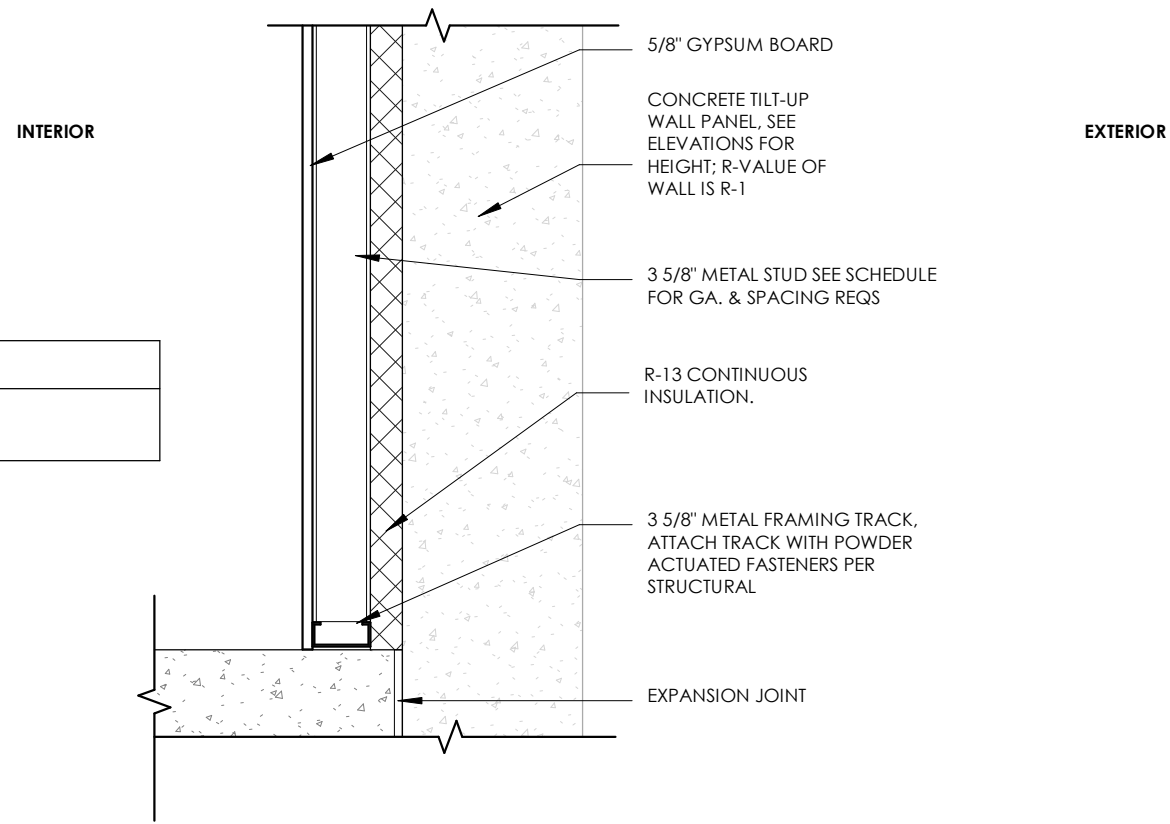


- LEGEND:
- COMMON PATH OF EGRESS
  - EXIT ACCESS TRAVEL
  - EXIT LOCATION  
SEE ELECTRICAL PLANS FOR  
LOCATION OF EXIT SIGNAGE
  - EXIT
  - FIRE EXTINGUISHER
  - OCCUPANCY TAG

| EGRESS PATHS |                    |                       |
|--------------|--------------------|-----------------------|
| Travel Path  | Common Path Length | Total Travel Distance |
| PATH 01      | 0'                 | 60'-0"                |
| PATH 02      | 0'                 | 76'-0"                |
| PATH 03      | 48'-6"             | 48'-6"                |
| PATH 04      | 0'                 | 82'-8"                |
| PATH 05      | 31'-6"             | 31'-6"                |

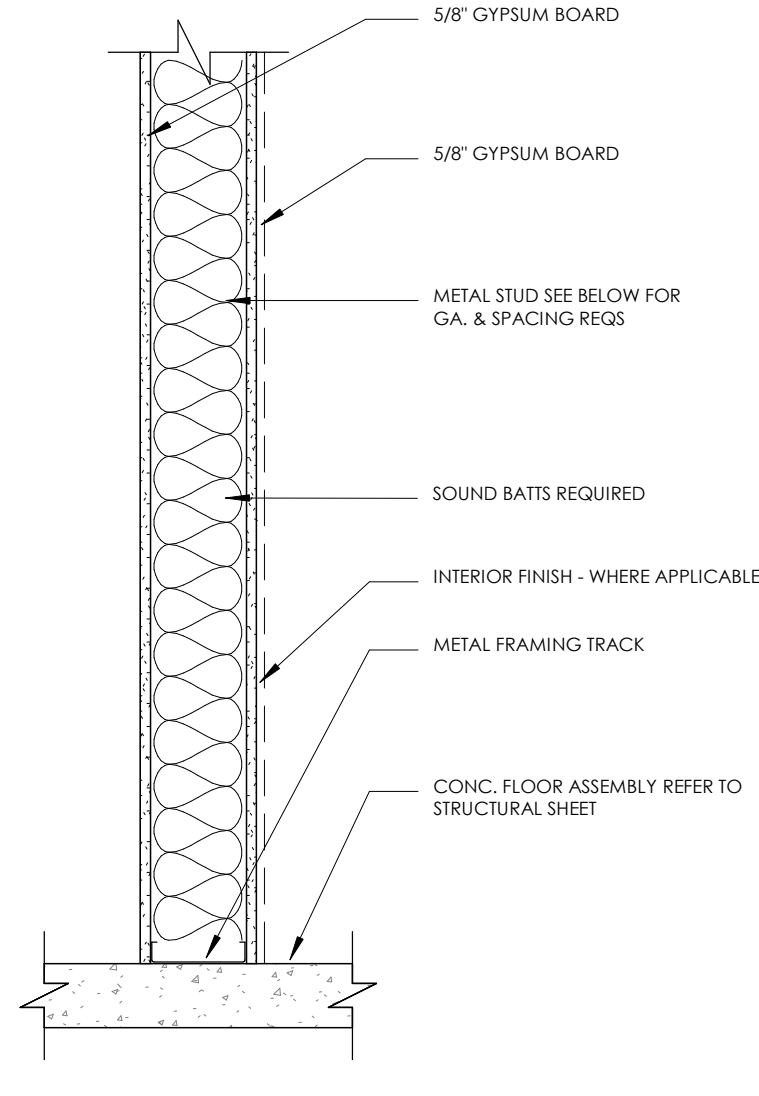
| FIRE RATING  |       | NON-RATED         |
|--------------|-------|-------------------|
| * STUD WIDTH | FSO-4 | 3-5/8" METAL STUD |

TOTAL R-VALUE OF WALL ASSEMBLY WITH WALL TYPE A = R-14



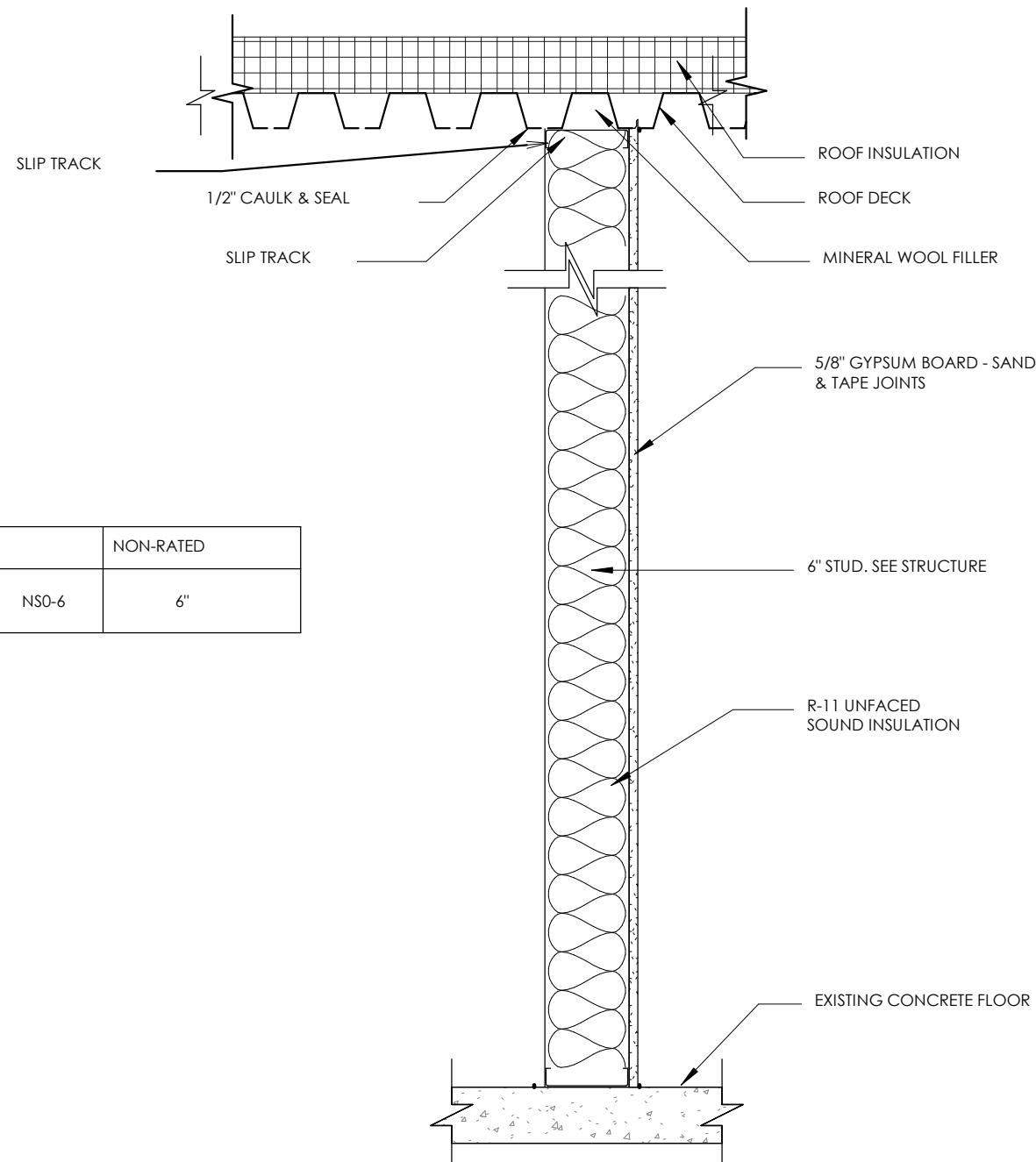
C3  
G007 FSO WALL DETAIL- 3-5/8" METAL STUD EXTERIOR FURRING  
1" = 1'-0"

| FIRE RATING  |       | NON-RATED         |
|--------------|-------|-------------------|
| * STUD WIDTH | NSO-4 | 3-5/8" METAL STUD |
|              | NSO-6 | 6" METAL STUD     |



B3  
G007 NSO WALL DETAIL - METAL STUD INTERIOR PARTITION  
1" = 1'-0"

| FIRE RATING  |       | NON-RATED |
|--------------|-------|-----------|
| * STUD WIDTH | NSO-6 | 6"        |



2  
G007 NSO-6 TO ROOF/DECK ONLY - DEMISING WALL SECTION - GYP TENANT SIDE ONLY  
1" = 1'-0"

| METAL STUD WALL FRAMING     |                                                                                                                                                                                                                                                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STUD WIDTH                  | 3-5/8"                                                                                                                                                                                                                                                |
| FIRE RATING                 | NON-RATED                                                                                                                                                                                                                                             |
| * STUD GAUGE & SPACING REQ. | 1 3-5/8" X 20 GA. STEEL STUDS AT 24" O.C. (MAX HT. 17'-4")<br>2 3-5/8" X 16 GA. STEEL STUDS AT 24" O.C. (MAX HT. 22'-10")<br>3 3-5/8" X 20 GA. STEEL STUDS AT 16" O.C. (MAX HT. 21'-3")<br>4 3-5/8" X 18 GA. STEEL STUDS AT 16" O.C. (MAX HT. 24'-5") |
| STC:                        | N/A                                                                                                                                                                                                                                                   |
| WALL DESCRIPTION:           | INTERIOR WALL                                                                                                                                                                                                                                         |

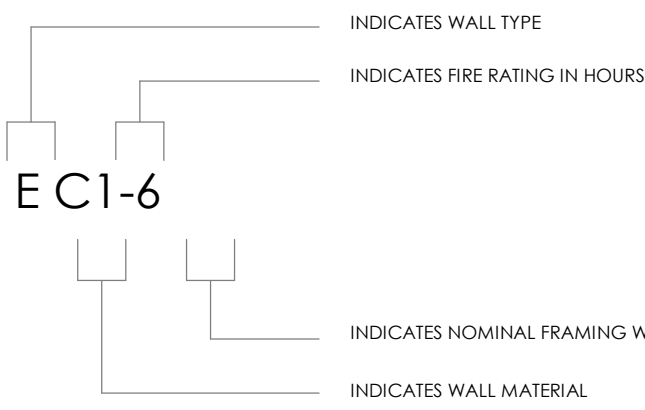
|                             |                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STUD WIDTH                  | 6"                                                                                                                                                                                                                                                                                                                                                       |
| FIRE RATING                 | NON-RATED                                                                                                                                                                                                                                                                                                                                                |
| * STUD GAUGE & SPACING REQ. | 1 6" X 20 GA. STEEL STUDS AT 24" O.C. (MAX HT. 23'-4")<br>2 6" X 16 GA. STEEL STUDS AT 24" O.C. (MAX HT. 34'-2")<br>3 6" X 14 GA. STEEL STUDS AT 24" O.C. (MAX HT. 36'-7")<br>4 6" X 20 GA. STEEL STUDS AT 16" O.C. (MAX HT. 28'-7")<br>5 6" X 18 GA. STEEL STUDS AT 16" O.C. (MAX HT. 34'-5")<br>6 6" X 18 GA. STEEL STUDS AT 12" O.C. (MAX HT. 39'-6") |
| STC:                        | N/A                                                                                                                                                                                                                                                                                                                                                      |
| WALL DESCRIPTION:           | INTERIOR WALL                                                                                                                                                                                                                                                                                                                                            |

|                             |                                                                                                                                                                                                                                      |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STUD WIDTH                  | 6"                                                                                                                                                                                                                                   |
| FIRE RATING                 | 1 HOUR                                                                                                                                                                                                                               |
| * STUD GAUGE & SPACING REQ. | 1 6" X 20 GA. STEEL STUDS AT 24" O.C. (MAX HT. 23'-4")<br>2 6" X 16 GA. STEEL STUDS AT 24" O.C. (MAX HT. 34'-2")<br>3 6" X 14 GA. STEEL STUDS AT 24" O.C. (MAX HT. 36'-7")<br>4 6" X 20 GA. STEEL STUDS AT 16" O.C. (MAX HT. 28'-7") |
| WALL DESCRIPTION:           | FULL HEIGHT 1 HOUR FIRE RATED INTERIOR WALL                                                                                                                                                                                          |

| METAL STUD CEILING FRAMING - 1/360 & 1.25" FLANGES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STUD WIDTH                                         | 3-5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| * STUD GAUGE & SPACING REQ.                        | UN-SUPPORTED<br>1 3-5/8" X 20 GA. STEEL STUDS AT 24" O.C. (MAX SPAN 8'-5")<br>2 3-5/8" X 18 GA. STEEL STUDS AT 24" O.C. (MAX SPAN 9'-3")<br>3 3-5/8" X 20 GA. STEEL STUDS AT 16" O.C. (MAX SPAN 9'-5")<br>4 3-5/8" X 18 GA. STEEL STUDS AT 16" O.C. (MAX SPAN 10'-5")<br>MID-SUPPORT<br>1 3-5/8" X 20 GA. STEEL STUDS AT 24" O.C. (MAX SPAN 11'-6")<br>2 3-5/8" X 18 GA. STEEL STUDS AT 24" O.C. (MAX SPAN 12'-6")<br>3 3-5/8" X 20 GA. STEEL STUDS AT 16" O.C. (MAX SPAN 13'-2")<br>4 3-5/8" X 18 GA. STEEL STUDS AT 16" O.C. (MAX SPAN 14'-4") |

|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STUD WIDTH                  | 6"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| * STUD GAUGE & SPACING REQ. | UN-SUPPORTED<br>1 6" X 20 GA. STEEL STUDS AT 24" O.C. (MAX SPAN 9'-10")<br>2 6" X 18 GA. STEEL STUDS AT 24" O.C. (MAX SPAN 10'-8")<br>3 6" X 20 GA. STEEL STUDS AT 16" O.C. (MAX SPAN 11'-0")<br>4 6" X 18 GA. STEEL STUDS AT 16" O.C. (MAX SPAN 11'-11")<br>MID-SUPPORT<br>1 6" X 20 GA. STEEL STUDS AT 24" O.C. (MAX SPAN 14'-2")<br>2 6" X 18 GA. STEEL STUDS AT 24" O.C. (MAX SPAN 15'-3")<br>3 6" X 20 GA. STEEL STUDS AT 16" O.C. (MAX SPAN 15'-10")<br>4 6" X 18 GA. STEEL STUDS AT 16" O.C. (MAX SPAN 17'-0") |

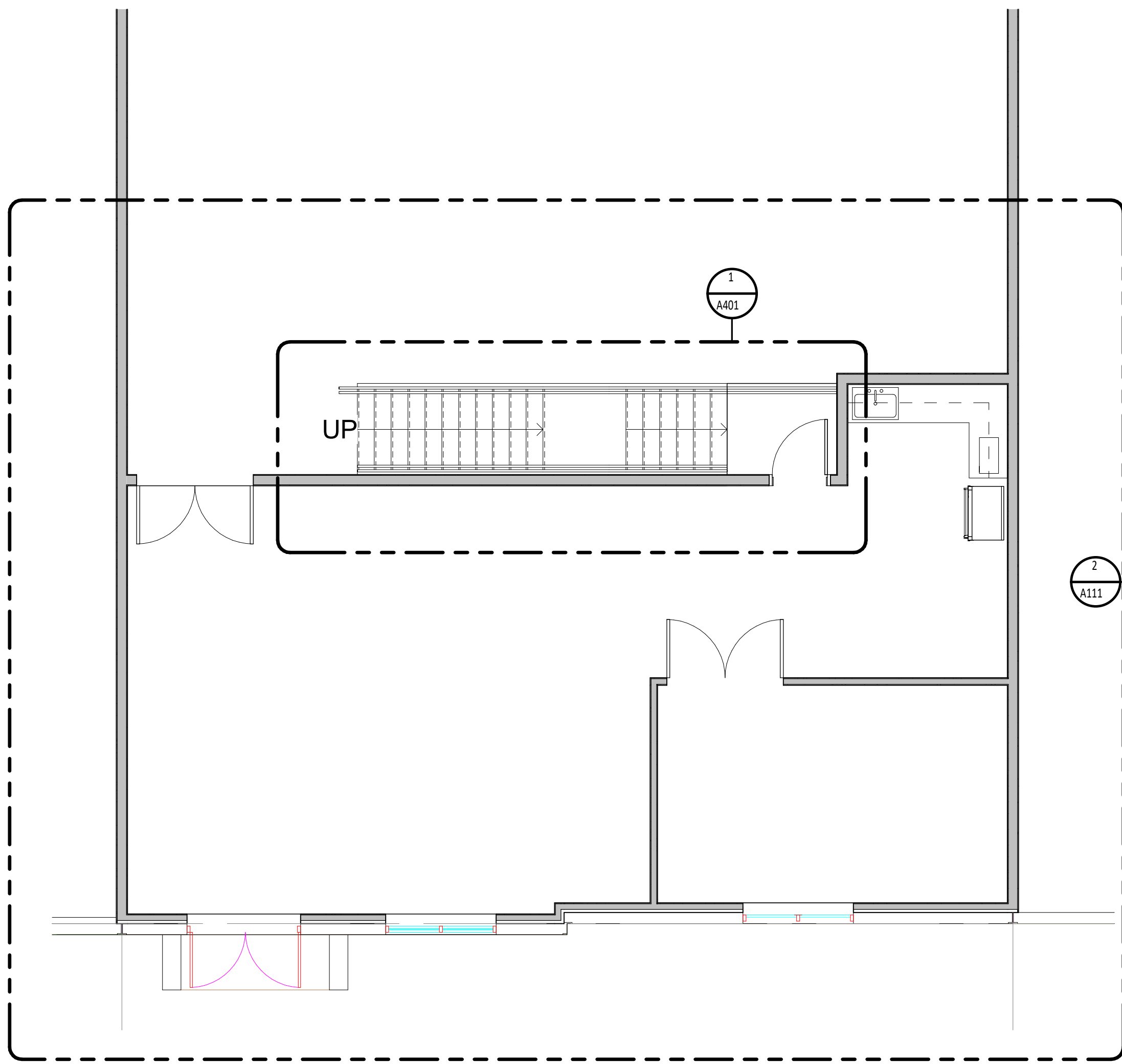
### WALL TYPES NOMENCLATURE



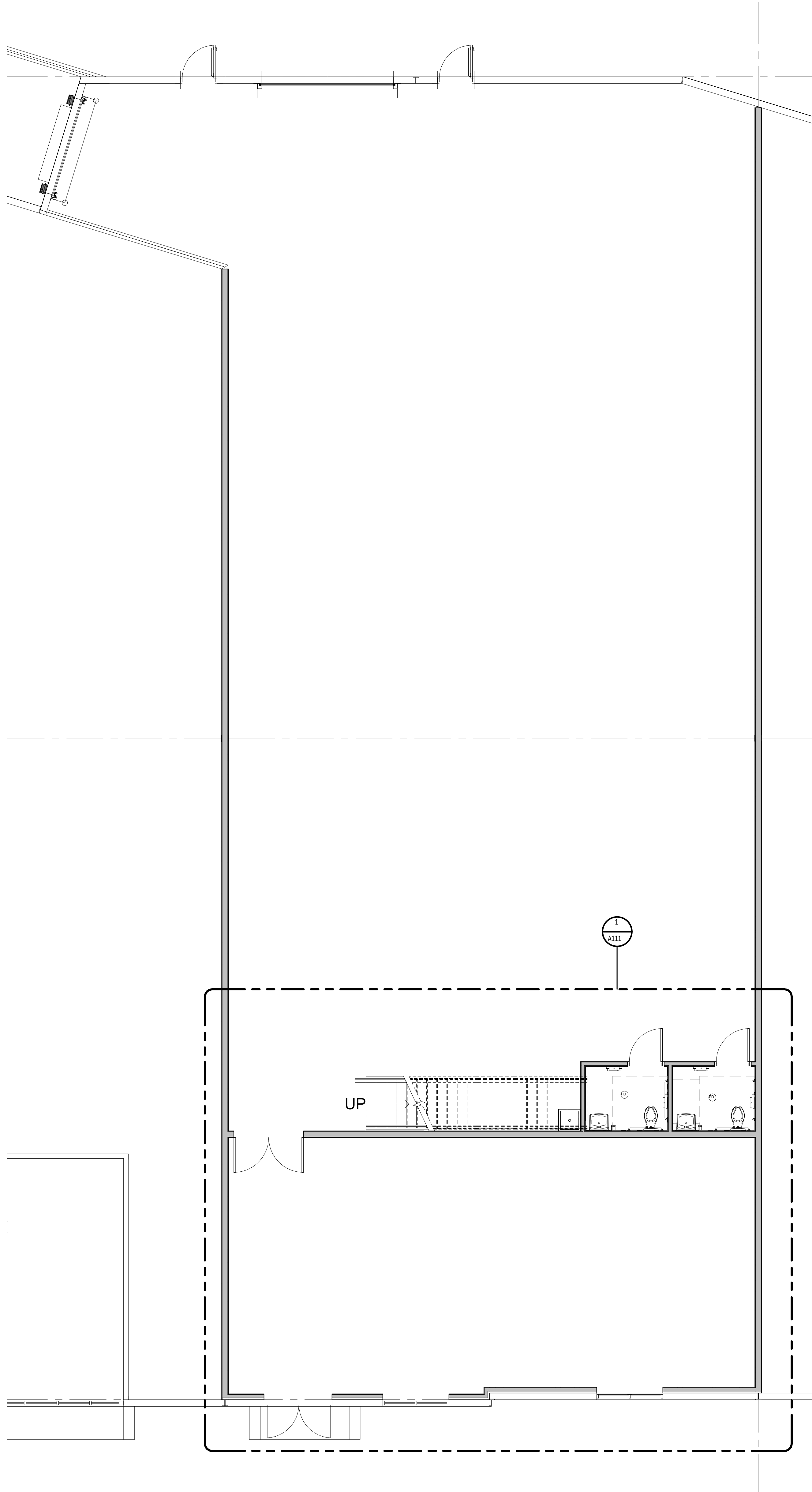
WALL TYPES  
E EXTERIOR  
N INTERIOR (NON-SPECIFIC)  
C CORRIDOR  
V VERTICAL CIRCULATION  
U UNIT SEPARATION  
S SHAFT  
F FIBERING

WALL MATERIALS  
W WOOD  
C CONCRETE  
N INSULATED CONCRETE  
S METAL STUD  
M MASONRY  
P INSULATED METAL PANEL

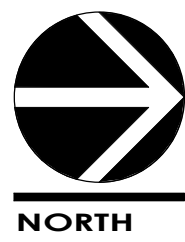
NOMINAL FRAMING WIDTH EXAMPLES  
0 1/2" RESILIENT CHANNEL  
1 7/8" METAL CHANNEL, 1 1/4" WOOD STUD FURRING  
2 2x4 WOOD STUD, 1 1/2" METAL STUD  
3 2 1/2" METAL STUD, 2 1/2" CH METAL STUD  
4 2x4 WOOD STUD, 4" CONCRETE, 6" MASONRY, 3-5/8" METAL STUD  
5 5 1/2" METAL STUD  
6 2x4 WOOD STUD, 6" METAL STUD, 6" MASONRY, 6" CONCRETE  
8 2x4 WOOD STUD, 8" METAL STUD, 8" CONCRETE, 8" CMU  
9 1 1/4" TILUP  
10 10" CONCRETE, 9-5/8" MASONRY, 10" PRE-CAST CONCRETE PANEL  
12 12" CONCRETE, 12" X 12" SANDWICH CONCRETE PANEL  
14 14" CONCRETE, 14" X 14" SANDWICH CONCRETE PANEL



1  
A101  
LEVEL 2 OVERALL FLOOR PLAN  
3/16" = 1'-0"



A5  
A101  
LEVEL 1 OVERALL FLOOR PLAN  
3/16" = 1'-0"

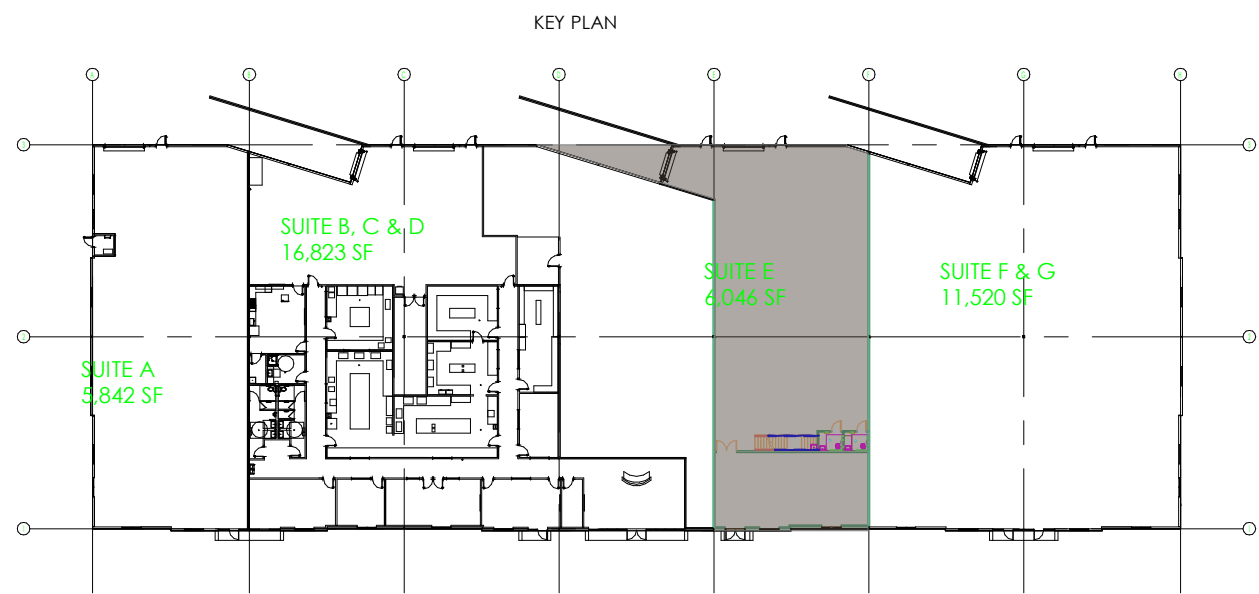


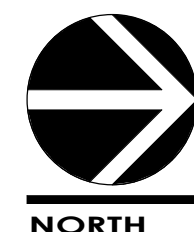
GENERAL NOTES

1. INTERIOR DIMENSION AT FACE OF STUD, EXTERIOR DIMENSIONS AT FACE OF TILT-UP PANEL.
2. PRIOR TO CONSTRUCTION, CONTRACTOR TO VERIFY ALL COLORS AND MATERIALS.
3. REMOVAL ALL MATERIALS PER MANUFACTURERS RECOMMENDATION.
4. ALL GYP. BOARD SURFACES TO BE TAPED, SANDED, AND PRIMED.
5. SEE STRUCTURAL DRAWINGS AND CALCULATIONS FOR ALL STRUCTURAL REQUIREMENTS.
6. COORDINATE ALL WINDOWS HEAD HEIGHTS AND SIZES WITH ELEVATIONS AND SCHEDULES.
7. FIRE RATED ASSEMBLIES SHALL BE CONTINUOUS BOTH HORIZONTALLY AND VERTICALLY AND SHALL EXTEND FROM RATED ASSEMBLY TO RATED ASSEMBLY. FIRE CAULK ALL PENETRATIONS.
8. FIRE EXTINGUISHERS, SMOKE DETECTORS, OTHER EMERGENCY DEVICE LOCATIONS, AND RATINGS SHALL BE APPROVED BY THE MARSHAL PRIOR TO INSTALLATION.
9. FRAMING CONTRACTOR SHALL PROVIDE ADDITIONAL BLOCKING THROUGHOUT THE PROJECT AS REQUIRED TO ACCOMMODATE WALL-MOUNTED FURNISHINGS, ARTWORK, ETC.
10. DOORS SHALL BE LOCATED 4" OFF OF ADJACENT WALL UNLESS NOTED OTHERWISE.
11. CONTRACTORS TO PROVIDE SUBMITTALS AND SHOP DRAWINGS ON ALL ESTIMATED ITEMS FOR APPROVAL FROM OWNER/ARCHITECT.
12. PRIOR TO ORDERING ANY EXTERIOR FINISHES, THE CONTRACTOR IS TO VERIFY ALL COLORS AND TYPES OF MATERIALS WITH OWNER/ARCHITECT.
13. ALL ASPECTS OF THIS PROJECT SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT AND THE ASSOCIATED DETAILS - SEE GD03 AND GD04. IF CONFLICTS OCCUR WHICH MAKE COMPLIANCE WITH THE ADA IMPOSSIBLE, NOTIFY ARCHITECT IMMEDIATELY BEFORE CONTINUING THE WORK.

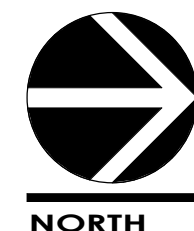
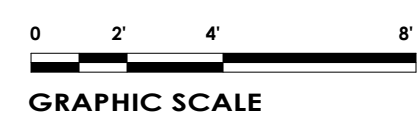
LEGEND

- 45/2 = DOOR TAGS
- 100 = ROOM NUMBER
- 100 = WALL TYPE TAGS. SEE WALL TYPES ON GD06
- 100 = WALL TYPE
- 100 = STUD SIZE
- 100 = DETAILS CALL-OUTS TAGS
- 100 = SECTION CUTS TAGS





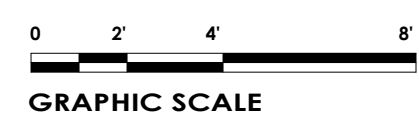
**2** **LEVEL 2 FLOOR PLAN - ENLARGED**  
A111 1/4" = 1'-0"



1  
A111

**LEVEL 1 FLOOR PLAN - ENLARGED**

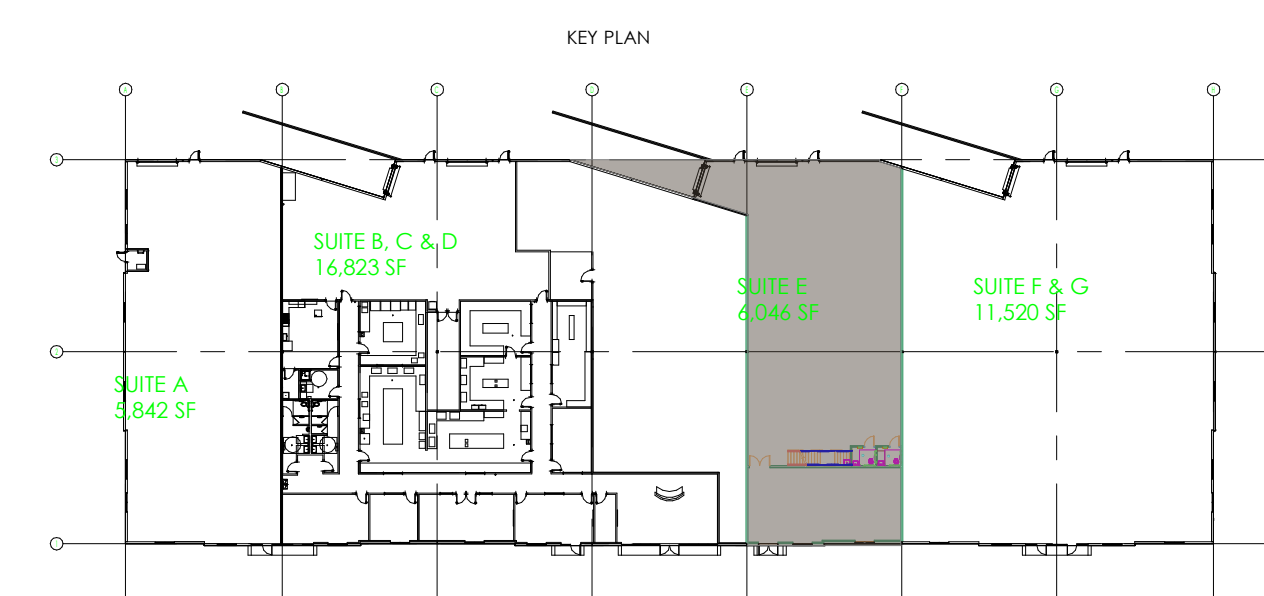
1/4" = 1'-0"



1. INTERIOR DEMOLITION AT FACE OF STUD. EXTERIOR DEMOLITION AT FACE OF SILL/UP PANEL.
2. PRIOR TO CONSTRUCTION CONTRACTOR TO VERIFY ALL COLORS AND MATERIALS.
3. INITIAL ALL MATERIALS PER MANUFACTURER'S INSTRUCTIONS.
4. CONTRACTOR TO VERIFY ALL MATERIALS ARE AVAILABLE AT THE TIME OF INSTALLATION.
5. SEE STRUCTURAL DRAWINGS AND CALCULATIONS FOR ALL STRUCTURAL REQUIREMENTS.
6. COORDINATE WITH ARCHITECT FOR ALL MATERIALS AND FINISHES.
7. TREATED ASSEMBLIES SHALL BE CONTINUOUS BOTH HORIZONTALLY AND VERTICALLY AND SHALL EXTEND FROM RATED FLOOR TO RATED CEILING.
8. FIRE EXTINGUISHERS, SMOKE DETECTORS, OTHER EMERGENCY DEVICE LOCATIONS, AND RATINGS SHALL BE APPROVED BY THE PROJECT ARCHITECT.
9. FRAMING CONTRACTOR SHALL PROVIDE ADDITIONAL BLOCKING THROUGHOUT THE PROJECT AS REQUIRED TO SUPPORT THE WEIGHT OF THE GLASS PANELS.
10. GLASS SHALL BE LOCATED AT TOP OF ADJACENT WALL UNLESS NOTED OTHERWISE.
11. CONTRACTOR TO PROVIDE PROTECTION FOR ALL EXISTING MATERIALS AND FINISHES FOR APPROVAL FROM OWNER/ARCHITECT.
12. CONTRACTOR'S EXTERIOR FINISHES, THE CONTRACTOR TO VERIFY ALL COLORS AND TYPES OF MATERIALS WITH OWNER/ARCHITECT.
13. CONTRACTOR SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT AND THE ASSOCIATED STANDARDS SEE 6003.2 AND 6004. IF ANY CONFLICTS OCCUR WHICH MAKE COMPLIANCE WITH THE ADA IMPOSSIBLE, NOTIFY ARCHITECT IMMEDIATELY BEFORE CONSTRUCTION.

 = DOOR TAGS  
 = STOREFRONT WALL TAGS  
 = KEYNOTE TAGS  
 = ROOM NUMBER  
 = WALL TYPE TAGS; SEE WALL TYPES ON C006  
 = SECTION CUTS TAGS

| ENLARGED FLOOR PLAN KEYNOTES |                                                                                               |
|------------------------------|-----------------------------------------------------------------------------------------------|
| Key Value                    | Keynote Text                                                                                  |
| 11.03                        | MICROWAVE PROVIDED BY TENANT                                                                  |
| 12.07                        | REFRIGERATOR - PROVIDED BY TENANT                                                             |
| 22.13                        | PROVIDE SERVICE SINK AS SPECIFIED BY ENGINEER - SEE PLUMBING - PROVIDE SUBMITTAL FOR APPROVAL |
| 22.16                        | STAINLESS STEEL SINK - SEE PLUMBING                                                           |



| Revision Schedule |            | Revision Date |
|-------------------|------------|---------------|
| MARK              | DISCRPTION |               |

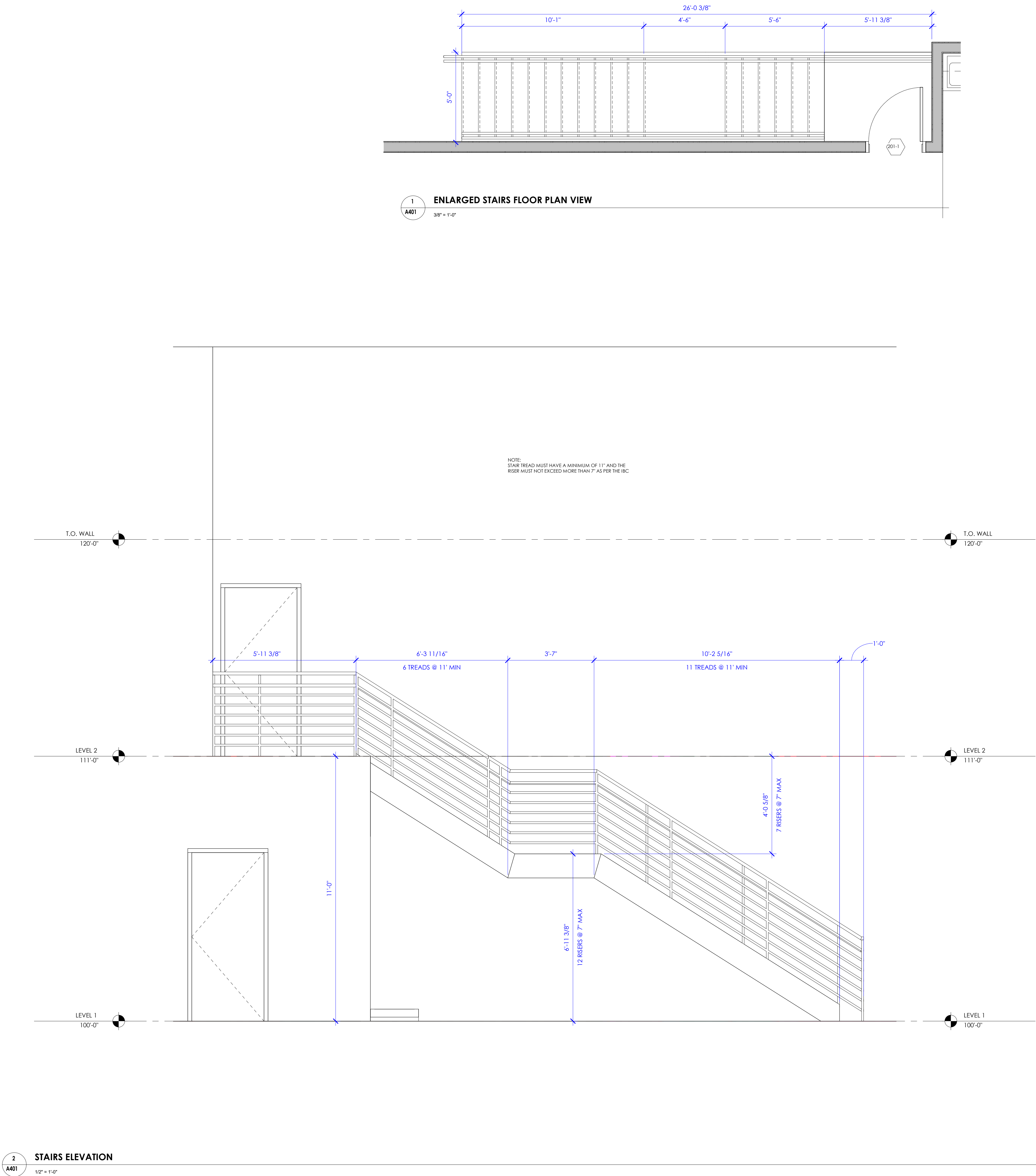
ENLARGED  
FLOOR PLAN  
LEVEL 01 & 02

DATE: PROJECT ISSUE  
DATE

SHEET 0:

A111

12/2/2022 6:03:16 PM  
D  
C  
A  
PLATE URBIA A JOB#2021.415 - JAMES HODGINS - VELOCIRAX TI, LEHI BUSINESS PARK, ARCHITECTURAL/VELOCIRAX TI.rvt  
12/2/2022 6:03:16 PM



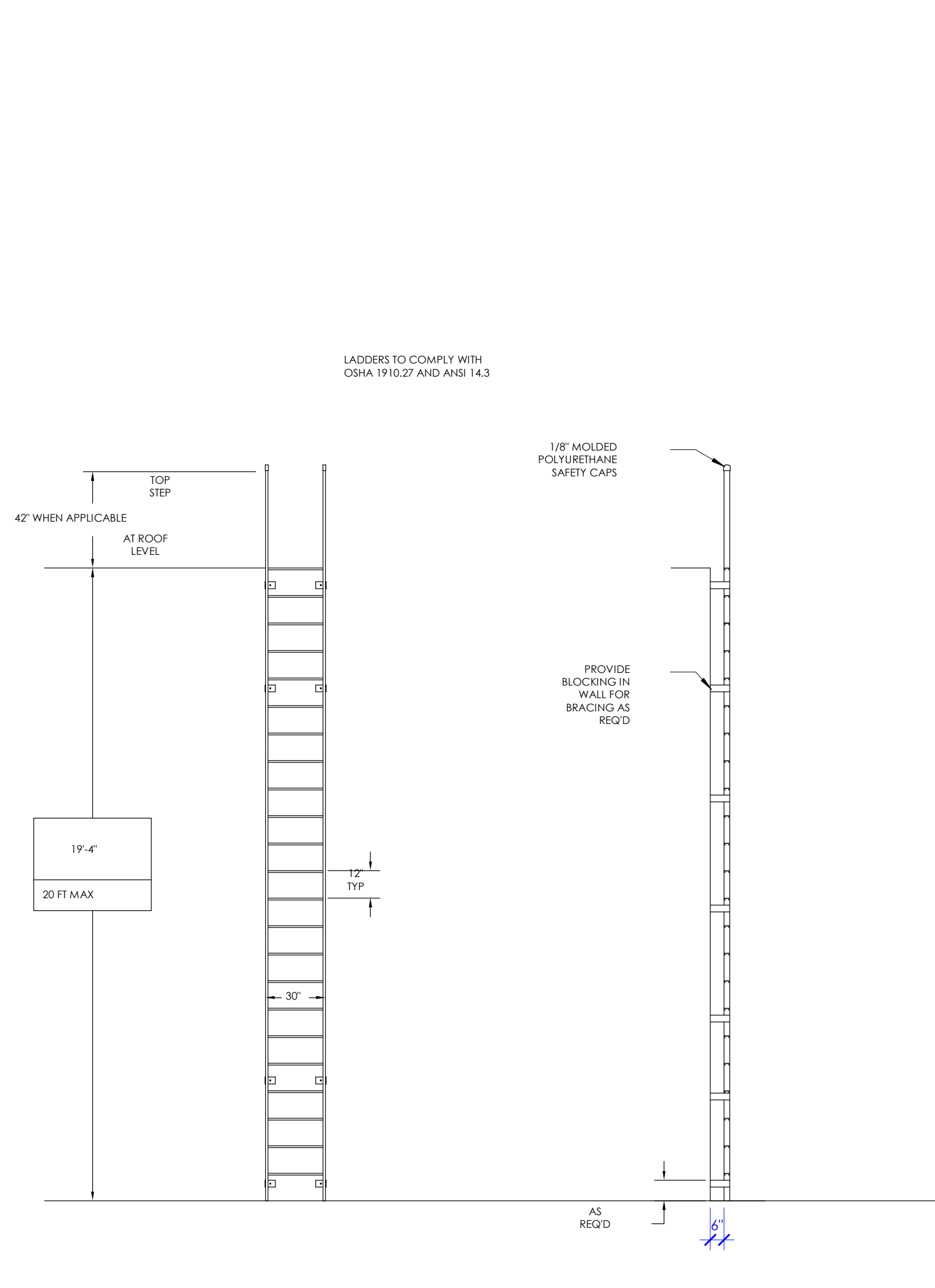
**ae urbia**  
architects and engineers  
309 West Jordan Parkway  
South Jordan, Utah 84095  
phone: 801.746.0456 - fax: 801.575.6456  
webpage: aeurbia.com

**LICENSED ARCHITECT**  
174600  
JAMES MICHAEL  
12/2/2022 6:03:16 PM

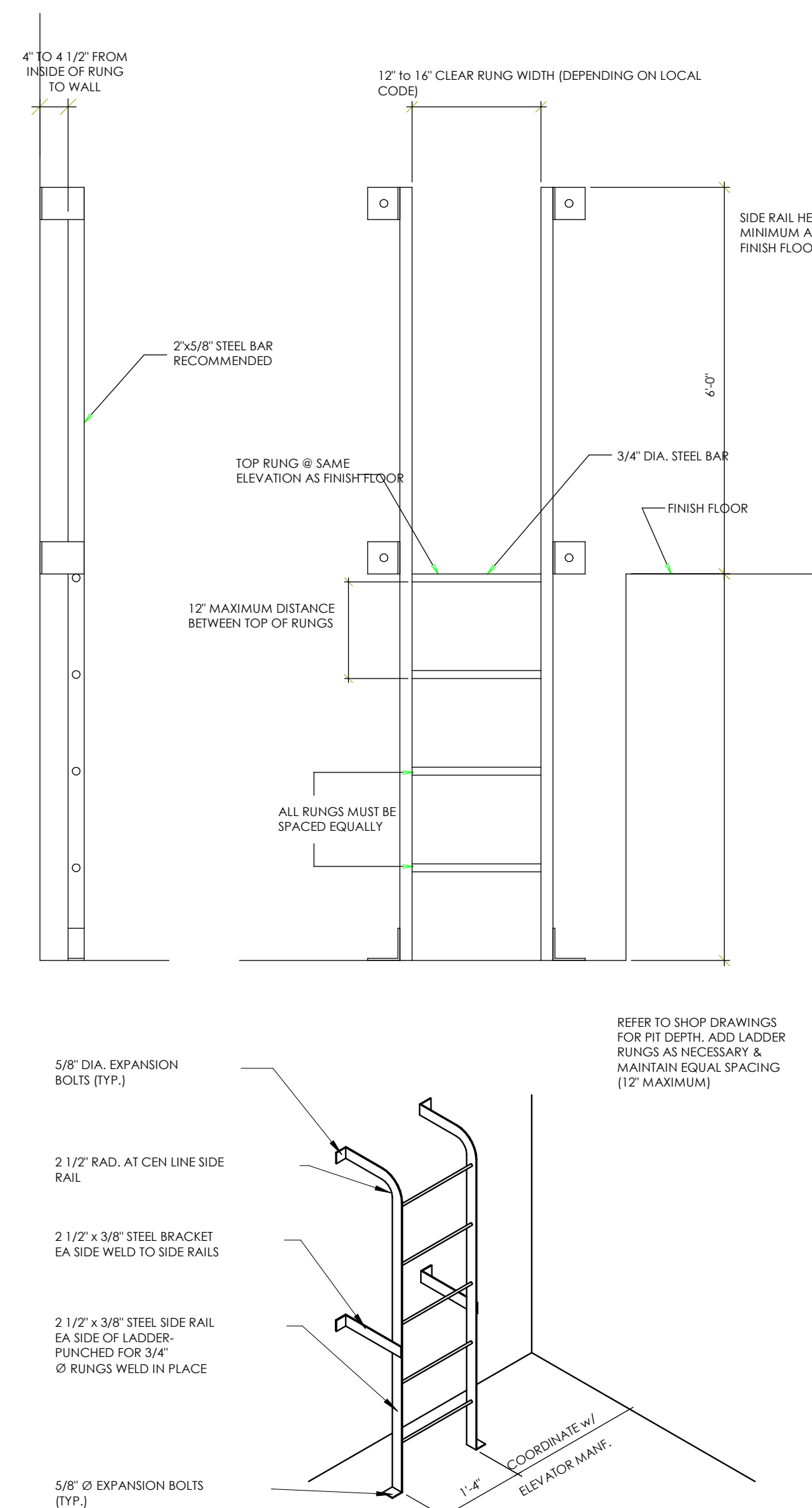
**VELOCIRAX TI**  
**LEHI BUSINESS PARK**  
850 EAST MILL POND DRIVE LEHI, UTAH

| Revision Schedule |             |
|-------------------|-------------|
| MARK              | DESCRIPTION |
|                   |             |
|                   |             |
|                   |             |

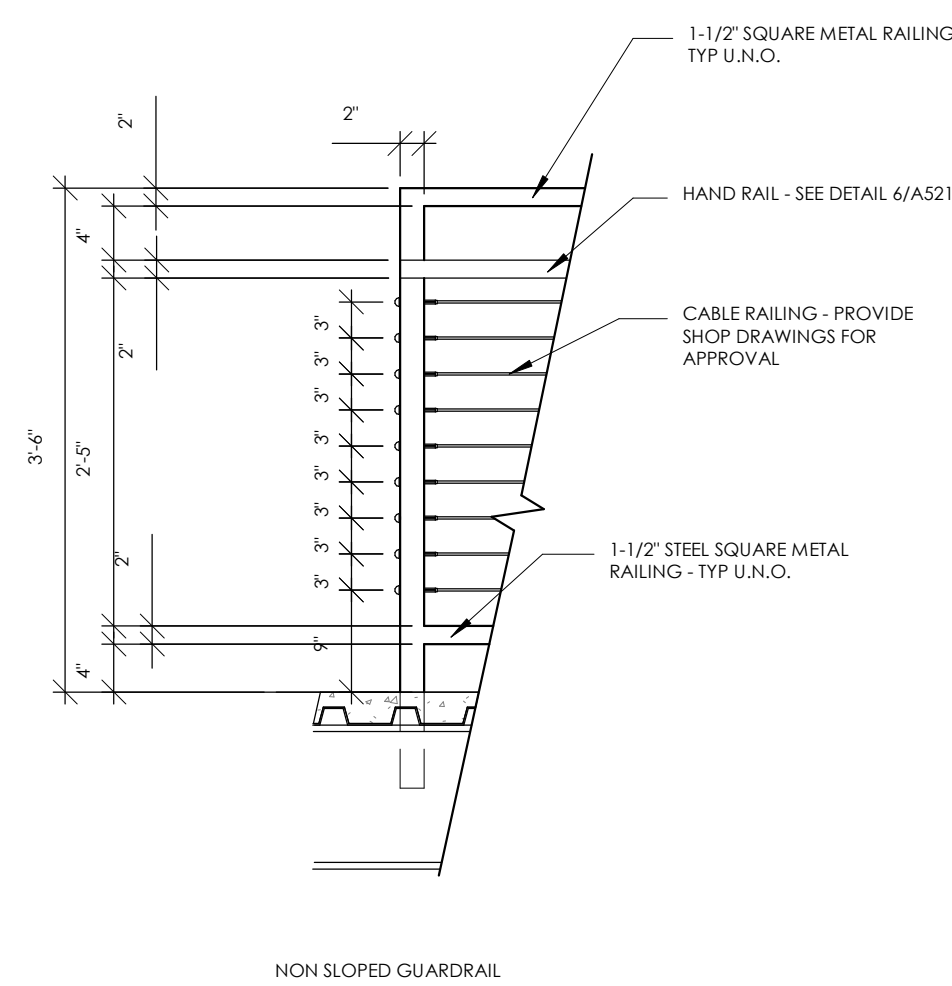
**AE2021.415**  
**STAIR PLANS**  
**AND SECTIONS**  
DATE: PROJECT ISSUE DATE  
SHEET #: **A401**  
PROJECT STATUS  
COPYRIGHT  
AE URBA, LLC.



12 PERMANENT ROOF ACCESS LADDER  
A411 1/4" = 1'-0"



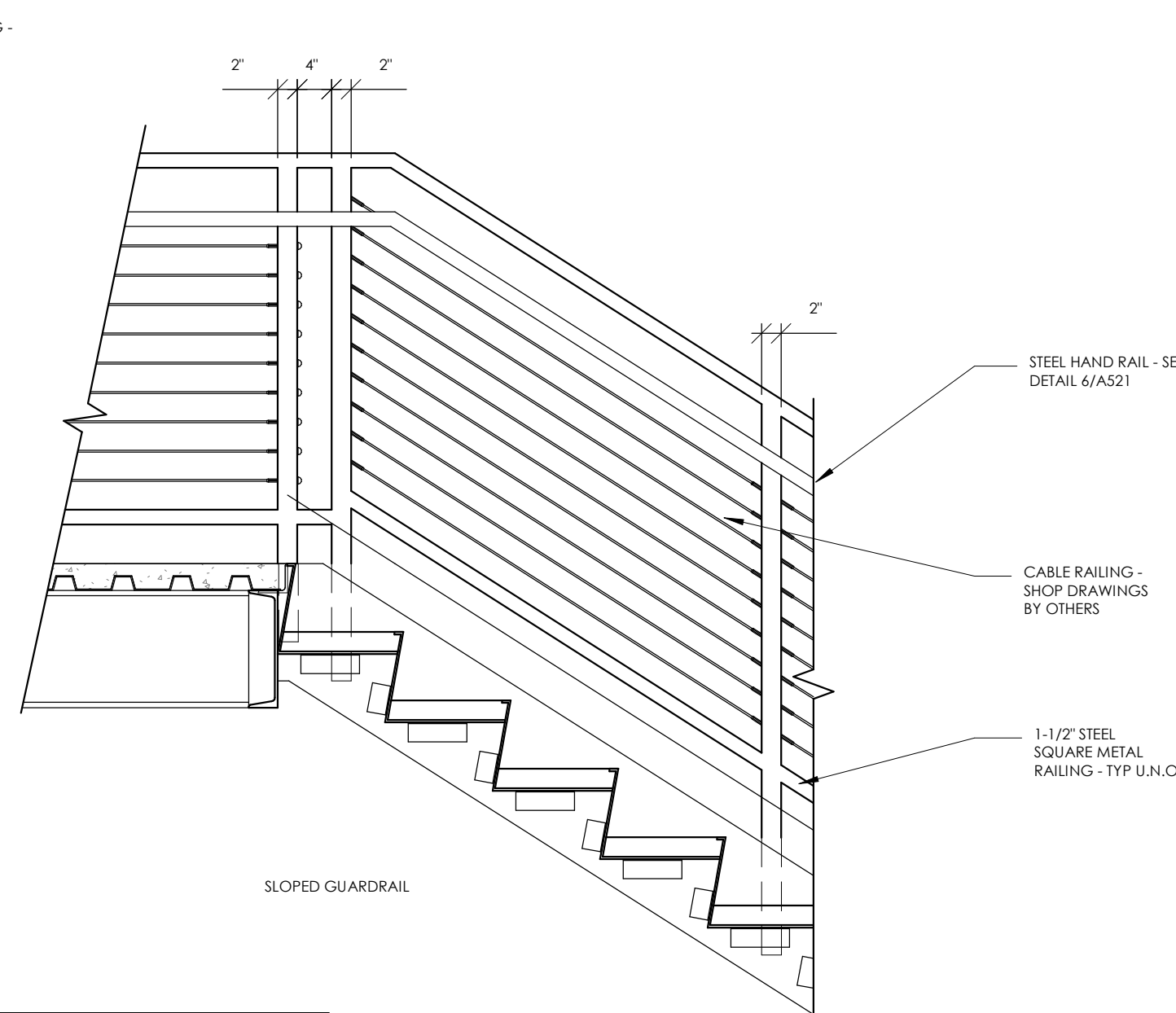
10 ELEVATOR PIT LADDER  
A411 N.T.S.



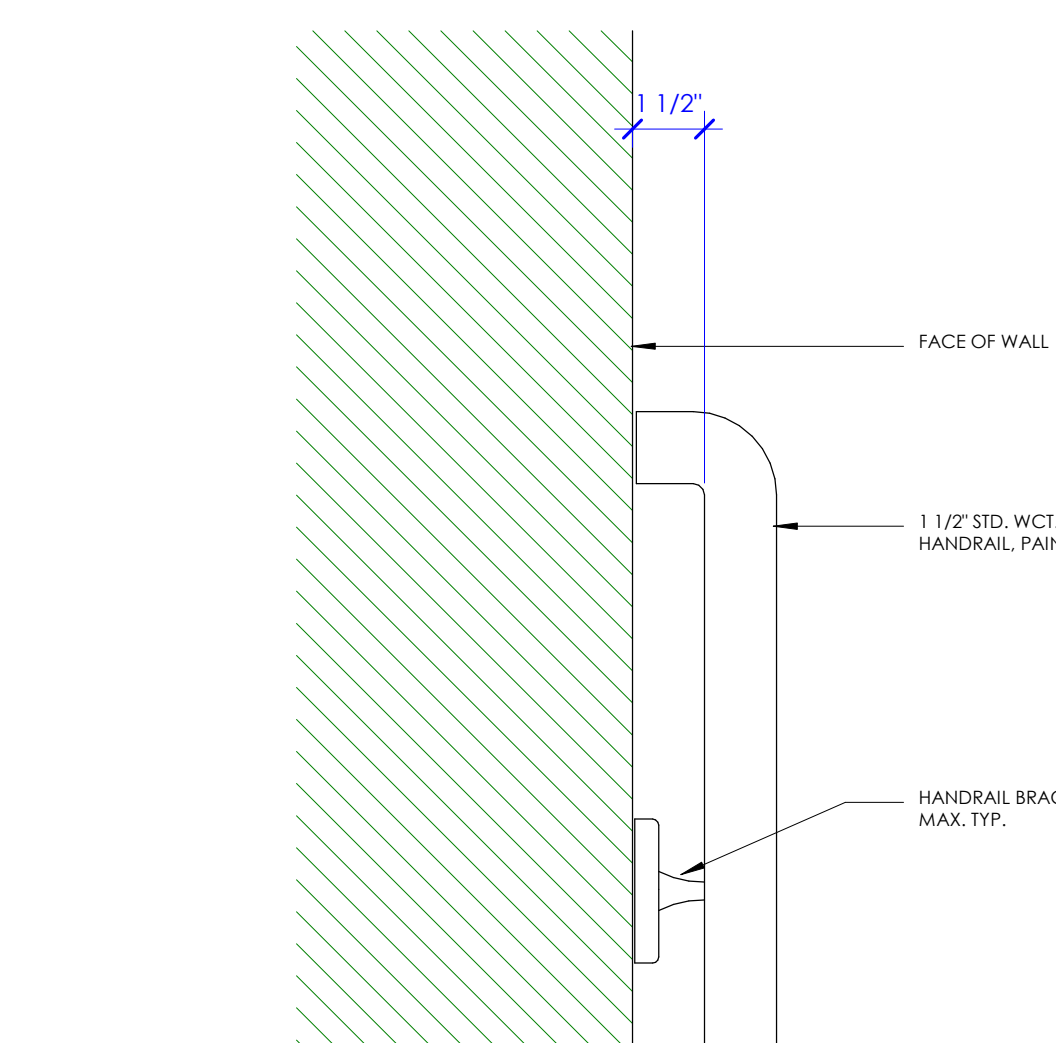
11  
A411

**CABLE RAILING DETAIL**

3/4" = 1'-0"



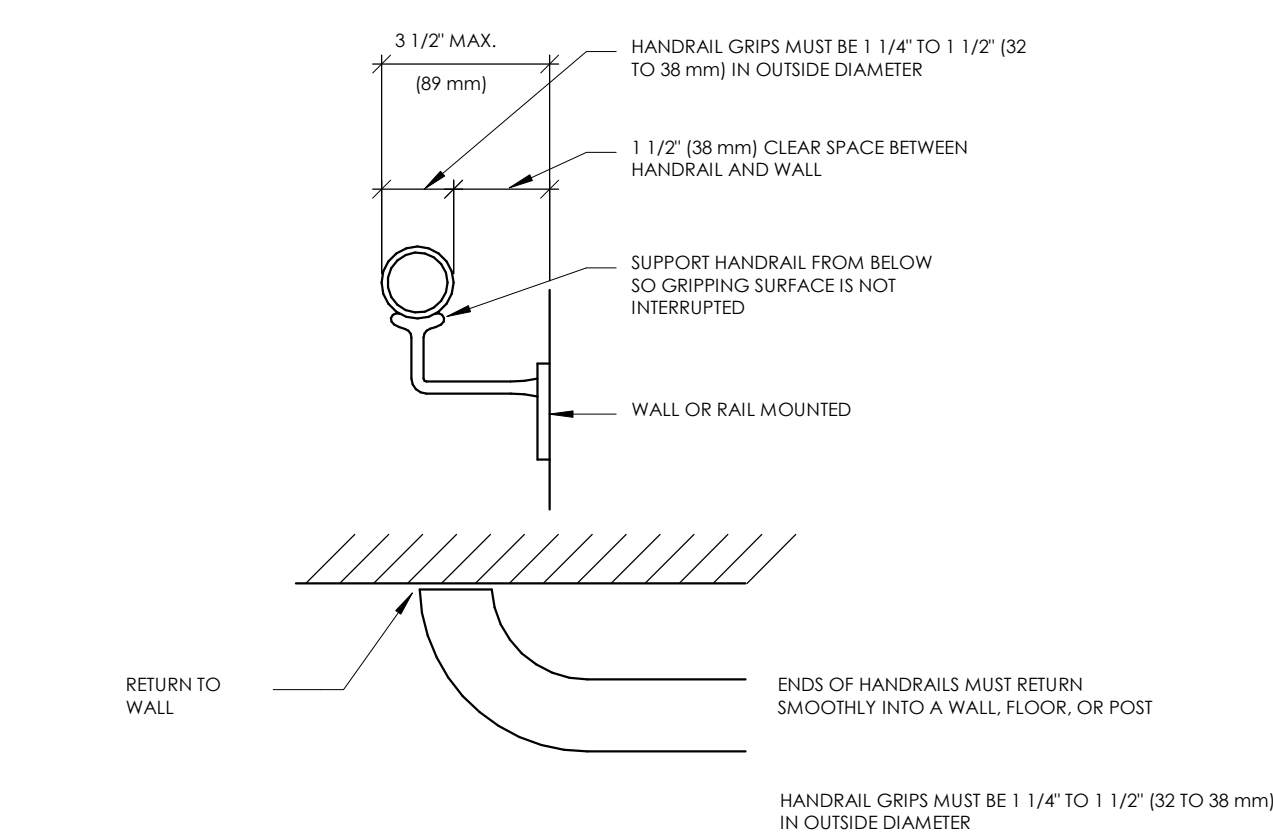
**8 HANDRAIL TO WALL DETAIL**



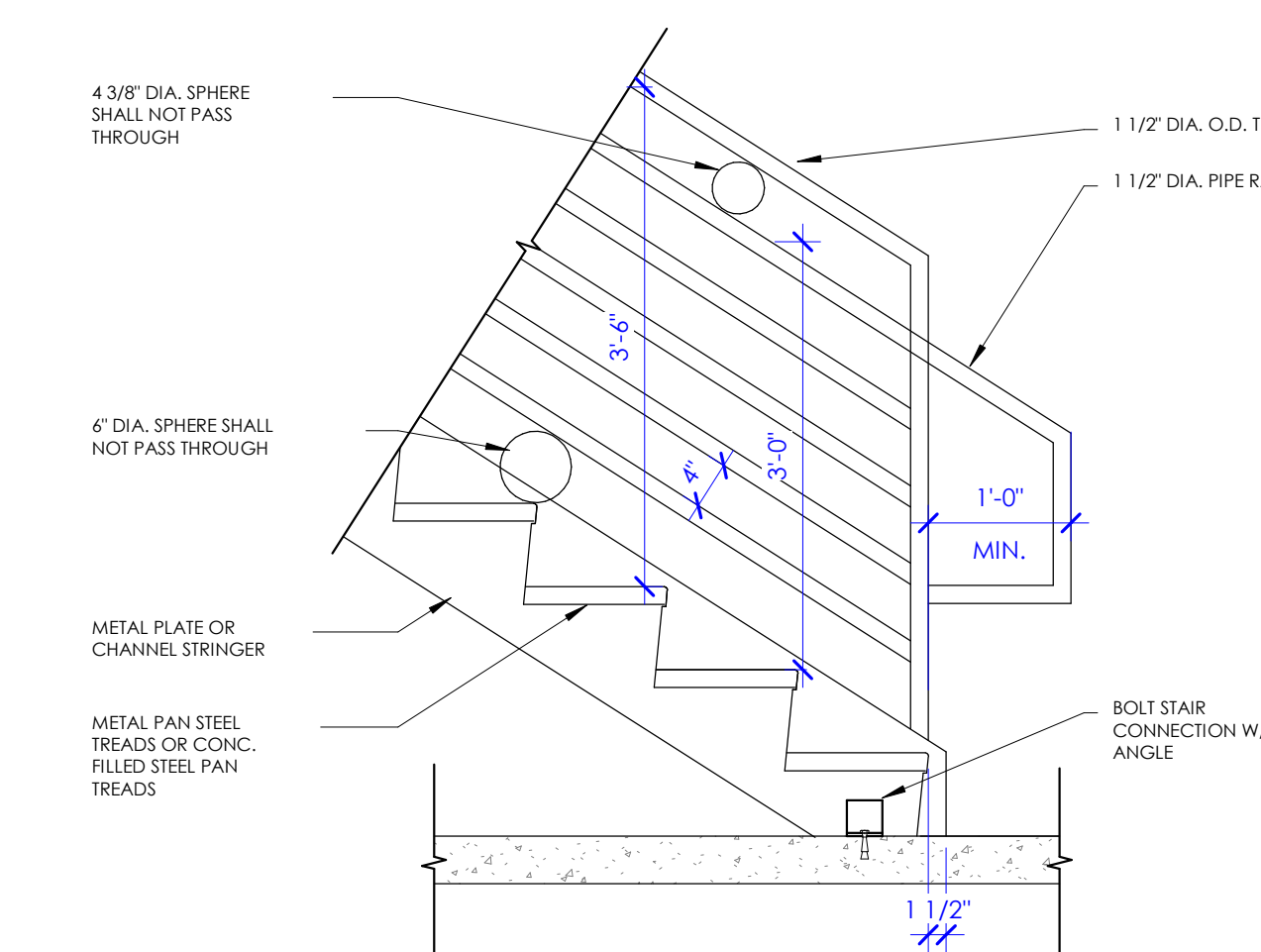
7  
A411

STAIR TO FLOOR ATTACHMENT - TYP.

3/4" = 1'-0"



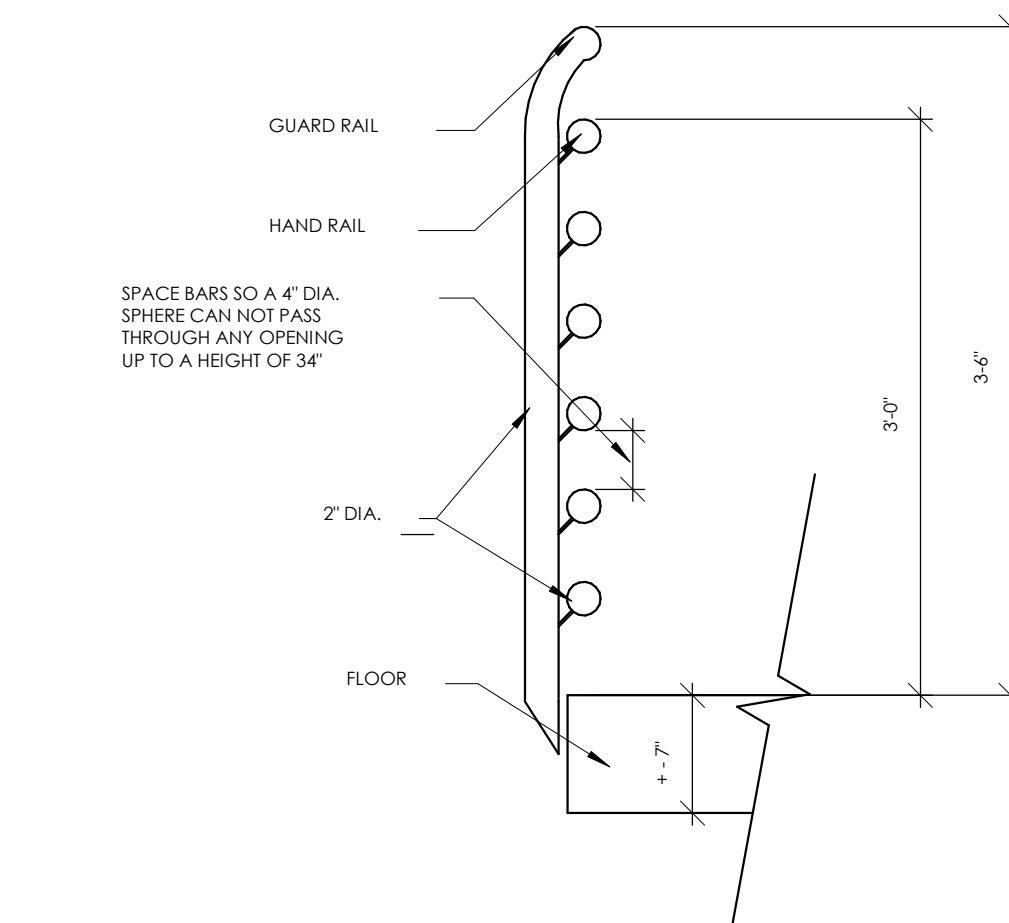
**6**  
**A411** **HANDRAIL DETAIL**  
1 1/2" = 1'-0"



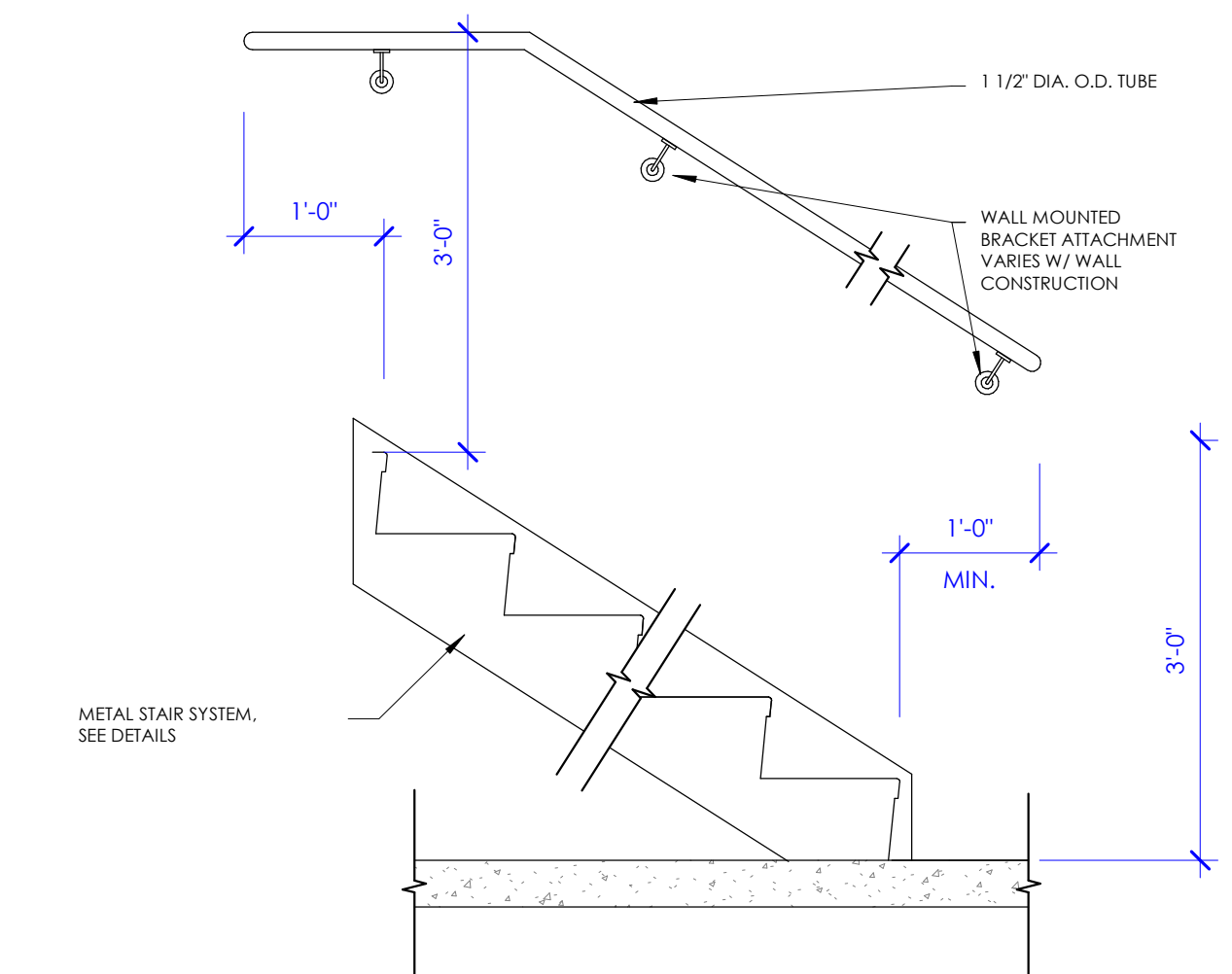
7  
A411

STAIR TO FLOOR ATTACHMENT - TYP.

3/4" = 1'-0"



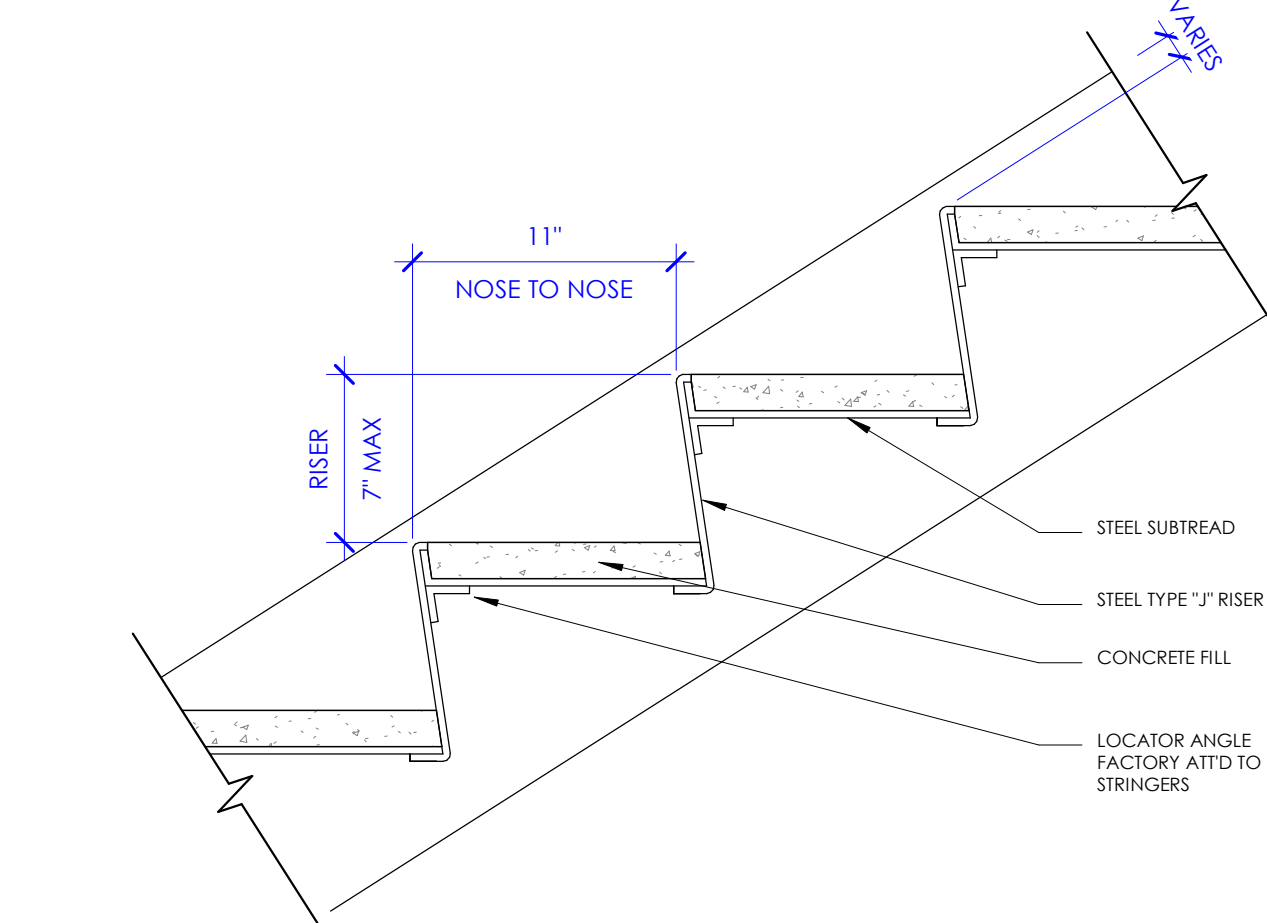
**5** **GUARD/HANDRAIL DETAIL**  
A411 1" = 1'-0"



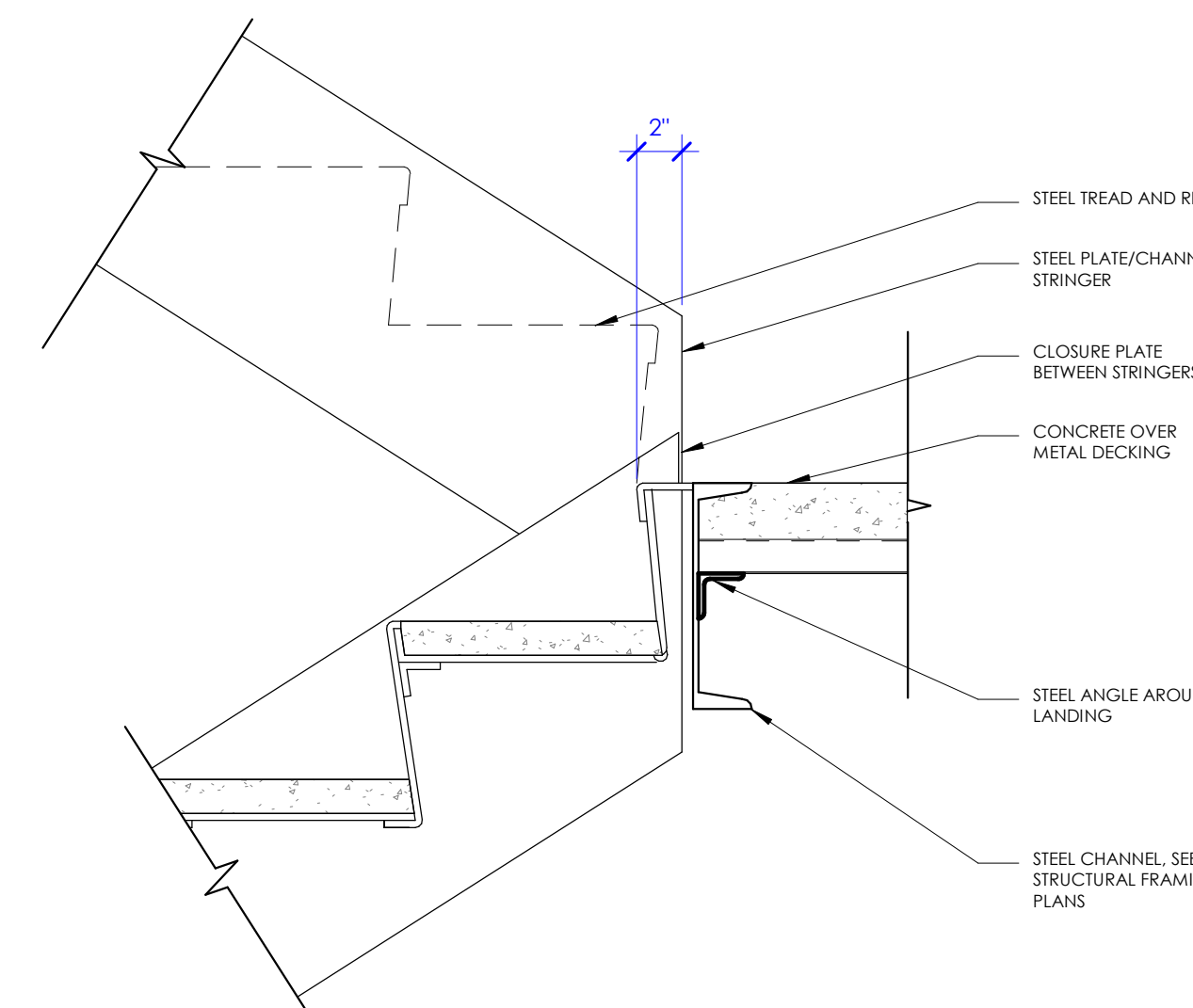
3  
A411

**STAIR HANDRAIL DETAIL**

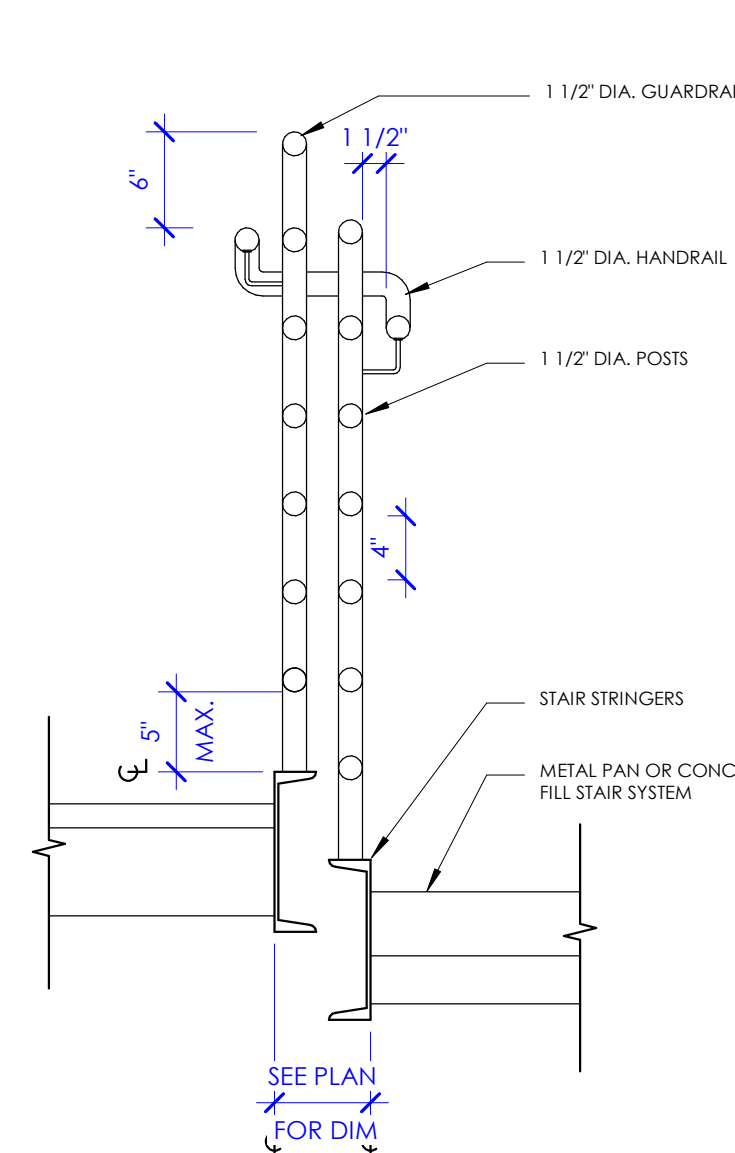
3/4" = 1'-0"



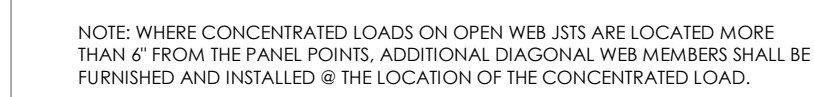
2 STAIR TREAD W/ CONCRETE  
A411 1 1/2" = 1'-0"



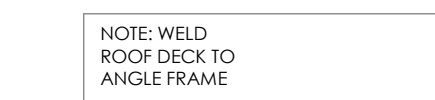
**1 METAL STAIRS @ CONCRETE LANDING**  
A411 1 1/2" = 1'-0"



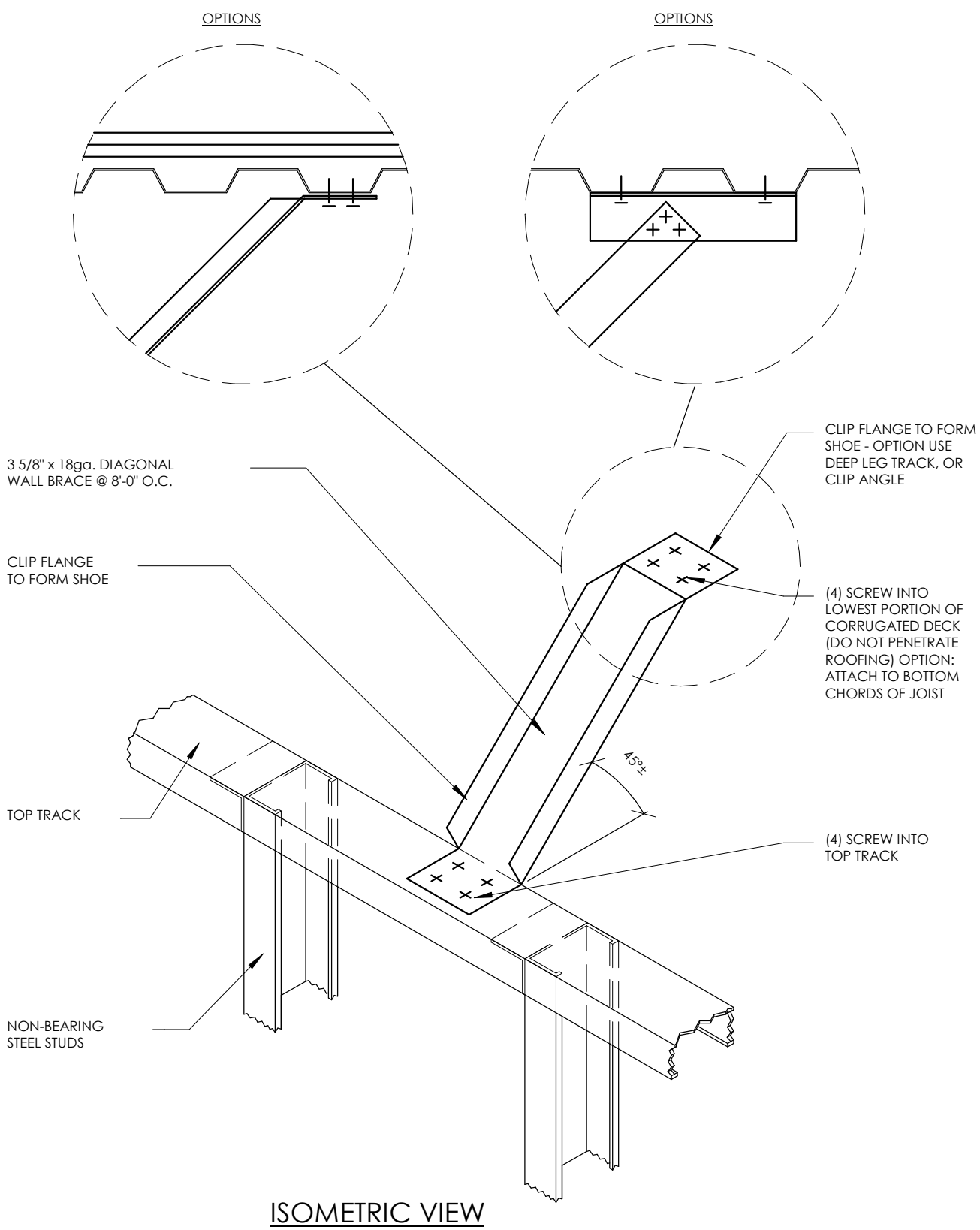
4 STAIR/RAILING DETAIL SECTION  
A411 1" = 1'-0"



TRIM HORIZ. LEG  
WHERE UNIT SPANS  
OVER 2 OR MORE  
JSTS



---

[illegible]

2/2022 6:03:16 PM

SHEET 0:

A511

| Door Schedule |       |        |                |                  |        |                |           |               |           |
|---------------|-------|--------|----------------|------------------|--------|----------------|-----------|---------------|-----------|
| MARK          | WIDTH | HEIGHT | Door THICKNESS | MATERIAL         | FINISH | FRAME MATERIAL | DOOR TYPE | HARDWARE TYPE | FOOTNOTES |
| 101-1         | 6'-4" | 7'-0"  | 2"             | HALF GLAZED/WOOD |        |                |           |               |           |
| 103-1         | 3'-0" | 7'-0"  | 1 3/4"         | WOOD             | STAIN  | HM             | A         | 3             |           |
| 104-1         | 3'-0" | 7'-0"  | 1 3/4"         | WOOD             | STAIN  | HM             | A         | 3             |           |
| 201-1         | 3'-0" | 7'-0"  | 1 3/4"         | WOOD             | STAIN  | HM             | B         | 2             | A         |
| 201-2         | 6'-4" | 7'-0"  | 2"             | HALF GLAZED/WOOD |        |                |           | 1             | A         |
| 203-1         | 6'-4" | 7'-0"  | 2"             | GLAZING          |        | HM             | D         | 1             |           |

HARDWARE SCHEDULE

- 1

HINGES:  
PASSAGE:  
FRAME:

(B) 4 1/2" x 4 1/2" SCHLAGE - BRUSHED CHROME  
(I) LEVER PASSAGE SET - BRUSHED CHROME  
(I) DOOR STOP, (3) SILENCERS
- 2

HINGES:  
PASSAGE:  
FRAME:

(B) 4 1/2" x 4 1/2" SCHLAGE - BRUSHED CHROME  
(I) LEVER PASSAGE SET - BRUSHED CHROME  
(I) DOOR STOP, (3) SILENCERS, (1) SWEEPER, (1) CLOSER,  
(1) GASKETING, (1) WEATHER STRIP
- 3

HINGES:  
PASSAGE:  
FRAME:

(B) 4 1/2" x 4 1/2" SCHLAGE - BRUSHED CHROME  
(I) LEVER PASSAGE SET W/ INDICATOR & LOCK - BRUSHED CHROME  
(I) DOOR STOP, (3) SILENCERS, (1) CLOSER, (1) COAT HOOK,  
(1) GASKETING, (2) KICKPLATES

DOOR PANEL NOTES:

**WOOD DOORS:** PLAIN SUCED WHITE MAPLE WITH MAPLE EDGES, PRE-FINISHED TO CLEAR FINISH, CLEAR 500, LD 2 PARTICULATE BOARD CORE (WHENVA CORE IS REQUIRED BY THE RATING) PREMIUM GRADE A FIVE PLY WITH MATCHING EDGES MANUFACTURERS LIFE TIME WARRANTY.  
**AL HOLLOW METAL FRAMES:** TO BE PAINTED TYPIC STEEL, DUCON 67MM, SEMI GLOSS.

DOOR HARDWARE NOTES:

**HINGES:** BALL BEARING HINGES THROUGHOUT, STAINLESS STEEL AT EXTERIOR.  
**LOCKS:** GRADE 1, SERIES 4000 SCHLAGE NO SERIES OR ALL LOCKS TO BE MASTERKEYED, GRANDMASTER KEYED PER OWNERS REQUIREMENTS, ALL LOCKS NEED TO BE PUSH AND PULL, NOT JUST PUSH.  
**CLOSERS:** GRADE 1, EQUAL TO LCN 4000 SERIES OR STANLEY EQUAL.  
**THRESHOLDS:** DRIP CAPS, SWEEPS AND WEATHER STRIP, PEAKED OR NATIONAL GUARD.  
**DOOR SOPS:** EACH DOOR WITH A CLOSER NEEDS A HEAVY DUTY DOOR STOP OVERHEAD.  
**GLASS DOORS:** EACH GLASS DOOR EXCEPT THE MAIN EXTERIOR FRONT ENTRANCE NEEDS TO HAVE A PANIC PUSH BAR.

KEYING TYPE

- PVCY = PRIVACY LOCKS
- KEY = KEYED LOCK
- TR = TRANSOM BOLT
- CR = CARD READER
- MG = MAGNETIC LOCK
- ES = ELECTRIC STRIKE
- KOTB = KEY OUTSIDE, THUMBS TURN INSIDE
- TRMK = DEADBOLT, MARKED, LOCKED/UNLOCKED
- LO = LOCK SET KEYED OUTSIDE
- DBR = DEADBOLT KEYED BORE SIDES
- KOTB = KEY OUTSIDE, PANIC PUSH BAR INSIDE

GLAZING LEGEND

- 1 1/4" CLEAR GLAZING
- 2 MONOTONIC 1/4" TEMPERED SAFETY GLAZING

GLAZING NOTES:  
1. ALL ALUMINUM FRAMES TO MATCH EXISTING STOREFRONTS

GENERAL NOTES:

- ALL DOOR HARDWARE TO BE LEVEL TYP MECHANISMS.
- EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR FORCE.
- MASTER KEY ALL LOCKSETS WITH IC CORES.
- MANUAL FLUSH VALVES FOR THE DOUBLE DOORS ARE ONLY ALLOWED IN THE INACTIVE DOOR ACCESSING MECHANICAL AND STORAGE ROOMS.
- PROVIDE DOOR STOP OR SWEEPER AT ALL DOOR LOCATIONS WHERE DOOR COMES IN CONTACT WITH ADJACENT WALL, COORDINATE TYPE AND PLACEMENT WITH OWNER.
- ALL ALUMINUM FRAMES TO BE FINISHED WITH ANODIZED FINISH OR EQUAL.
- ALL KNOCKDOWN & WELD FRAMES TO BE PAINT GRADE.
- ALL THE BARED DOORS AND ASSEMBLIES SHALL BE LABELED BY AN APPROVED TESTING LABORATORY INDICATING THE RATING OF THE DOOR.

FOOTNOTES:

- A. ALL DOUBLE DOORS TO BE INSTALLED WITH ADDITIONAL HARDWARE: AUTOMATIC FLUSH BOLT, SATIN CHROME, 1/2 INCH HEAD DIA., BRASS/STAINLESS STEEL, 1 IN WD.

TEMPERED GLAZING NOTES:

**HUMAN IMPACT LOADS:** INDIVIDUAL GLAZED AREAS, INCLUDING GLASS MIRRORS, IN HAZARDOUS LOCATIONS AS DEFINED BELOW SHALL COMPLY WITH SECTIONS 2406.1.1 THROUGH 2406.1.5 OF THE INTERNATIONAL BUILDING CODE.

**IDENTIFICATION OF SAFETY GLAZING:** EACH PANE OF SAFETY GLAZING INSTALLED IN HAZARDOUS LOCATIONS SHALL BE IDENTIFIED BY A LABEL SPECIFYING THE LABELER, WHETHER THE MANUFACTURER OR INSTALLER, AND THE SAFETY GLAZING STANDARD WITH WHICH IT COMPLIES, AS WELL AS THE INFORMATION SPECIFIED IN SECTION 2403.1 OF THE INTERNATIONAL BUILDING CODE. THE LABEL SHALL BE ACID ETCHED, SAND BLASTED, CERAMIC FRIED OR AN EMBOSSED MARK, OR SHALL BE OF A TYPE THAT ONCE APPLIED CANNOT BE REMOVED WITHOUT BEING DESTROYED.

- EXCEPTIONS:
- FOR OTHER THAN TEMPERED GLASS, LABELS ARE NOT REQUIRED, PROVIDED THE BUILDING OFFICIAL APPROVES THE USE OF A CERTIFICATE, AFFIDAVIT OR OTHER EVIDENCE CONFIRMING COMPLIANCE WITH THIS CODE.
  - TEMPERED SPANDREL GLASS IS PERMITTED TO BE IDENTIFIED BY THE MANUFACTURER WITH A REMOVABLE PAPER LABEL.

**HAZARDOUS LOCATIONS:** THE FOLLOWING SHALL BE CONSIDERED SPECIFIC HAZARDOUS LOCATIONS REQUIRING SAFETY GLAZING MATERIALS:

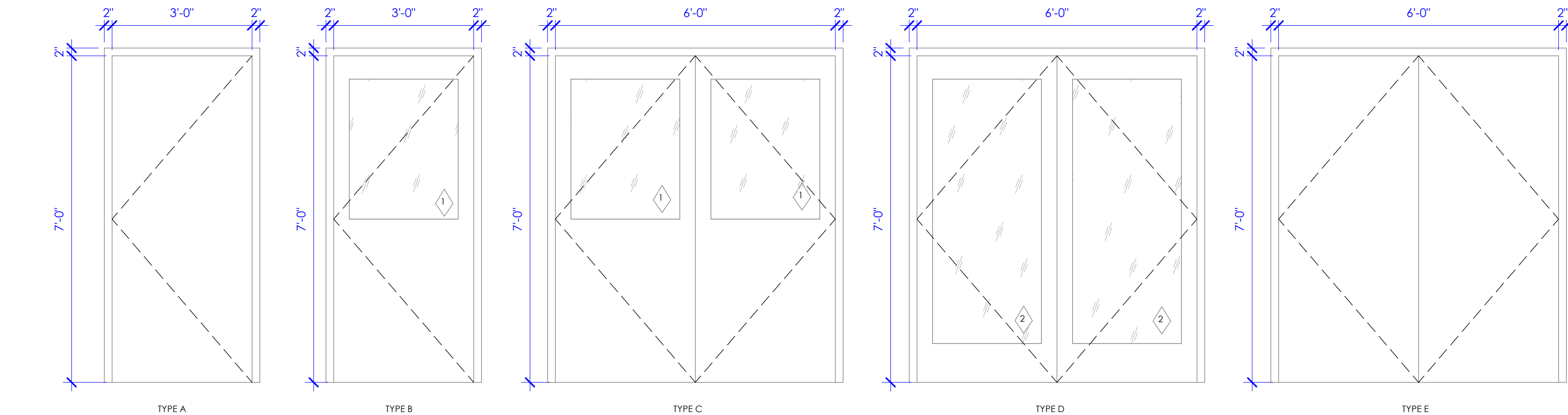
- GLAZING IN SWIMMING POOLS.
- GLAZING IN FIXED AND SLIDING PANELS OF SLIDING DOOR ASSEMBLIES AND PANELS IN SLIDING AND BEAD CLOSER DOORS.
- GLAZING IN STORM DOORS.
- GLAZING IN UNFURNISHED SWIMMING POOLS.
- GLAZING IN DOORS AND ENCLOSURES FOR HOT TUBS, WHIRLPOOLS, SAUNAS, STEAM ROOMS, BATHTUBS AND SHOWERS. GLAZING IN ANY PORTION OF A BUILDING WALL ENVELOPING THESE COMPARTMENTS WHERE THE BOTTOM EXPOSED EDGE OF THE GLAZING IS LESS THAN 60 INCHES (1524 MM) ABOVE A STANDING SURFACE.
- GLAZING IN AN INDIVIDUAL FIXED OR OPERABLE PANEL ADJACENT TO A DOOR WHERE THE NEAREST EXPOSED EDGE OF THE GLAZING IS WITHIN A 24-INCH (610 MM) ARC OF EITHER VERTICAL EDGE OF THE DOOR IN A CLOSED POSITION AND WHERE THE BOTTOM EXPOSED EDGE OF THE GLAZING IS LESS THAN 60 INCHES (1524 MM) ABOVE THE WALKING SURFACE.

- EXCEPTIONS:
- PANELS WHERE THERE IS AN INTERVENING WALL OR OTHER PERMANENT BARRIER BETWEEN THE DOOR AND GLAZING.
  - WHERE ACCESS THROUGH THE DOOR IS TO A CLOSET OR STORAGE AREA 3 FEET (914 MM) OR LESS IN DEPTH, GLAZING IN THIS APPLICATION SHALL COMPLY WITH SECTION 2406.3, ITEM 7.
  - GLAZING IN WALLS PERPENDICULAR TO THE PLANE OF THE DOOR IN A CLOSED POSITION, OTHER THAN THE WALL TOWARDS WHICH THE DOOR SWINGS WHEN OPENED, IN ONE- AND TWO-FAMILY DWELLINGS OR WITHIN DWELLING UNIT-IR GROUP R-2.
  - GLAZING IN AN INDIVIDUAL FIXED OR OPERABLE PANEL, OTHER THAN IN THOSE LOCATIONS DESCRIBED IN PRECEDING ITEMS 5 AND 6, WHICH MEETS ALL OF THE FOLLOWING CONDITIONS:

- EXPOSED AREA OF AN INDIVIDUAL PANE GREATER THAN 9 SQUARE FEET (836 MM).
- EXPOSED BOTTOM EDGE LESS THAN 18 INCHES (457 MM) ABOVE THE FLOOR.
- EXPOSED TOP EDGE GREATER THAN 36 INCHES (914 MM) ABOVE THE FLOOR; AND
- ONE OR MORE WALKING SURFACE(S) WITHIN 36 INCHES (914 MM) HORIZONTALLY OF THE PLANE OF THE GLAZING.

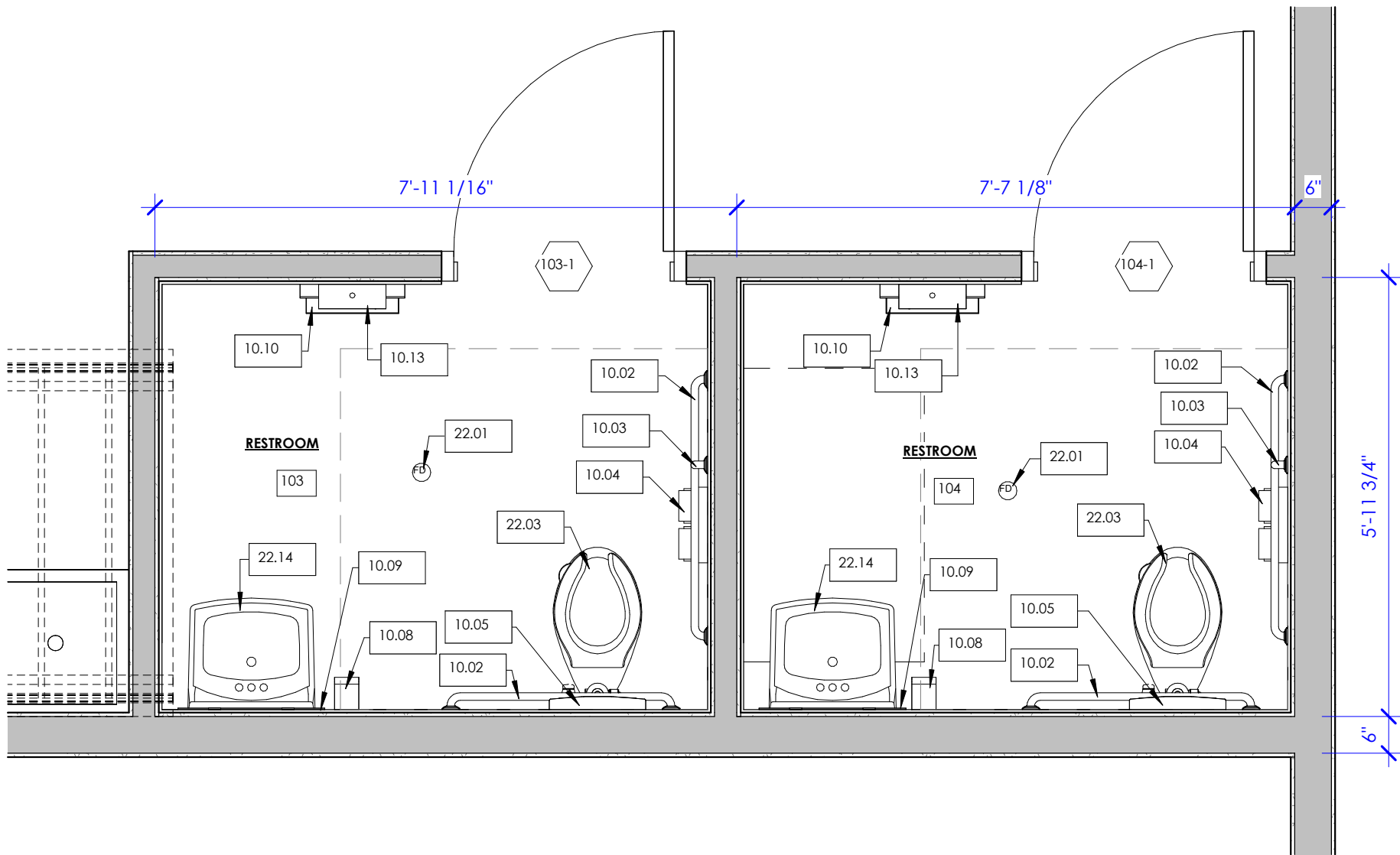
**EXCEPTION:** SAFETY GLAZING FOR ITEM 7 IS NOT REQUIRED FOR THE FOLLOWING INSTALLATIONS:

- A PROTECTIVE BAR 1 1/2 INCHES (38 MM) OR MORE IN HEIGHT, CAPABLE OF WITHSTANDING A HORIZONTAL LOAD OF 80 POUNDS (370 N)M WITHOUT CONTACTING THE GLASS, IS INSTALLED ON THE ACCESSIBLE SIDE OF THE GLAZING 36 INCHES TO 38 INCHES (914 MM TO 965 MM) ABOVE THE FLOOR.
  - THE OUTBOARD PANE IN INSULATING GLASS UNITS OR MULTIPLE GLAZING WHERE THE BOTTOM EXPOSED EDGE OF THE GLASS IS 25 FEET (7620 MM) OR MORE ABOVE ANY GRADE, ROOF, WALKING SURFACE OR OTHER HORIZONTAL OR SLOPED SURFACE WITHIN 45 DEGREES OF HORIZONTAL (8.78 RAD) SURFACE ADJACENT TO THE GLASS EXTERIOR.
  - GLAZING IN GUARDS AND RAILINGS, INCLUDING STRUCTURAL BALUSTER PANELS AND NONSTRUCTURAL INFILL PANELS, REGARDLESS OF AREA OR HEIGHT ABOVE A WALKING SURFACE. MUST ALSO BE LAMINATED PER IBC 2407.
  - GLAZING IN WALLS AND FENCES INCLUDING INDOOR AND OUTDOOR SWIMMING POOLS, HOT TUBS AND SPAS WHERE ALL OF THE FOLLOWING CONDITIONS ARE FULFILLED:
    - THE BOTTOM EDGE OF THE GLAZING ON THE POOL OR SPA SIDE IS LESS THAN 60 INCHES (1524 MM) ABOVE A WALKING SURFACE ON THE POOL OR SPA SIDE OF THE GLAZING; AND
    - THE GLAZING IS WITHIN 60 INCHES (1524 MM) HORIZONTALLY OF THE WATERS' EDGE OF A SWIMMING POOL OR SPA.
  - GLAZING ADJACENT TO STAIRWAYS, LANDINGS AND RAMPS WITHIN 36 INCHES (914 MM) HORIZONTALLY OF A WALKING SURFACE, WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 60 INCHES (1524 MM) ABOVE THE PLANE OF THE ADJACENT WALKING SURFACE. MUST ALSO BE LAMINATED PER IBC 2407.
  - GLAZING ADJACENT TO STAIRWAYS WITHIN 60 INCHES (1524 MM) HORIZONTALLY OF THE BOTTOM TREAD OF A STAIRWAY IN ANY DIRECTION WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 60 INCHES (1524 MM) ABOVE THE NOSE OF THE TREAD. MUST ALSO BE LAMINATED PER IBC 2407.
- EXCEPTION:** SAFETY GLAZING FOR ITEM 10 OR 11 IS NOT REQUIRED FOR THE FOLLOWING INSTALLATIONS WHERE:
- THE EDGE OF A STAIRWAY, LANDING OR RAMP WHICH HAS A GUARDRAIL OR HANDRAIL, INCLUDING BALUSTERS OR INFILL PANELS, COMPLYING WITH THE PROVISIONS OF SECTIONS 1017.2 AND 1607.7; AND
  - THE PLANE OF THE GLASS IS GREATER THAN 18 INCHES (457 MM) FROM THE WALKING.



A6 - DOOR ELEVATIONS  
1/2" = 1'-0"

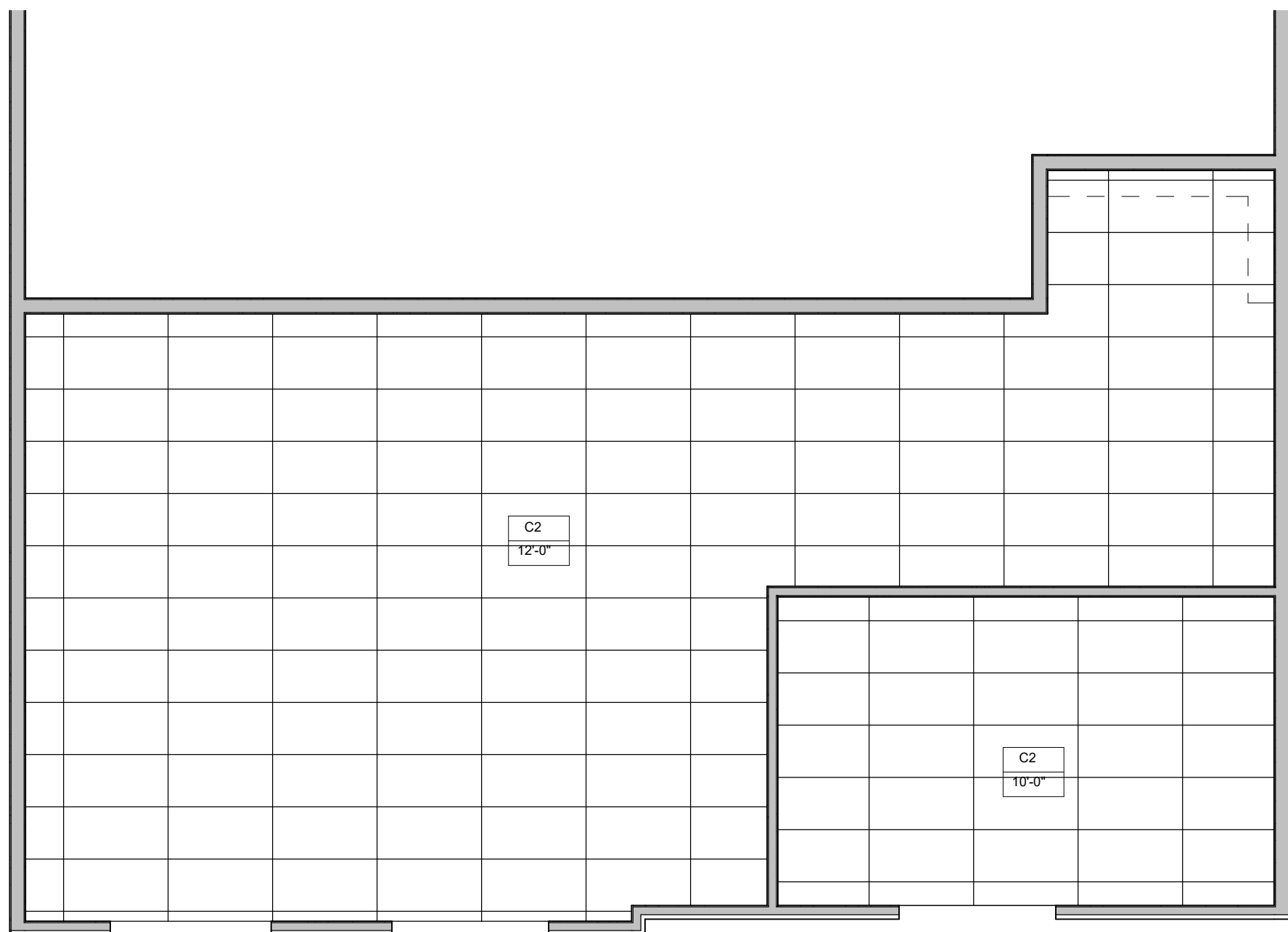
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PLAN: URRIA, JORDAN/2022/12/02/14:55 - JAMES HODGINS - VELOCIRAX TI - LEHI BUSINESS PARK - ARCHITECTURAL/REFLECTED CEILING TI PLAN  
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3 LEVEL 1 ENLARGED RESTROOMS FLOOR PLAN

1/2" = 1'-0"

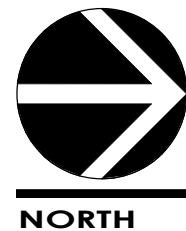
| RESTROOM KEYNOTES |                                                                                                                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------|
| Key Value         | Keynote Text                                                                                                      |
| 10.02             | ADA COMPLIANT GRAB BAR HORIZONTAL - AS PER 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES         |
| 10.03             | ADA COMPLIANT GRAB BAR VERTICAL - AS PER 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES           |
| 10.04             | ADA COMPLIANT TOILET PAPER DISPENSER - AS PER 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES      |
| 10.05             | ADA COMPLIANT TOILET SEAT COVER DISPENSER - AS PER 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES |
| 10.08             | ADA COMPLIANT WALL MOUNTED SOAP DISPENSER - AS PER 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES |
| 10.09             | ADA COMPLIANT MIRROR - STANDARD CHROME - AS PER 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES    |
| 10.10             | ADA COMPLIANT TRASH CAN - BRUSHED NICKEL - AS PER 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES  |
| 10.13             | WALL MOUNTED PAPER TOWEL DISPENSER - AS PER 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES        |
| 22.01             | PROVIDE DRAIN - SEE PLUMBING PLANS                                                                                |
| 22.03             | ADA COMPLIANT TOILET - WALL MOUNTED FLUSH VALVE                                                                   |
| 22.14             | WALL HUNG SINK                                                                                                    |



2 LEVEL 2 REFLECTED CEILING PLAN

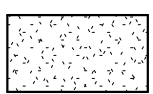
3/16" = 1'-0"

0 4 8 12  
GRAPHIC SCALE

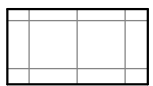


#### RCP LEGEND

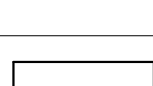
C1 GYP. BD. - PAINTED.



C2 2' x 4' ACOUSTICAL CEILING TILE.



C3 OPEN TO STRUCTURE



CEILING KEY LEGEND

CEILING TYPES



CEILING HEIGHT

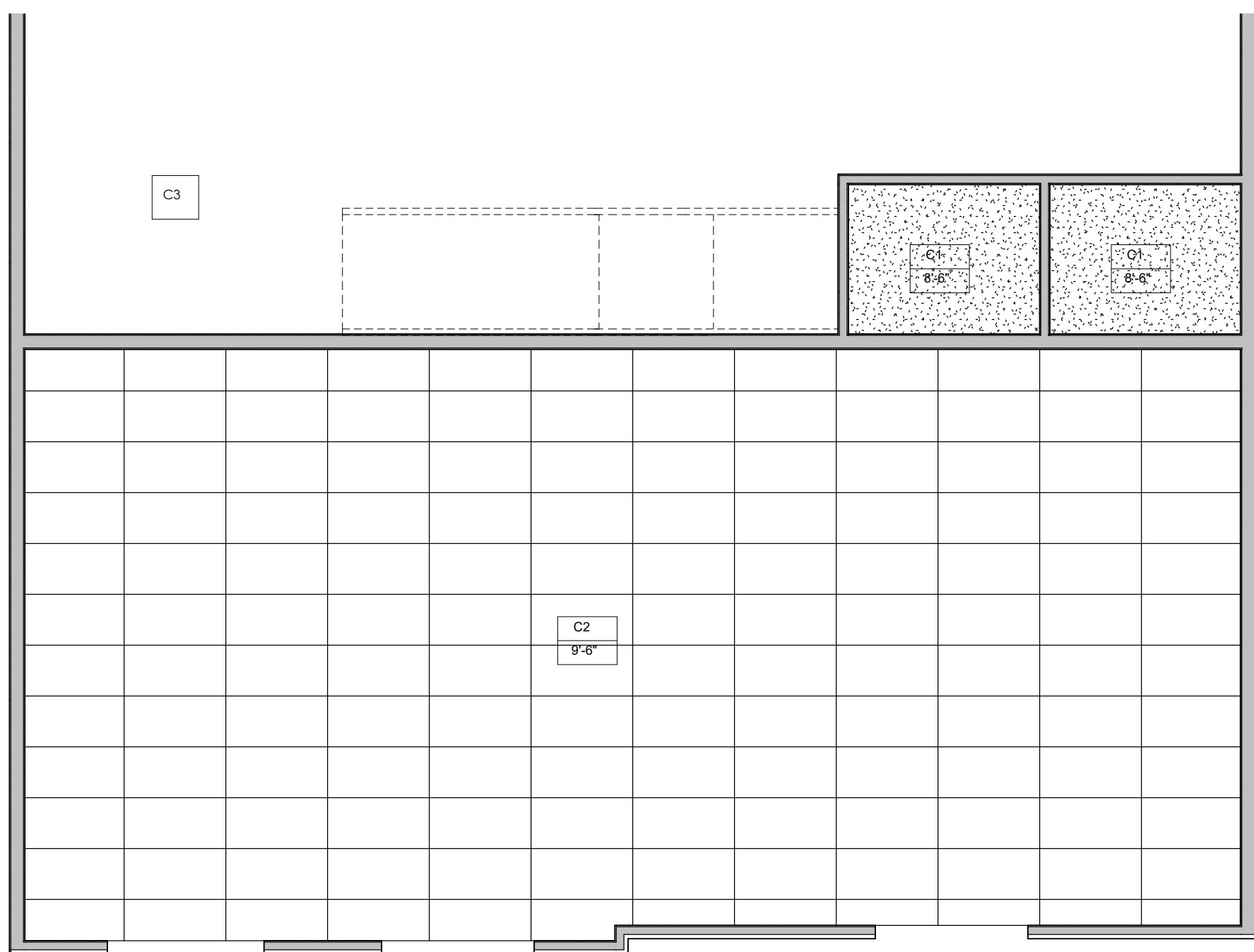


EXIT

PROVIDED EXIT SIGN AS REQUIRED



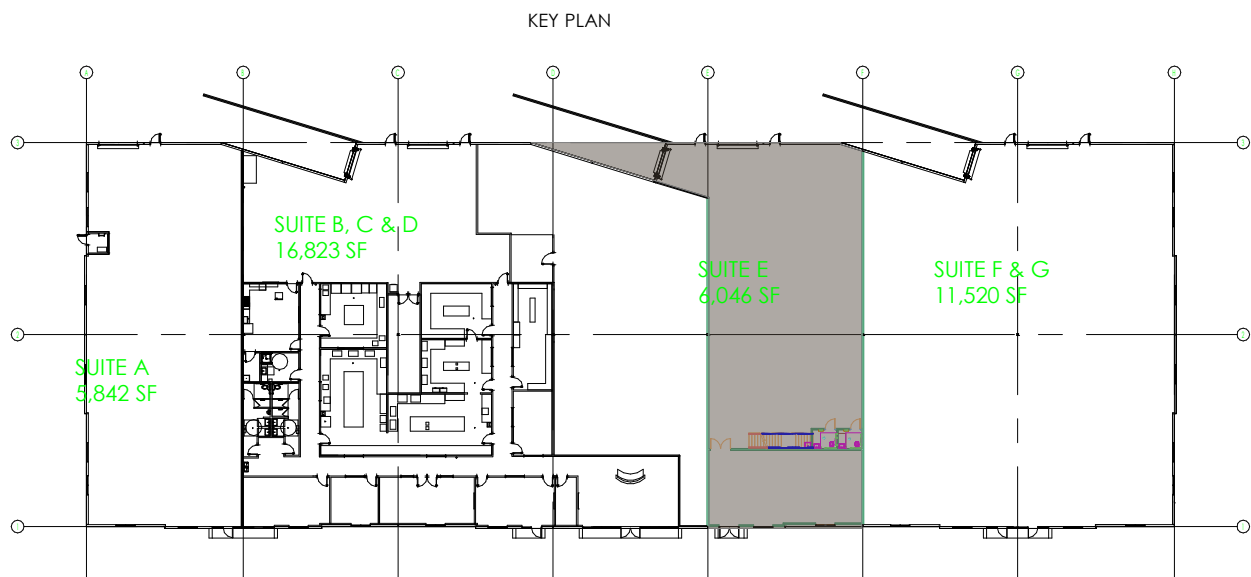
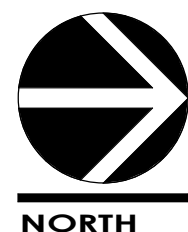
INDICATES ANGLE BRACE FOR SEISMIC STABILITY. SEE DETAILS ON A311



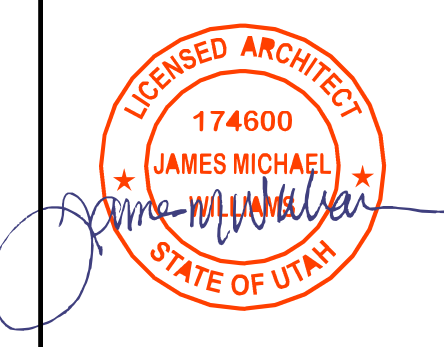
1 LEVEL 1 REFLECTED CEILING PLAN

3/16" = 1'-0"

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GRAPHIC SCALE



**ae urbia**  
architects and engineers  
909 West South Jordan Parkway  
South Jordan, Utah 84095  
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**VELOCIRAX TI**  
**LEHI BUSINESS PARK**  
850 EAST MILL POND DRIVE LEHI, UTAH

| Revision Schedule |             |
|-------------------|-------------|
| MARK              | DESCRIPTION |
|                   |             |

AE2021.415

**REFLECTED  
CEILING &  
ENLARGED  
RESTROOM  
PLANS**

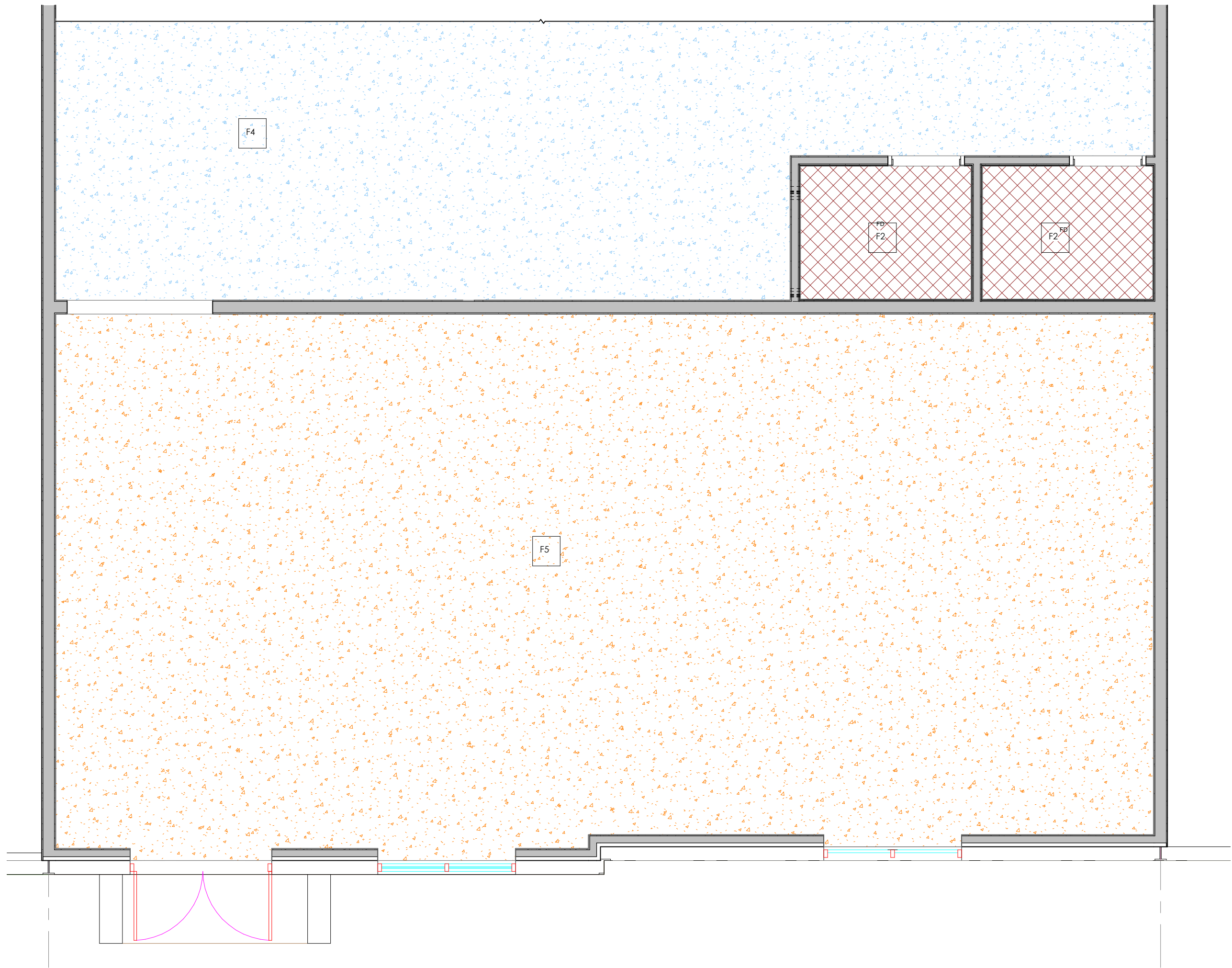
DATE: PROJECT ISSUE DATE

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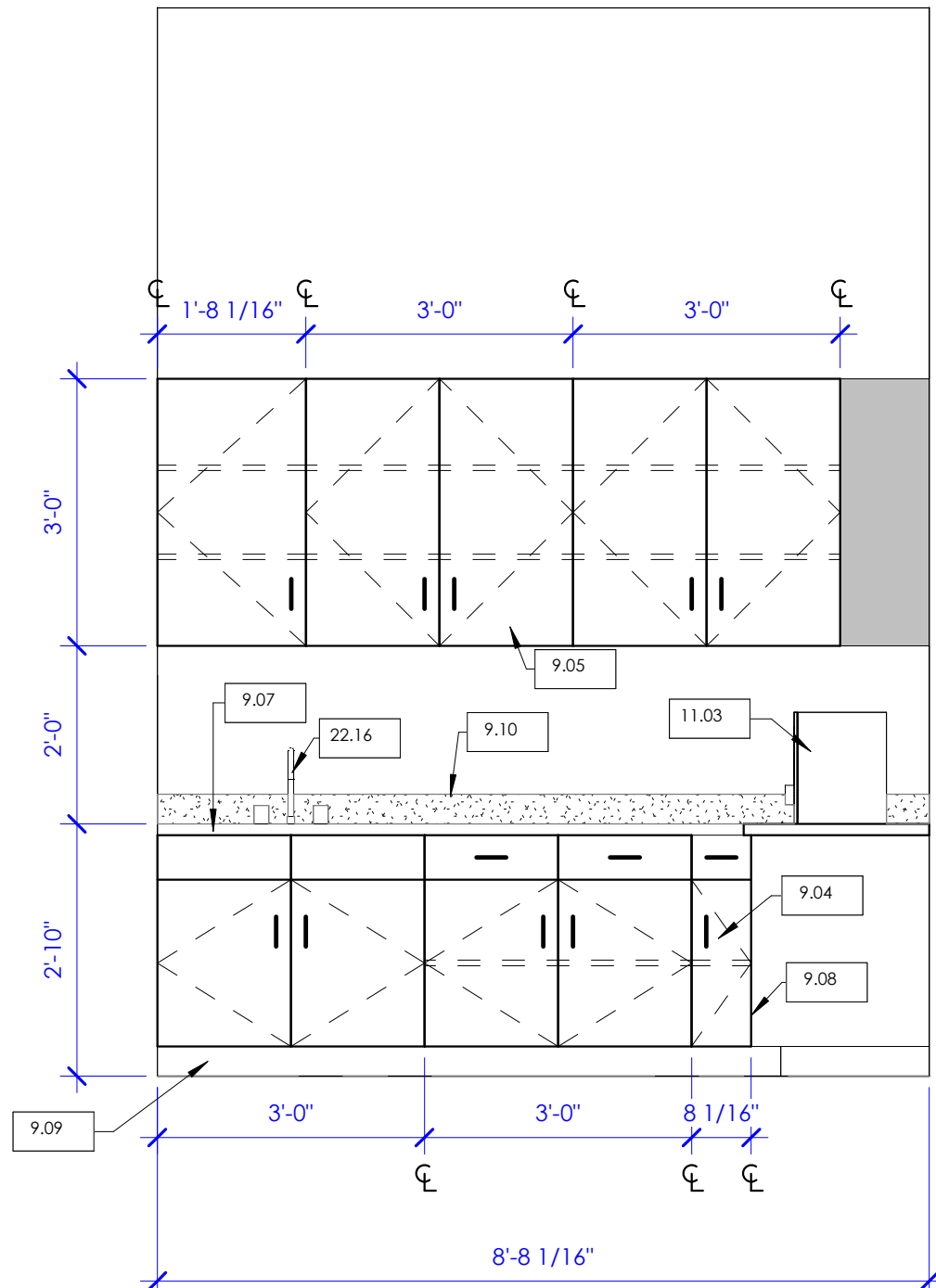
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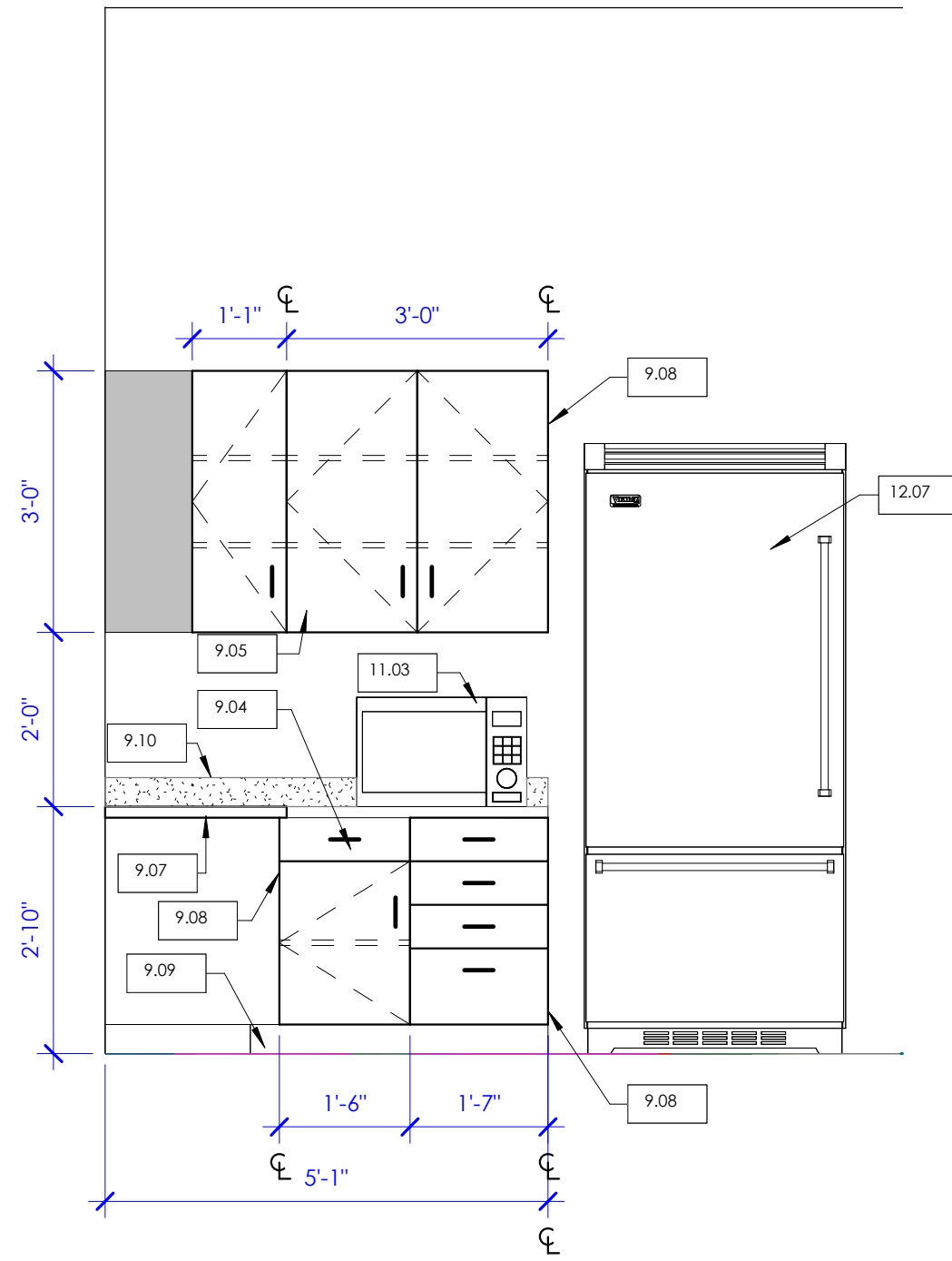
| Room Schedule |             |              |             |                  |                   |                   |                  |                |           |
|---------------|-------------|--------------|-------------|------------------|-------------------|-------------------|------------------|----------------|-----------|
| Room Number   | Room Name   | Floor Finish | Base Finish | Wall Finish      |                   |                   |                  | Ceiling Finish | Footnotes |
|               |             |              |             | Wall Finish East | Wall Finish North | Wall Finish South | Wall Finish West |                |           |
| 101           | OPEN OFFICE | F5           | B1          | W1               | W1                | W1                | W1               | C2             |           |
| 102           | WAREHOUSE   | F4           |             |                  |                   |                   |                  | C3             |           |
| 103           | RESTROOM    | F2           | B1          | W2, W1           | W2, W1            | W2, W1            | W2, W1           | C1             |           |
| 104           | RESTROOM    | F2           | B1          | W2, W1           | W2, W1            | W2, W1            | W2, W1           | C1             |           |
| 201           | OPEN OFFICE | F1           | B1          | W1               | W1                | W1                | W1               | C2             |           |
| 202           | KITCHENETTE | F3           | B1          | W1               | W1                | W1                | W1               | C2             |           |
| 203           | CONFERENCE  | F1           | B1          | W1               | W1                | W1                | W1               | C2             |           |



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A901  
LEVEL 1 FINISH LAYOUT  
1/4" = 1'-0"



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A901  
WEST CABINET ELEVATION  
1/2" = 1'-0"



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A901  
NORTH CABINET ELEVATION  
1/2" = 1'-0"

FINISH NOTES

FLOORS

- F1 - CARPET - SHAW CONTRACT - STYLE SUSPND 3391, STILL 88481, 24" X 24" WITH A QUARTER TURN INSTALLATION  
F2 - VCT - ARMSTRONG IMPERIAL TEXTURE - STANDARD EXCELON, 51810 WASHED LINEN, 12" X 12"  
F3 - LVT - SHAW CONTRACT - SOUNDSCAPE, SILK 63121, INSTALLATION IN ASHLAR  
F4 - EXISTING CONCRETE  
F5 - SEALED CONCRETE

CEILING

- C1 - GYPSUM BOARD - PAINTED, EGGSHELL FINISH, SHERWIN WILLIAMS- ORIGINAL WHITE SW007  
C2 - 2' x 4' LAY-IN ACOUSTICAL TILE  
C3 - EXPOSED STRUCTURE

WALLS

- W1 - WILSONART - STANDARD LAMINATE, CRYSTAL D288-60, MATTE FINISH  
W2 - FRP - CERAMIC COMPOSITES - SMOOTH WHITE FINISH WITH BLACK ALUMINUM TRIM 1/2" X 3/4" TO 4'-0" A.F.F. (OR APPROVED EQUAL), WALLS ABOVE PAINTED W1

COUNTERTOP

- CT1 - COUNTERTOPS - WILSONART - STANDARD LAMINATE, RUSTIC SLATE 886-38 FINE VELVET FINISH  
CB1 - WILSONART - PREMIUM LAMINATE, WHITE DRIFTWOOD 8200K-16 CASUAL, RUSTIC FINISH AEOH, SCRATCH RESISTANCE

BASE

- B1 - 6" RUBBER COVERED - BURKE COLLECTION 103 ESPRESSO

NOTES:

1. ALL DIFFERENT TYPES OF FINISHES MUST TERMINATE ON INTERIOR CORNERS NEVER ON EXTERIOR CORNERS UNLESS NOTED DIFFERENTLY.  
2. ALL CABINETS MUST BE APPROVED PRIOR TO FABRICATION BY SHOP DRAWINGS.  
3. PAINTED GYPSUM BOARD CEILING SHALL BE SMOOTH FINISH.  
4. VERIFY WITH SUPERINTENDENT THE FINAL CHANGES TO THE FINISH SCHEDULE.  
5. FLOOR CARPET SHALL BE TESTED IN ACCORDANCE WITH NFPA 253 AND BE A CLASS I (0.45 WATTS PER SQ. CM) IN CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS AND CLASS II (0.22 WATTS PER SQ. CM) IN ALL OTHER ROOMS.  
6. WALL CARPET SHALL BE TESTED IN ACCORDANCE WITH NFPA 253 AND BE A CLASS I (0.45 WATTS PER SQ. CM) IN CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS AND CLASS II (0.22 WATTS PER SQ. CM) IN ALL OTHER ROOMS.

FOOTNOTES:

- A. FRP TO BE ADDED BEHIND MOP SINK TO 4'-0" A.F.F., EXTENDED 2'-0" PASSED EDGES OF MOP SINK ALONG THE WALL.

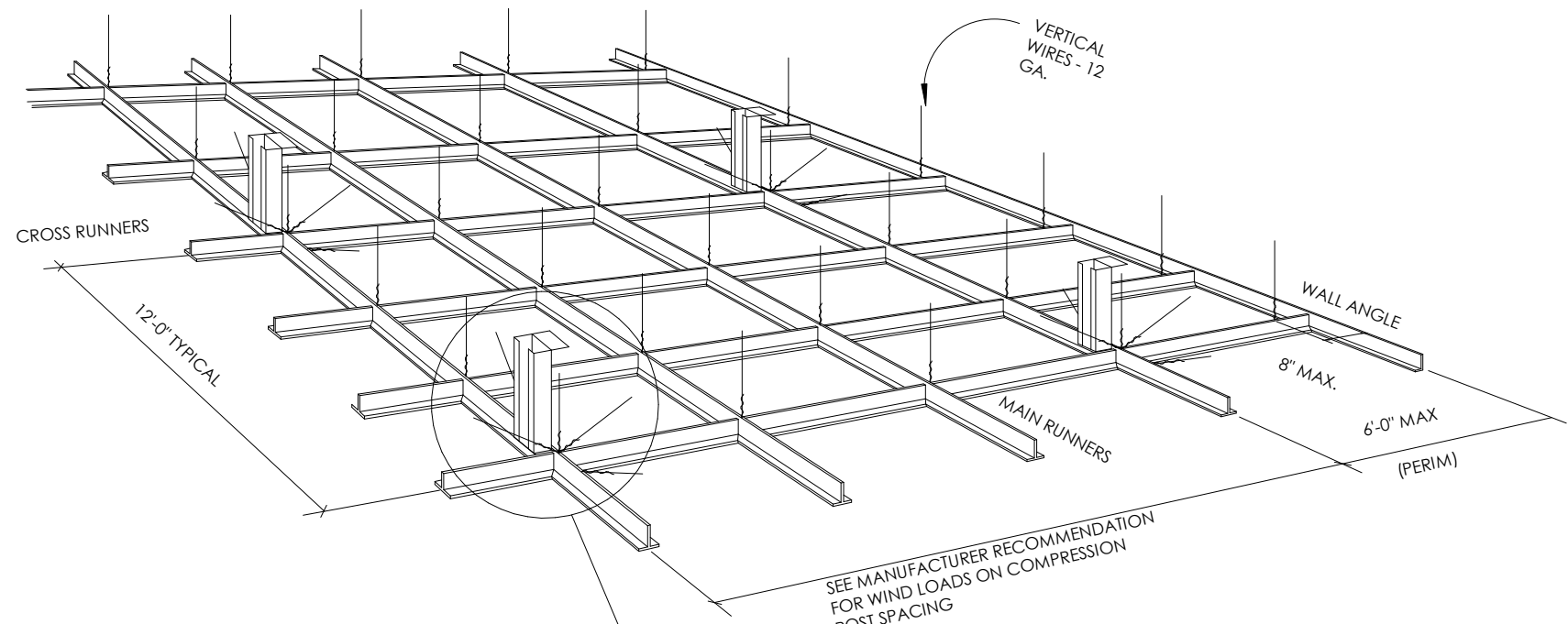
FINISH FLOOR LEGEND

- F1 - CARPET TILE  
F2 - PORCELAIN TILE  
F3 - LVT  
F4 - EXISTING CONCRETE  
F5 - SEALED CONCRETE

| CABINET KEYNOTES |                                                                                            |
|------------------|--------------------------------------------------------------------------------------------|
| Key Value        | Keynote Text                                                                               |
| 9.04             | PROVIDE CABINET FINISH AS PER CB1 - SEE FINISH SCHEDULE                                    |
| 9.05             | PROVIDE UPPER CABINET FINISH AS PER CB1 - SEE FINISH SCHEDULE                              |
| 9.07             | PROVIDE COUNTER TOP FINISH AS PER CT1 - SEE FINISH SCHEDULE                                |
| 9.08             | LAMINATE EXPOSED SIDE OF CABINET                                                           |
| 9.09             | LAMINATE KICKER TO MATCH CB1 AS PER FINISH SCHEDULE                                        |
| 9.10             | PROVIDE 4" HIGH LAMINATE BACKSPLASH TO MATCH CT1, CAULK AND SEAL FOR PROTECTION FROM WATER |
| 11.03            | MICROWAVE PROVIDED BY TENANT                                                               |
| 12.07            | REFRIGERATOR - PROVIDED BY TENANT                                                          |
| 22.16            | STAINLESS STEEL SINK - SEE PLUMBING                                                        |

CEILING GRID NOTES

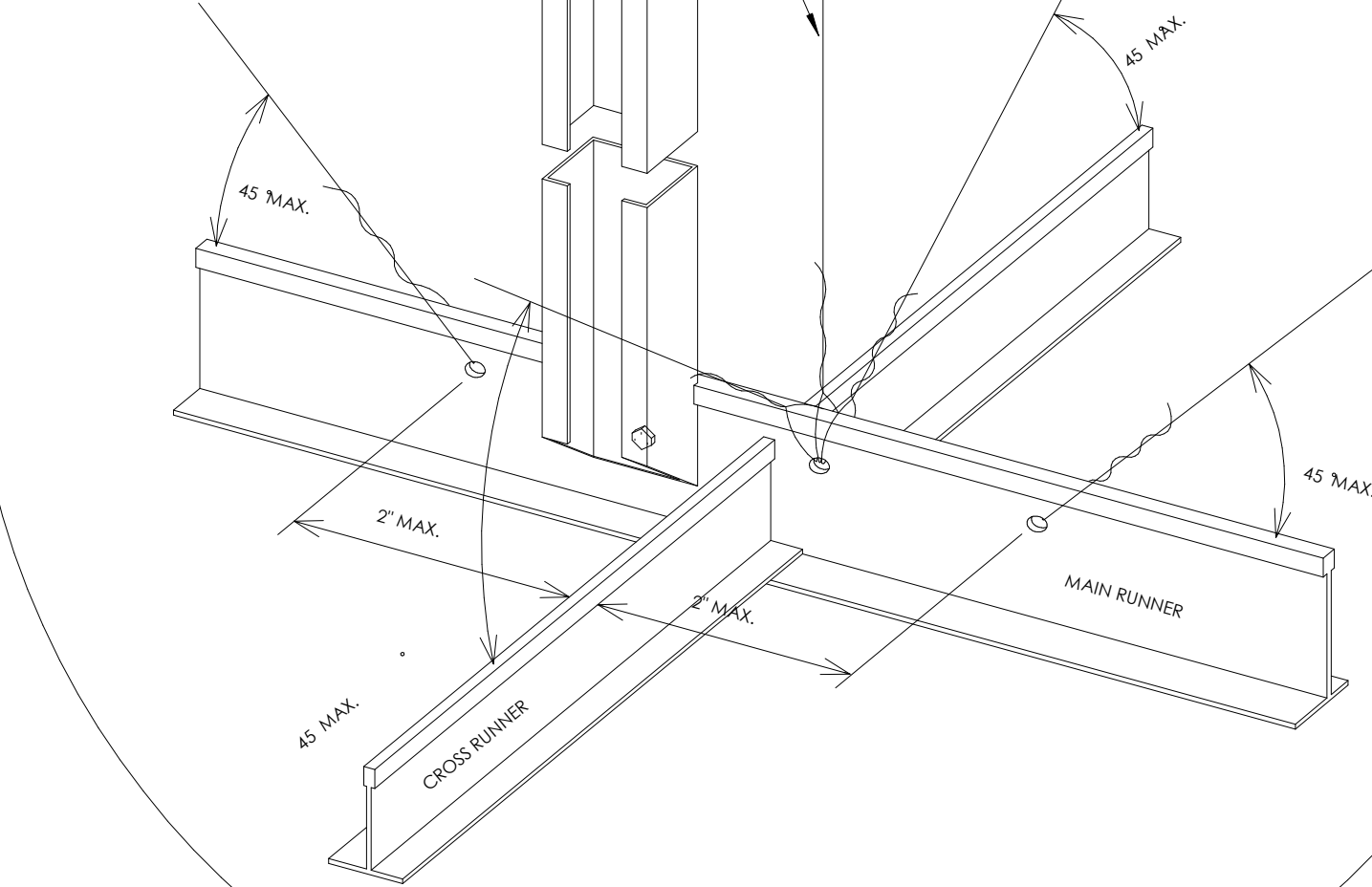
1. A HEAVY DUTY T-BAR GRID SYSTEM SHALL BE USED.
2. THE WIDTH OF THE PERIMETER SUPPORTING CLOSURE ANGLE SHALL BE NOT LESS THAN 2.0 IN. (50 mm) IN EACH ORTHOGONAL HORIZONTAL DIRECTION. ONE END OF THE CEILING GRID SHALL BE ATTACHED TO THE CLOSURE ANGLE 8" MAX. FROM WALL. THE OTHER END IN EACH HORIZONTAL DIRECTION SHALL HAVE A SPACER BAR WITH A 3/4 IN. (19 mm) CLEARANCE FROM THE WALL AND SHALL REST UPON AND BE FREE TO SLIDE ON A CLOSURE ANGLE.
3. FOR CEILING AREAS EXCEEDING 100 SQ/FT (9.29 SQ/PM), HORIZONTAL RESTRAINT OF THE CEILING TO THE STRUCTURAL SYSTEM SHALL BE PROVIDED, PER DETAIL SHOWN BELOW.
4. FOR CEILING AREAS EXCEEDING 200 SQ/FT (18.58 SQ/PM), A SEISMIC SEPARATION JOINT OR FILL BEARING PARTITION THAT BREAKS THE CEILING UP INTO AREAS NOT EXCEEDING 200 SQ/FT, SHALL BE PROVIDED UNLESS STRUCTURAL ANALYSIS ARE PERFORMED OF THE CEILING BRACING SYSTEM FOR THE PRESCRIBED SEISMIC FORCES WHICH DEMONSTRATE CEILING SYSTEM PENETRATIONS AND CLOSURE ANGLES PROVIDE SUFFICIENT CLEARANCE TO ACCOMMODATE THE ADDITIONAL MOVEMENT. EACH AREA SHALL BE PROVIDED WITH CLOSURE ANGLES IN ACCORDANCE WITH ITEM B AND HORIZONTAL RESTRAINTS OR BRACING IN ACCORDANCE WITH ITEM C.
5. ALL SUSPENDED CEILING TRACK LOCATED IN PARKING GARAGE SHALL BE 10 FT. ABOVE GROUND FLOOR OR IN OTHER APPROVED EXTERIOR CEILING GRID SYSTEM.



SPLAY WIRES - 12 GA. @ 12'-0" O.C.  
IN PLANE OF EACH RUNNER. BE  
BOTH ENDS W/ MIN. 3 TURNS IN 1"  
OF RUN TYPICAL.

PROVIDE VERTICAL STRUT OF CONTINUOUS LENGTH OF CEILING  
GRID OR OTHER APPROVED LIGHT METAL FRAMING ATTACHED  
TO MAIN RUNNER AND TO STRUCTURE ABOVE TO COUNTER-ACT  
UPLIFTING FORCES OF SPLAYED WIRES.

VERTICAL WIRES 12 GA. @ 4'-0" O.C.



5. EXCEPT WHERE RIGID BRACES ARE USED TO LIMIT LATERAL DEFLECTIONS, SPRINKLER HEADS AND OTHER PENETRATIONS SHALL HAVE A 2 IN. (50 mm) OVERSIDE RING, SLIDE, OR ADAPTER THROUGH THE CEILING TILE TO ALLOW FOR FREE MOVEMENT OF AT LEAST 1 IN. (25 mm) OF CEILING MOVEMENT IN ALL HORIZONTAL DIRECTIONS ARE PERMITTED TO BE PROVIDED AT THE TOP OF THE SPRINKLER HEAD EXTENSION.
6. CHANGES IN CEILING PENETRATION SHALL BE PROVIDED WITH POSITIVE BRACING.
7. CABLE TRAYS AND ELECTRICAL CONDUITS SHALL BE SUPPORTED INDEPENDENTLY OF THE CEILING.
8. CEILING AREAS OF 14 SQ. FT. OR LESS SURROUNDED BY WALLS WHICH CONNECT DIRECTLY TO THE STRUCTURE ABOVE SHALL NOT REQUIRE THE DIAGONAL BRACING WIRES.
9. EACH VERTICAL WIRE SHALL BE ATTACHED EACH END WITH MIN. 3 TURNS.
10. CEILING GRID SHALL BE INSTALLED LEVEL TO WITHIN 1/8" IN 12 FEET.
11. LOCAL KINKS OR BENDS SHALL NOT BE MADE IN HANGER WIRES AS A MEANS OF LEVELING MAIN RUNNERS.
12. ALL WIRE LOOPS SHALL BE TIGHTLY WRAPPED AND SHARPLY BENT. IS. INTEGRAL.
13. CEILING/SPRINKLER CONSTRUCTION: AS AN ALTERNATIVE TO PROVIDING LARGE CLEARANCES AROUND SPRINKLER SYSTEM PENETRATIONS THROUGH CEILING SYSTEMS, THE SPRINKLER SYSTEM AND CEILING GRID ARE PERMITTED TO BE DESIGNED AND TIED TOGETHER AS AN INTEGRAL UNIT. SUCH A DESIGN SHALL CONSIDER THE MASS AND FLEXIBILITY OF ALL ELEMENTS INVOLVED, INCLUDING: CEILING SYSTEM, SPRINKLER APPURTENANCES, THE DESIGN SHALL BE PERFORMED BY A REGISTERED DESIGN PROFESSIONAL.
14. CEILING MOUNTED LIGHT FIXTURES: ALL CEILING MOUNTED LIGHT FIXTURES SHALL BE ATTACHED TO SUSPENDED CEILING GRID. IN ADDITION 12 GA. HANGER WIRES SHALL BE ATTACHED AT OPPOSITE CORNERS TO THE GRID WITHIN 2" OF EACH CORNER OF THE FIXTURE. TWO ADDITIONAL WIRES SHALL BE CONNECTED TO THE LIGHT HOUSING AND TO THE STRUCTURE ABOVE (WHSE WIRES MAY BE SLACK). WIRES SHALL NOT ATTACH TO OR BEIN AROUND INTERFERING MATERIAL OR EQUIPMENT. NOR SHALL THEY BE CLOSER THAN 4" FROM ANY UN-BRACED HORIZONTAL PIPING OR DUCTWORK. A TRAPEZE OR SIMILAR DEVICE SHALL BE USED WHERE OBSTRUCTIONS OCCUR. IBC 1601.2.2.2.2 SEISMIC DESIGN CATEGORY CIES D. E. OR F.
15. SPREADER BARS, SPREADER SPACER, STABILIZER BARS SHALL BE USED TO PREVENT THE ENDS OF THE MAIN BEAMS AND CROSS TEES AT PERIMETER WALLS FROM SPREADING OPEN DURING A SEISMIC EVENT. PERIMETER WIRES SHALL NOT BE USED IN LIEU OF SPREADER BARS. IF APPROVED BY THE LOCAL JURISDICTION, PERIMETER CLIPS MAY BE USED TO SATISFY THE REQUIREMENTS FOR SPREADER BARS.

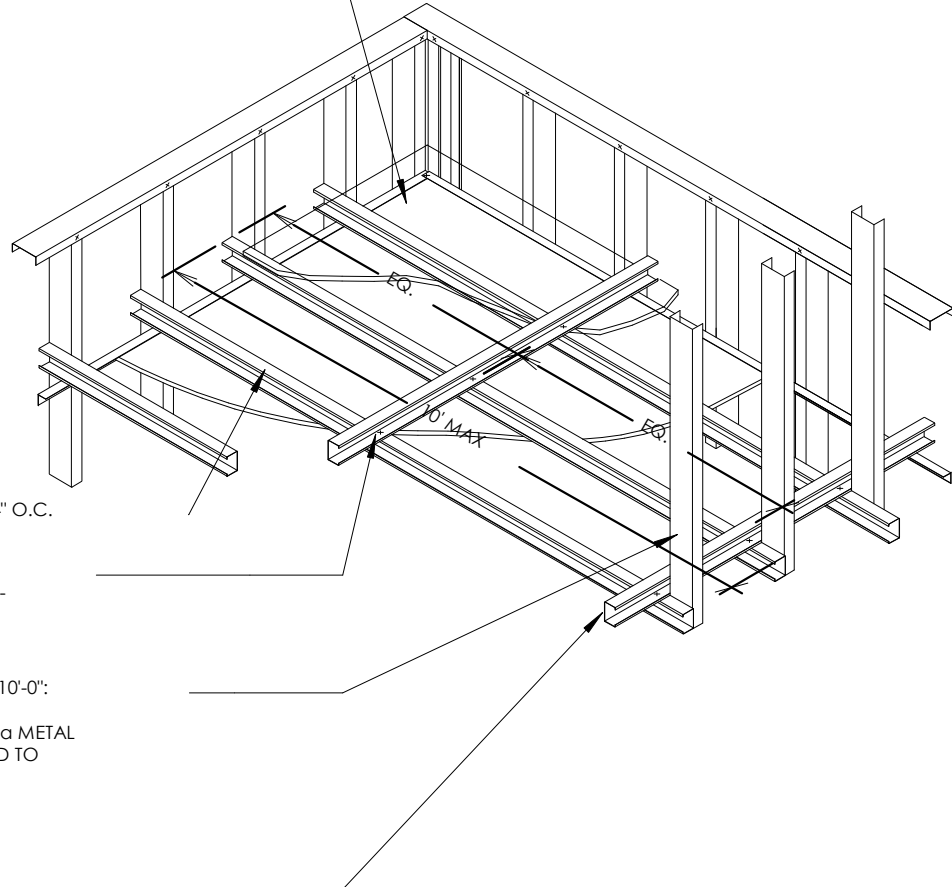
A3

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GENERAL CEILING GRID NOTES

3/16" = 1'-0"

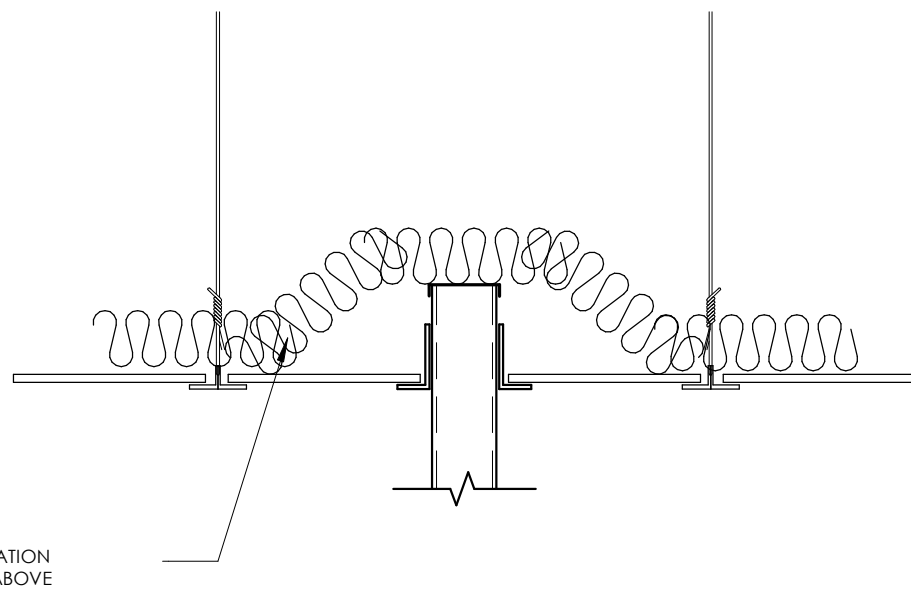
OPTIONAL: APPLY 7/16" FIRE RETARDANT  
TREATED  
SHEATHING TO TOP OF FRAMING FOR  
MAINTENANCE FLOOR (RATED ONLY FOR  
1997)



3.5/8" 25ga METAL STUD  
ACROSS  
JOISTS (ALTERNATE: 25ga U-  
CHANNEL)

FRAMED GYPSUM CEILING

1" = 1'-0"



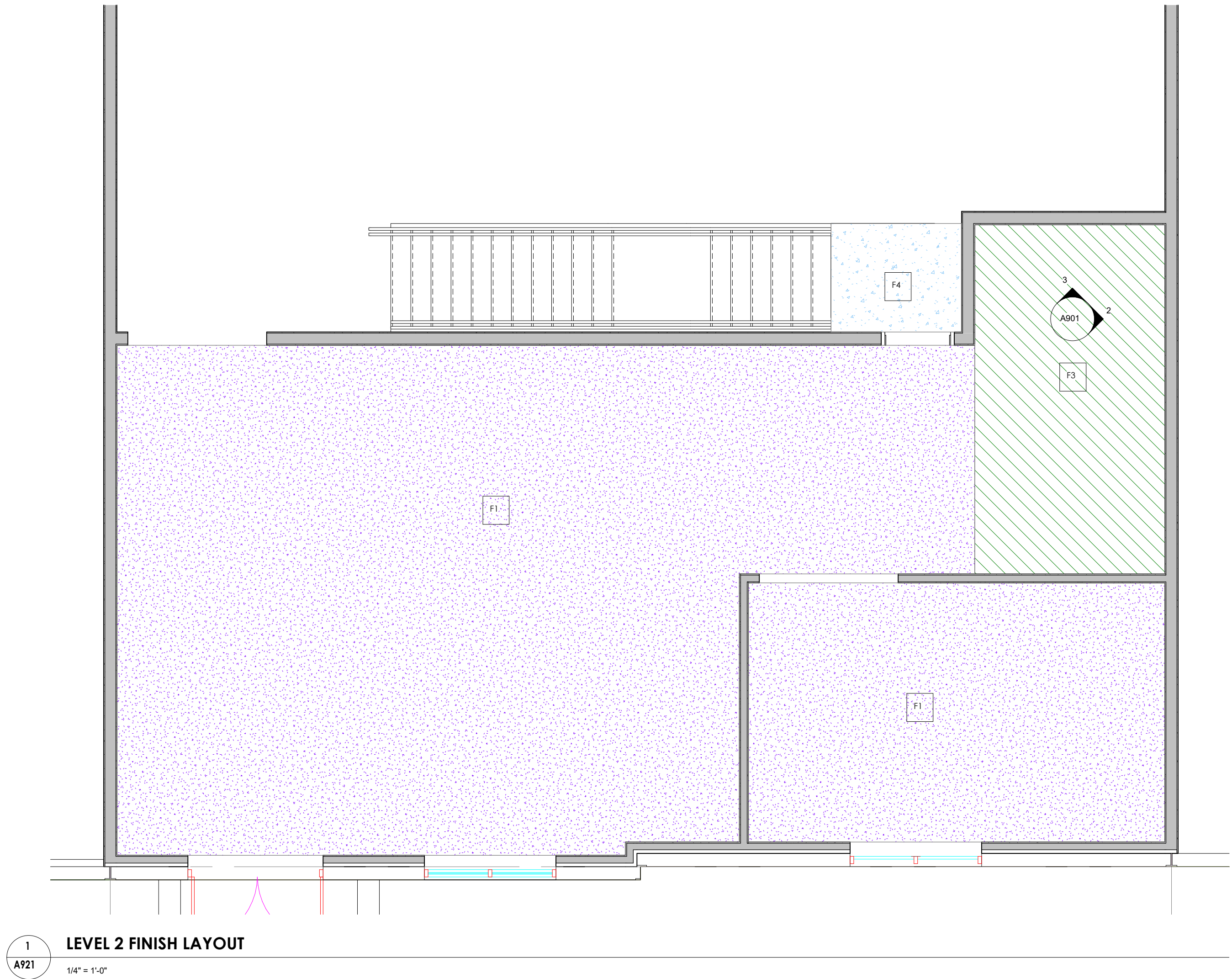
A1

A912

WALL INSULATION

1" = 1'-0"

| Room Schedule |             |              |             |                  |                   |                   |                  |                |           |
|---------------|-------------|--------------|-------------|------------------|-------------------|-------------------|------------------|----------------|-----------|
| Room Number   | Room Name   | Floor Finish | Base Finish | Wall Finish      |                   |                   |                  | Ceiling Finish | Footnotes |
|               |             |              |             | Wall Finish East | Wall Finish North | Wall Finish South | Wall Finish West |                |           |
| 101           | OPEN OFFICE | F5           | B1          | W1               | W1                | W1                | W1               | C2             |           |
| 102           | WAREHOUSE   | F4           |             |                  |                   |                   |                  | C3             |           |
| 103           | RESTROOM    | F2           | B1          | W2, W1           | W2, W1            | W2, W1            | W2, W1           | C1             |           |
| 104           | RESTROOM    | F2           | B1          | W2, W1           | W2, W1            | W2, W1            | W2, W1           | C1             |           |
| 201           | OPEN OFFICE | F1           | B1          | W1               | W1                | W1                | W1               | C2             |           |
| 202           | KITCHENETTE | F3           | B1          | W1               | W1                | W1                | W1               | C2             |           |
| 203           | CONFERENCE  | F1           | B1          | W1               | W1                | W1                | W1               | C2             |           |



FINISH NOTES

FLOORS

- F1 - CARPET - SHAW CONTRACT - STYLE SUSPEND ST391, STILL 88481, 24" X 24" WITH A QUARTER TURN INSTALLATION
- F2 - VCT - ARMSTRONG IMPERIAL TEXTURE - STANDARD EXCELOH, 51810 WASHED LINEN, 12" X 12"
- F3 - LVT - SHAW CONTRACT - SOUNDSCAPE, SLK 43121, INSTALLATION IN ASHLAR
- F4 - EXISTING CONCRETE
- F5 - SEALED CONCRETE

CEILING

- C1 - GYPSUM BOARD - PAINTED, EGGSHELL FINISH, SHERWIN WILLIAMS: ORIGINAL WHITE SW007
- C2 - 2' X 4' LAY-IN ACOUSTICAL TILE
- C3 - EXPOSED STRUCTURE

WALLS

- W1 - WILSONART - STANDARD LAMINATE, CRYSTAL 8388-45, WHITE FINISH
- W2 - FRP - CORIANE COMPOSITES, SMOOTH WHITE FINISH WITH BLACK ALUMINUM TRIM 12" X 24" TO 4'-0" A.F.F. (OR APPROVED EQUIV.), WALLS ABOVE PAINTED W1

COUNTERTOP

- CT1 - COUNTERTOPS - WILSONART - STANDARD LAMINATE RUSTIC SLATE 888-38 FINE VELVET FINISH
- CB1 - WILSONART - PREMIUM LAMINATE, WHITE DRIFTWOOD 8200X-16 CASUAL RUSTIC FINISH AEON SCRATCH RESISTANCE

BASE

- B1 - 6" RUBBER COVER - BURKE COLLECTION 103 ESPRESSO

NOTES:

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DESIGN CODE

2018 INTERNATIONAL BUILDING CODE (IBC)

DESIGN CRITERIA

|                                                 |                |
|-------------------------------------------------|----------------|
| <u>SEISMIC DESIGN CRITERIA</u>                  |                |
| RISK CATEGORY                                   | = II           |
| SEISMIC IMPORTANCE FACTOR, I <sub>E</sub>       | = 1.0          |
| SOIL SITE CLASS                                 | = D            |
| SEISMIC DESIGN CATEGORY                         | = D            |
| CALCULATED BUILDING PERIOD, T                   | = 0.14 SECONDS |
| MAPPED SPECTRAL RESPONSE ACCELERATIONS          |                |
| SHORT PERIOD ACCELERATION, S <sub>S</sub>       | = 1.228G       |
| 1-SECOND ACCELERATION, S <sub>1</sub>           | = 0.444G       |
| SEISMIC RESPONSE COEFFICIENTS                   |                |
| SHORT PERIOD SITE COEFFICIENT, F <sub>A</sub>   | = 1.2          |
| LONG PERIOD SITE COEFFICIENT, F <sub>V</sub>    | = 1.99         |
| DESIGN SPECTRAL RESPONSE ACCELERATIONS          |                |
| SHORT PERIOD ACCELERATION, S <sub>DS</sub>      | = 0.982G       |
| 1-SECOND ACCELERATION, S <sub>D1</sub>          | = 0.589G       |
| <u>LATERAL FORCE RESISTING SYSTEM</u>           |                |
| LIGHT FRAME WOOD SHEAR WALLS:                   |                |
| RESPONSE MODIFICATION FACTOR, R                 | = 6.5          |
| SYSTEM OVERSTRENGTH FACTOR, N <sub>Q</sub>      | = 3.0          |
| DEFLECTION AMPLIFICATION FACTOR, C <sub>D</sub> | = 4.0          |
| SEISMIC RESPONSE COEFFICIENT, C <sub>S</sub>    | = 0.151        |
| SPECIAL CONCRETE SHEAR WALLS:                   |                |
| RESPONSE MODIFICATION FACTOR, R                 | = 5.0          |
| SYSTEM OVERSTRENGTH FACTOR, N <sub>Q</sub>      | = 2.5          |
| DEFLECTION AMPLIFICATION FACTOR, C <sub>D</sub> | = 5.0          |
| SEISMIC RESPONSE COEFFICIENT, C <sub>S</sub>    | = 0.196        |
| SEISMIC ANALYSIS PROCEDURE                      | = ELF          |

DESIGN LOADS

|                    |                                      |
|--------------------|--------------------------------------|
| <u>FLOOR LOADS</u> |                                      |
| FLOOR DEAD LOAD    | = 30 PSF                             |
| OFFICE LIVE LOAD   | = 50 PSF + 15 PSF PARTITION = 65 PSF |

EARTHWORK

|                        |                    |
|------------------------|--------------------|
| <u>DESIGN CRITERIA</u> |                    |
| SOIL BEARING PRESSURE: | 1500 PSF (ASSUMED) |
| FROST PROTECTION:      | 30 INCHES          |
| <u>REQUIREMENTS</u>    |                    |

- CONTRACTOR SHALL VERIFY AT TIME OF CONSTRUCTION THAT SOIL CONDITIONS ARE ADEQUATE FOR ASSUMED SOIL DESIGN CRITERIA BY OBTAINING A SOILS REPORT FROM A REGISTERED GEOTECHNICAL ENGINEER. IF A SOILS REPORT IS NOT OBTAINED, THE CONTRACTOR SHALL PROCEED AT THEIR OWN RISK.
- ANY UNFORESEEN CONDITIONS ENCOUNTERED DURING SITE PREPARATION SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AND ENGINEER.
- CONTRACTOR SHALL STRIP THE BUILDING AREA FROM ALL VEGETATION, DEBRIS, AND TOPSOIL. CONTRACTOR SHALL EXCAVATE ANY REMAINING LOOSE NATURAL OR FILL SOILS TO EXPOSE COMPETENT NATURAL SOILS. CONTRACTOR SHALL REMOVE EXISTING FOOTINGS, FOUNDATIONS, SLABS, SITE PAVING, DEBRIS, AND STRUCTURES AS REQUIRED.
- CONTRACTOR SHALL CHECK FOR SOFT SPOTS OR OTHER UNSUITABLE SOILS BY PROOF ROLLING THE ENTIRE BUILDING PAD AREA WITH NORMAL COMPACTION EQUIPMENT. REMOVE UNSUITABLE MATERIALS AND REPLACE WITH COMPACTED ENGINEERED STRUCTURAL FILL OR 2,000 PSI LEAN CONCRETE. (FLOWABLE FILL).
- ENGINEERED OR STRUCTURAL FILL MATERIAL SHALL BE WELL-GRADED, GRANULAR, WITH A MAXIMUM SIZE LESS THAN 4 INCHES, AND NOT MORE THAN 18 PERCENT FINES PASSING A NO. 200 SIEVE. PLACE STRUCTURAL FILL IN MAXIMUM LIFTS OF 8 INCHES. COMPACT STRUCTURAL FILL TO 95 PERCENT OF THE MAXIMUM LABORATORY DENSITY AS DETERMINED BY ASTM D 1557, UNO.
- SEE PLANS FOR THICKNESS OF ALL FLOOR SLABS. UNDERLAY ALL SLABS WITH AT LEAST A 4" THICK LAYER OF FREE-DRAINING GRANULAR MATERIAL. GRANULAR MATERIAL SHALL BE "PEA" GRAVEL OR 1" MINUS CLEAN GAP-GRADED GRAVEL.
- BACKFILL AROUND WALLS SHALL BE PERFORMED USING GRANULAR MATERIAL. CARE SHALL BE TAKEN IN PLACING BACKFILL MATERIALS SO AS NOT TO DAMAGE THE FOUNDATION. CONTRACTOR SHALL MONITOR BACKFILL OPERATIONS AS NEEDED.

GENERAL STRUCTURAL NOTES

- GENERAL STRUCTURAL NOTES ARE INTENDED TO COMPLEMENT PROJECT STRUCTURAL PLANS AND PROJECT SPECIFICATIONS. SPECIFIC NOTES ON PLANS, DETAILS, AND SCHEDULES SHALL GOVERN OVER THE GENERAL NOTES.
- TYPICAL DETAILS AND SECTIONS SHALL APPLY WHERE SPECIFIC DETAILS ARE NOT SHOWN.
- DIMENSIONS SHOWN ON PLANS SHALL ARE FOR INFORMATION ONLY. CONSTRUCTION DRAWINGS SHALL NOT BE SCALED FOR DIMENSIONS FOR CONSTRUCTION OR SHOP DRAWINGS.
- CHANGES TO THE CONTRACT DOCUMENTS MAY BE MADE ONLY BY WRITTEN AUTHORIZATION FROM AN AUTHORIZED REPRESENTATIVE OF J.M. WILLIAMS AND ASSOCIATES JMW/AE URBIA. JMW/AE URBIA SHALL BE HELD HARMLESS FOR ANY CLAIMS ARISING DIRECTLY OR INDIRECTLY FROM CHANGES MADE WITHOUT WRITTEN AUTHORIZATION FROM AN AUTHORIZED REPRESENTATIVE OF JMW/AE URBIA.
- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL DIMENSIONS, ELEVATIONS, AND SITE CONDITIONS PRIOR TO CONSTRUCTION/FABRICATION AND SHALL IMMEDIATELY NOTIFY ARCHITECT/ENGINEER OF ANY DISCREPANCIES.
- THE STRUCTURAL DRAWINGS SHALL NOT BE CONSIDERED ALL INCLUSIVE AND DO NOT CONTAIN ALL DIMENSIONS, ELEVATIONS, AND OPENINGS. NEEDED FOR CONSTRUCTION, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH ARCHITECTURAL DRAWINGS, SITE CONDITIONS, AND OTHER TRADES INCLUDING BUT NOT LIMITED TO ARCHITECTURAL, MECHANICAL, CIVIL, ELECTRICAL, AND PLUMBING.
- THE CONTRACTOR SHALL NOTIFY THE ARCHITECT AND/OR ENGINEER OF ANY DISCREPANCIES, OMISSIONS OR CONFLICTS BETWEEN THE VARIOUS ELEMENTS OF THE CONSTRUCTION DOCUMENTS, SPECIFICATIONS, AND EXISTING CONDITIONS BEFORE PROCEEDING WITH THE CONSTRUCTION/FABRICATION OF ANY AFFECTED ELEMENTS. IN CASE OF CONFLICT, THE MOST STRINGENT REQUIREMENTS AS DIRECTED BY THE ARCHITECT/ENGINEER SHALL GOVERN AND BE PERFORMED AT NO ADDITIONAL COST TO THE OWNER.
- THE CONTRACTOR SHALL SUBMIT A WRITTEN REQUEST TO THE ARCHITECT/ENGINEER BEFORE PROCEEDING WITH ANY CHANGES, SUBSTITUTIONS, OR MODIFICATIONS. ANY CONSTRUCTION, FABRICATION, OR INSTALLATION PERFORMED BEFORE RECEIVING THE ARCHITECT/ENGINEERS WRITTEN APPROVAL WILL BE AT THE CONTRACTOR'S RISK/EXPENSE.
- THE CONTRACTOR SHALL COORDINATE THE WORK PERFORMED BY ALL TRADES AND IS ULTIMATELY RESPONSIBLE FOR COMPLIANCE WITH CONTRACT DOCUMENTS AND CODE REQUIREMENTS. THE CONTRACTOR SHALL MEET ALL NOTED REQUIREMENTS AND SHALL INCLUDE THE ASSOCIATED COSTS IN THEIR RESPECTIVE BID.
- THE CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH ALL TRADES AND SHALL NOTIFY ENGINEER OF SIZE AND LOCATION OF ANY EQUIPMENT OR OTHER ADDITIONAL LOADS NOT SHOWN ON STRUCTURAL PLANS OR TYPICAL DETAILS BEFORE CONSTRUCTION/FABRICATION.
- FAILURE TO FOLLOW PLANS AND CONSTRUCTION DOCUMENTS CONSTITUTES CHANGE IN PROJECT SCOPE. THE ENGINEER RESERVES THE RIGHT TO REQUEST

- REPLACEMENT OF ANY PORTION OF THE STRUCTURE DEVIATING FROM THE PLANS WHERE WRITTEN APPROVAL HAS NOT BEEN OBTAINED. DEVIATION FROM CONSTRUCTION DOCUMENTS WITHOUT WRITTEN APPROVAL RELIEVES ENGINEER OF ALL LIABILITY, AND CONTRACTOR ASSUMES FULL LIABILITY. STRUCTURE DEVIATING FROM THE PLANS WHERE WRITTEN APPROVAL HAS NOT BEEN OBTAINED.
- STRUCTURAL ELEMENTS SHALL NOT BE CUT FOR PIPES, DUCTS, SLEEVES, ETC. UNLESS NOTED OTHERWISE IN THE PLANS AND TYPICAL DETAILS. THE CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL FROM THE ARCHITECT/ENGINEER FOR INSTALLATION OF ANY ADDITIONAL PIPES, DUCTS, OPENINGS, ETC NOT EXPLICITLY SHOWN ON CONTRACT DOCUMENTS.
  - THE CONTRACTOR IS RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY SHORING AND BRACING AS NECESSARY. SHORING AND SUPPORT BEAMS SHALL SUPPORT ALL LOADS TO WHICH THE STRUCTURE MAY BE SUBJECTED (I.E. WIND, CONSTRUCTION LOADING, ETC.). SHORING SHALL REMAIN IN PLACE AS LONG AS SAFETY REQUIRES AND/OR UNTIL ALL THE STRUCTURAL ELEMENTS ARE IN PLACE AND CONNECTED AS REQUIRED IN THE CONTRACT DOCUMENTS.
  - DURING AND AFTER CONSTRUCTION, THE LOADS IMPOSED ON THE STRUCTURE BY THE CONTRACTOR AND OWNER SHALL BE WITHIN THE LIMITS OF THE OCCUPANCY DESIGN LOADS. SEE STRUCTURAL PLANS AND CALCULATIONS FOR THE OCCUPANCY DESIGN LOADINGS AND CRITERIA.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR SAFETY AND PROTECTION WITHIN AND ADJACENT TO THE JOB SITE.
  - VISITS TO THE JOB SITE BY REPRESENTATIVES OF JMW/AE URBIA DO NOT CONSTITUTE APPROVAL OR SPECIAL INSPECTION OF THE WORK PERFORMED BY THE CONTRACTOR OR HIS SUBCONTRACTORS.
  - JMW/AE URBIA SHALL RECEIVE COPIES OF ALL SPECIAL INSPECTION REPORTS COMPLETED BY THE REVIEWING AUTHORITY OR THIRD PARTY REGARDING STRUCTURAL ITEMS LISTED FOR SPECIAL INSPECTION.
  - JMW/AEURBIA IS NOT RESPONSIBLE FOR THE COST OF CONSTRUCTION NOR PROJECT BUDGETS. ANY STRUCTURAL CHANGES REQUIRED BY THE CONTRACTOR, OWNER OR ARCHITECT SHALL BE INVOICED BY JMW/A/AEURBIA AND TREATED AS ADDITIONAL SERVICES.
  - JMW/AEURBIA SHALL BE COMPENSATED FOR ADDITIONAL ENGINEERING REQUIRED AS A RESULT OF ANY THIRD PARTY OR CITY REVIEW, PROVIDED ORIGINAL DESIGN COMPLIES WITH CURRENT BUILDING CODE.
  - OMISSIONS IDENTIFIED DURING PLAN REVIEW OR CONSTRUCTION SHALL BE ENGINEERED BY THE ENGINEER OF RECORD AT NO ADDITIONAL COST TO THE OWNER. THE OWNER SHALL BE RESPONSIBLE FOR PAYMENT OF OMISSIONS THROUGH AN APPROVED CHANGE ORDER.
  - REVIEW OF SHOP DRAWING SUBMITTAL ITEMS BY JMW/AE URBIA SHALL BE FOR GENERAL COMPLIANCE WITH THE INFORMATION GIVEN IN THE CONTRACT DOCUMENTS AND IS NOT INTENDED FOR APPROVAL. SHOP DRAWING REVIEW DOES NOT RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITY OF COMPLETING THE PROJECT ACCORDING TO CONTRACT DOCUMENTS.
  - STRUCTURAL SHOP DRAWINGS SHALL BE APPROVED BY THE ENGINEER AND ARCHITECT OF RECORD PRIOR TO FABRICATION AND ERECTION.
  - THE FOLLOWING LIST INCLUDES, BUT IS NOT LIMITED TO, SPECIFIC ITEMS FOR WHICH SHOP DRAWING SUBMITTALS SHALL BE SUBMITTED BY THE CONTRACTOR TO THE ARCHITECT/ENGINEER FOR REVIEW PRIOR TO FABRICATION/INSTALLATION:
    - CONCRETE MIX DESIGN
    - STRUCTURAL STEEL
    - WOOD BEAMS & JOISTS

CONCRETE NOTES

- ALL WORK SHALL BE IN STRICT ACCORDANCE WITH THE IBC, LOCAL ORDINANCES, AND THE MOST CURRENTLY ADOPTED VERSION OF THE AMERICAN CONCRETE INSTITUTE (ACI) ACI 318.
- CONTRACTOR SHALL COORDINATE OPENINGS, BLOCK OUTS, CURBS, DOWELS, SLEEVES, CONDUITS, BOLTS, AND ANY OTHER EMBEDDED ITEMS WITH MECHANICAL, ELECTRICAL, AND ARCHITECTURAL PRIOR TO PLACING CONCRETE.
- NO OPENINGS, PIPES, DUCTS, SLEEVES, ETC. SHALL BE PLACED IN STRUCTURAL CONCRETE INCLUDING BUT NOT LIMITED TO WALLS, BEAMS, COLUMNS, FOOTINGS, GRADE BEAMS AND SUSPENDED SLABS (INCLUDED CONCRETE OVER METAL DECK) UNLESS SPECIFICALLY DETAILED OR WRITTEN APPROVAL IS GIVEN BY ENGINEER. EMBEDS SHALL BE STEEPED TO AVOID PIPING UNLESS OTHERWISE DETAILED.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER PLACEMENT OF ALL ANCHOR BOLTS, SEISMIC ANCHORS OR STRAPS, ETC... INSTALL PER MANUFACTURER'S SPECIFICATIONS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, DETAILING, CARE, PLACEMENT AND REMOVAL OF ALL FORMWORK AND SHORES. DO NOT REMOVE FORMS AND SHORING UNTIL STRUCTURAL MEMBERS ACQUIRE SUFFICIENT STRENGTH TO BE SELF-SUPPORTING INCLUDING/IN ADDITION TO ANY RELEVANT CONSTRUCTION LOADS.
- ONLY ONE GRADE OR TYPE OF CONCRETE SHALL BE POURED ON-SITE AT ANY GIVEN TIME.
- CONTRACTOR SHALL SEE CIVIL DRAWINGS AND PROJECT SPECIFICATIONS FOR ADDITIONAL SITE CONCRETE REQUIREMENTS NOT GIVEN IN THIS SECTION.
- CONSTRUCTION ACTIVITY OR STORAGE OF MATERIALS SHALL NOT TAKE PLACE ON NEWLY PLACED CONCRETE UNTIL CONCRETE HAS ACHIEVED 75% OF SPECIFIED CONCRETE STRENGTH OR 7-DAYS, WHICHEVER IS SOONEST. DAMAGED SLABS OR OTHER STRUCTURAL CONCRETE BECAUSE OF CONSTRUCTION ACTIVITIES SHALL BE REPAIRED OR REPLACED AT NO ADDITIONAL EXPENSE TO THE OWNER.
- CONTRACTOR SHALL FOLLOW RECOMMENDATIONS IN ACI 305R FOR HOT WEATHER CONCRETE PLACEMENT AND ACI 306R FOR COLD WEATHER CONCRETE PLACEMENT.

CONCRETE MATERIALS

- ALL CONCRETE ON SITE SHALL BE TYPE I/II CEMENT PER ASTM C150 FOR ALL CONCRETE.
- NO ALUMINUM CONDUIT, PRODUCT CONTAINING ALUMINUM, OR ANY OTHER MATERIAL THAT MAY BE INJURIOUS TO CONCRETE SHALL BE EMBEDDED IN CONCRETE.
- MAXIMUM SLUMP OF CONCRETE IS EQUAL TO 4 INCHES PLUS OR MINUS 1 INCH.
- CEMENTITIOUS MATERIALS AND AGGREGATES, UNO:
  - MIXING WATER
  - FLY ASH AND POZZOLAN
  - 25% MAX CEMENTITIOUS CONTENT, TYP)
  - NORMAL WEIGHT AGGREGATES
  - LIGHT WEIGHT AGGREGATES
  - MAX AGGREGATE SIZE USED:
    - 1/5 NARROWEST DIMENSION BTWN FORMS
    - 1/3 DEPTH OF THE SLAB
    - 3/4 THE MIN CLEAR SPACING BTWN BARS
- ADMIXTURES WHEN USED, UNO:
  - WATER REDUCING AND RETARDING ADMIXTURE
  - AIR ENTRAINING ADMIXTURES
  - CHLORIDE ION CORROSION PREVENTION
  - CALCIUM CHLORIDE SHALL NOT BE ADDED TO CONCRETE MIX
  - ADMIXTURES NOT MENTIONED AS PART OF THIS SECTION SHALL BE SUBMITTED TO ENGINEER FOR REVIEW BEFORE USE.

CONCRETE STRENGTH

CONCRETE SHALL BE SUPPLIED TO MEET THE FOLLOWING STRENGTH REQUIREMENTS AND REQUIREMENTS SPECIFIC TO THE EXPOSURE CLASSES INCLUDING LIMITS ON WATER/CEMENT RATIO AND AIR CONTENT PER ACI 318:

|                          |           |                  |
|--------------------------|-----------|------------------|
| CONCRETE ELEMENT:        | STRENGTH: | EXPOSURE CLASS:  |
| FOOTINGS:                | 3000 PSI  | (F0, S0, W0, C0) |
| INTERIOR SLABS ON GRADE: | 3500 PSI  | (F0, S0, W0, C0) |

REINFORCEMENT & ANCHORAGE

- REINFORCING STEEL
  - TYPICAL REINFORCING BAR:
    - FIELD BENT DOWELS
  - ANCHOR BOLTS:
    - TYPICAL:
      - ANCHOR BOLTS:
      - NUTS:
      - HARDENED WASHERS:
    - ASTM F1554 GRADE 36
    - ASTM A563 NUTS AND
    - ASTM GR 36 F436 (5/16" THICK UNO)
- ALL SPLICES IN REINFORCING BARS SHALL MEET THE REQUIREMENTS OF "REINFORCING LAP SPLICE SCHEDULE".
- DO NOT SPLICE STIRRUPS AND TIES. DO NOT SPLICE VERTICAL BARS IN RETAINING WALLS UNLESS SPECIFICALLY SHOWN IN DETAILS.
- MECHANICAL SPLICES SHALL BE POSITIVE CONNECTING COUPLERS AND SHALL MEET ALL APPLICABLE CODE REQUIREMENTS. ADJACENT MECHANICAL SPLICES SHALL BE STAGGERED A MINIMUM OF 24 INCHES ALONG THE REINFORCING BARS. TENSILE CAPACITY OF MECHANICAL SPLICES SHALL BE 125% OF THE SPLICED BAR.
- ALL REINFORCING STEEL SHALL BE DETAILED AND PLACED PER THE ACI DETAILING MANUAL AND ACI STANDARDS.
- CONCRETE TO BE MECHANICALLY CONSOLIDATED DURING PLACEMENT PER ACI STANDARDS.
- USE CHAIRS OR OTHER SUPPORT DEVICES RECOMMENDED BY THE CRSI TO SUPPORT AND TIE REINFORCEMENT BARS AND WWF PRIOR TO PLACING CONCRETE. WWF SHALL BE ADEQUATELY SUPPORTED ABOVE GRADE OR DECK. IT IS RECOMMENDED THAT CONTINUOUS SUPPORTS ARE PLACED AT 36" O.C. MAXIMUM.
- LIFTING OF REINFORCING OFF GRADE OR DECK DURING PLACEMENT OF CONCRETE IS NOT PERMITTED.
- REINFORCING STEEL AND EMBEDS SHALL BE PROPERLY TIED INTO PLACE PRIOR TO PLACING CONCRETE.
- HORIZONTAL REINFORCEMENT SHALL BE CONTINUOUS THROUGH CONSTRUCTION AND CONTROL JOINTS OR PROVIDE REINFORCING DOWELS TO MATCH MEMBER REINFORCING, UNO.
- PROVIDE CORNER BARS AT INTERSECTING WALL CORNERS USING THE SAME BAR SIZE AND SPACING AS THE HORIZONTAL WALL REINFORCING. SEE DETAILS.
- DO NOT WELD REINFORCING BARS. DO NOT SUBSTITUTE REINFORCING BARS FOR DEFORMED BAR ANCHORS OR HEADED STUD ANCHORS.
- SEE ACI 315 FOR ADDITIONAL DETAILING REQUIREMENTS FOR REINFORCING.
- CAST-IN-PLACE REINFORCEMENT SHALL HAVE THE FOLLOWING CLEAR COVER:
  - CAST AGAINST/PERMANENTLY EXPOSED TO EARTH
  - FORMED CONCRETE EXPOSED TO EARTH/WEATHER:
    - #6 THRU #18 BARS
    - #5 AND SMALLER BARS
  - CONCRETE NOT EXPOSED EARTH/WEATHER:
    - SLABS, WALLS, JOISTS (#11 AND SMALLER)
    - BEAMS, COLUMNS, TIES, STIRRUPS

FOOTINGS

- SEE FOOTING SCHEDULE AND DETAILS FOR SIZE AND REINFORCING REQUIREMENTS, TYP. INTERIOR FOOTINGS MAY BE MONOLITHIC WITH SLAB.

POST INSTALLED ANCHOR NOTES

- ALL WORK SHALL BE IN STRICT ACCORDANCE WITH MANUFACTURER RECOMMENDATIONS FOR POST INSTALLED ANCHORS, ACI STANDARDS, AND MSJC SPECIFICATIONS.
- POST-INSTALLED ANCHORS SHALL ONLY BE USED WHERE SPECIFICALLY CALLED FOR IN THE CONTRACT DOCUMENTS. IF POST-INSTALLED ANCHORS ARE DESIRABLE TO BE USED IN PLACE OF CAST-IN-PLACE ANCHORS, CONTRACTOR MUST SUBMIT FORMAL WRITTEN REQUEST TO ENGINEER FOR APPROVAL PRIOR TO INSTALLATION.
- ANY USE OF POST-INSTALLED ANCHORS FOR RETROFIT OR PLACEMENT/REPLACEMENT OF MISSING ANCHORS INTENDED TO BE CAST-IN-PLACE MUST FIRST BE APPROVED IN WRITING FROM THE ENGINEER.
- CONTRACTOR SHALL FOLLOW ICC EVALUATION REPORTS AND ALL MANUFACTURERS RECOMMENDATIONS AND REQUIREMENTS FOR INSTALLATION OF ALL POST-INSTALLED ANCHORS.
- REFER TO MANUFACTURERS RECOMMENDATIONS FOR HOLE DRILLING AND PREPARATION. DRILLED HOLES MUST BE COMPLETELY DRY AND FREE OF DUST, DEBRIS, AND STANDING WATER.
- REFER TO DETAILS OR CONTACT ENGINEER OF RECORD FOR EMBEDMENT DEPTH, ANCHOR DIAMETER, ANCHOR MATERIAL, AND ACCEPTABLE FASTENING TYPE (ADHESIVE, MECHANICAL, SCREW, ETC).
- ALTERNATIVE ANCHORS NOT LISTED AS PART OF THIS SECTION MAY BE SUBMITTED FOR REVIEW TO THE ENGINEER BY THE CONTRACTOR. THE CONTRACTOR MUST SUBMIT CALCULATIONS AND ASSOCIATED ICC REPORTS FOR THE REQUESTED ALTERNATIVE TO THE ENGINEER FOR REVIEW PRIOR TO USE.

ADHESIVE ANCHORS AND DOWELS IN CONCRETE

- ALL ADHESIVE ANCHORS SHALL BE INSTALLED IN CONCRETE HAVING A MINIMUM AGE OF 21 DAYS AT THE TIME OF INSTALLATION OR UNTIL CONCRETE HAS ACHIEVED FULL DESIGN STRENGTH.
  - OBTAIN WRITTEN APPROVAL FROM ENGINEER FOR INSTALLATION PRIOR TO THE 21-DAY PERIOD.
- PERMITTED CONCRETE ADHESIVES:
  - HILTI HIT RE-500-V3 (ICC ESR-3814)
  - SIMPSON SET-3G (ICC ESR-4057)
- INSTALL EPOXY/ADHESIVE AND ANCHORS OR DOWELS PER MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS INCLUDING TEMPERATURE RANGES, DRILLING, AND HOLE CLEANING.
- CONTRACTOR TO ENSURE THAT EPOXY IS USED PRIOR TO THE MANUFACTURER GIVEN EXPIRATION DATE AND HAS BEEN STORED PER THE RECOMMENDATIONS FROM THE MANUFACTURER. DO NOT USE EPOXY THAT HAS BEEN EXPOSED TO EXTREME HEAT OR FREEZE-THAW.
- UNLESS NOTED OTHERWISE, MINIMUM EMBEDMENT OF EPOXIED ANCHORS SHALL COMPLY WITH "POST-INSTALLED ANCHOR EMBEDMENT" SCHEDULE.

EXPANSION ANCHORS

- ALL ANCHORS SHALL BE INSTALLED IN CONCRETE HAVING A MINIMUM AGE OF 7-DAYS AT THE TIME OF INSTALLATION OR UNTIL CONCRETE HAS ACHIEVED FULL DESIGN STRENGTH.
  - OBTAIN WRITTEN APPROVAL FROM ENGINEER FOR INSTALLATION PRIOR TO THE 7-DAY PERIOD.
- PERMITTED CONCRETE ANCHORS:
  - HILTI KWIK BOLT TZ (ICC-ES ESR-1917)
  - SIMPSON STRONG-BOLT Z (ICC-ES ESR-3037)

SCREW ANCHORS

- ALL ADHESIVE ANCHORS SHALL BE INSTALLED IN CONCRETE HAVING A MINIMUM AGE OF 7 DAYS AT THE TIME OF INSTALLATION OR UNTIL CONCRETE HAS ACHIEVED FULL DESIGN STRENGTH.
  - OBTAIN WRITTEN APPROVAL FROM ENGINEER FOR INSTALLATION PRIOR TO THE 21-DAY PERIOD.
- PERMITTED CONCRETE ANCHORS:
  - TITEN HD (ICC-ES ESR-2713)
  - KWIK HUS-EZ (ICC-ES ESR-3027)

STRUCTURAL STEEL NOTES

- ALL WORK TO BE IN STRICT ACCORDANCE WITH THE IBC, LOCAL ORDINANCES, AND THE MOST CURRENTLY ADOPTED VERSION OF THE FOLLOWING DESIGN SPECIFICATIONS:
  - AISC 360 "SPECIFICATION FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS" WITH "COMMENTARY"
  - AISC 341 "SEISMIC PROVISIONS FOR STRUCTURAL STEEL BUILDINGS"
  - AISC 303 "CODE OF STANDARD PRACTICE" EXCLUDING: SECTIONS 3.2, 4.4, 4.4.1.
  - AISC "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS", AND "SEISMIC PROVISION FOR STRUCTURAL BUILDINGS".
  - AWS "STRUCTURAL WELDING CODE", EXCEPT AS MODIFIED BY THE REQUIREMENTS GIVEN BY AISC.
- ALL DIMENSIONS AND CONDITIONS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO FABRICATION AND ERECTION.
- SEE ARCHITECTURAL SHEETS FOR DIMENSIONS, ELEVATIONS, ACCESS HATCHES, DRAFT STOPS, ETC.
- SEE ARCHITECTURAL, MECHANICAL, AND ELECTRICAL FOR ADDITIONAL STEEL MEMBERS (BRACKETS, ANGLES, ETC...) WHERE REQUIRED.
- ALL STEEL SHALL BE PROPERLY PRIMED EXCEPT AREAS THAT REQUIRE FIELD WELDING OR THAT WILL RECEIVE SPRAY-ON FIREPROOFING.
- ALL PAYING SURFACES MUST BE PROPERLY PREPARED FOR CONNECTION AND BE FREE OF RUST/CORROSION.
- ALL EXPOSED EXTERIOR STEEL ELEMENTS SHALL BE HOT-DIPPED GALVANIZED. CONTRACTOR TO COORDINATE WITH ARCHITECT BEFORE FABRICATION.
- STANDARD PENETRATIONS THROUGH STRUCTURAL MEMBERS FOR MECHANICAL, PLUMBING, ELECTRICAL SYSTEMS, ETC. SHALL BE PROVIDED ON THE CENTERLINE OF THE MEMBER'S DEPTH AND WITHIN THE MIDDLE ONE-THIRD OF THE SPAN. ALL PENETRATIONS MUST BE SHOWN IN SHOP-DRAWINGS. NO FIELD-CUT PENETRATIONS ARE PERMITTED WITHOUT WRITTEN APPROVAL FROM JMW/A/AEURBIA.
- REFER TO ARCHITECTURAL DRAWINGS FOR STEEL FIREPROOFING REQUIREMENTS.

MATERIALS

- WIDE FLANGE SECTIONS:
- SHAPES AND PLATES:
  - TYPICAL
- HSS (SQUARE, RECTANGULAR):
- NON-SHRINK GROUT
- BOLTED CONNECTIONS (TYPICAL):
  - TYPICAL BOLTS (3/4" DIA UNO):
  - NUTS:
  - HARDENED WASHERS:
- WELDS (TYPICAL):
  - E70 XX AT ALL JOISTS
  - E60 XX AT ALL DECKS
  - E70 XX AT ALL OTHER LOCATIONS

WELDING

- ALL WELDS AND BOLTING TO MEET APPROVAL OF SPECIAL INSPECTOR AS REQUIRED BY BUILDING OFFICIAL.
- ALL WELDING AND CUTTING SHALL BE PERFORMED BY AWS CERTIFIED WELDERS.
- WELDS MAY BE PERFORMED IN THE SHOP OR IN THE FIELD. DESIGNATIONS IN THE CONTRACT DOCUMENTS ARE SHOWN ONLY TO ASSIST THE CONTRACTOR IN THE BIDDING PROCESS. AT THE DISCRETION OF THE CONTRACTOR FIELD WELDS MAY BE SUBSTITUTED FOR SHOP WELDS AND FIELD WELDS FOR SHOP WELDS. THE CONTRACTOR SHALL COORDINATE THE WELDING SEQUENCE BETWEEN SUB-CONTRACTORS AND FABRICATORS. CONTRACTOR IS TO VERIFY THAT SEQUENCE OF WELDING CONFORMS WITH APPLICABLE CODES AND REQUIREMENTS PER THE CONTRACT DOCUMENTS.
- WHERE CONNECTIONS ARE NOT SPECIFIED (IF ANY), CONTRACTOR SHALL SUBMIT CONNECTION DETAIL FOR APPROVAL TO AEURBIA/JMW PRIOR TO FABRICATION.
- FIELD WELDING OF CONNECTIONS INTENDED TO BE BOLTED IS NOT PERMITTED WITHOUT PRIOR WRITTEN CONSENT FROM AEURBIA/JMW.
- DO NOT WELD REBAR OR ANCHOR BOLTS, INCLUDING "TACK" WELDS.

BOLTED CONNECTIONS

- TIGHTEN BOLTS BY THE TURN OF THE NUT, CALIBRATED WRENCH, OR DIRECT TENSION INDICATOR METHOD.
- USE HARDENED WASHERS BENEATH THE TURNED ELEMENT OF ALL BOLTS OR NUTS. HARDENED BEVELED WASHERS MAY ALSO BE USED TO COMPENSATE FOR THE LACK OF PARALLELISM.
- PROVIDE HARDENED WASHERS BENEATH THE HEAD AND NUT WHERE A490 BOLTS ARE SPECIFIED PER AISC REQUIREMENTS.
- HARDENED WASHERS AND PLATES AT OVERSIZED HOLES SHALL CONFORM TO ASTM-F-436 AND SHALL COMPLETELY COVER THE SLOT AFTER INSTALLATION.
- DO NOT REUSE BOLTS, NUTS OR WASHERS.
- SEE TYPICAL BOLT SCHEDULE FOR BOLT SIZES AND TYPICAL BOLTED CONNECTIONS. PROVIDE A STANDARD AISC FRAMED CONNECTION FOR ONE HALF THE BEAM'S TOTAL UNIFORM LOAD CAPACITY WHERE A CONNECTION IS SHOWN.
- PROVIDE FULL-DEPTH STIFFENER PLATES AT EACH SIDE OF ALL BEAMS AT ALL BEARING POINTS. STIFFENER PLATE THICKNESS EQUALS THE BEAM WEB THICKNESS (1/4" MIN.). FILLET WELD BOTH SIDES OF STIFFENER, ALL AROUND.

WOOD FRAMING NOTES

- ALL WORK TO BE IN STRICT ACCORDANCE WITH THE IBC, THE MOST CURRENTLY ADOPTED VERSION OF THE NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION (NDS), AND LOCAL ORDINANCES.
- THE CONTRACTOR SHALL NOT CUT, CORE, NOTCH, OR MITER ANY STRUCTURAL MEMBER THAT IS NOT SHOWN IN STRUCTURAL DETAILS OR WITHOUT PRIOR WRITTEN CONSENT FROM JMW/A/AEURBIA.
- ALL BUILDING SYSTEMS AND FINISHES SHALL BE DESIGNED TO ACCOMMODATE A 3/16" WOOD SHRINKAGE PER FLOOR.

MATERIALS

- FASTENERS
  - NAILS
    - ALL NAILS SPECIFIED IN PLANS AND DETAILS SHALL CONFORM WITH TOLERANCES SPECIFIED IN ASTM F1667.
    - ALL NAILS SHALL BE COMMON NAILS UNLESS NOTED OTHERWISE. OTHER NAIL TYPES ARE NOT PERMITTED WITHOUT PRIOR WRITTEN CONSENT FROM JMW/A/AEURBIA.
- FRAMING LUMBER
  - ALL FRAMING LUMBER SHALL BE #2 DOUGLAS FIR-LARCH OR BETTER, UNO.
- ENGINEERED LUMBER
  - WOOD I-JOISTS: SHALL BE TJI (BY WEYERHAEUSER) OR EQUIVALENT, AND SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS.
    - IF A DIFFERENT MANUFACTURER THAN WHAT IS SPECIFIED ON THE PLANS IS DESIRED THE CONTRACTOR SHALL SUBMIT DRAWINGS AND CALCULATIONS FOR ENGINEER REVIEW BEFORE CONSTRUCTION THAT CLEARLY INDICATE THE DESIGN LOADS AND OPENINGS AS SHOWN PER THE DETAILS AND STRUCTURAL DRAWINGS.LAMINATED VENEER LUMBER (LVL): SHALL BE MICRO-LAM 1.9E BY TRUS-JOIST CORPORATION, VERSA-LAM 2.0E BOISE CASCADE CORPORATION, REDLAM 2.0E BY RED BUILT, SOLIDSTAR LVL 2.0E BY LP CORPORATION OR RIDGLAM 2.0E BY ROSEBURG.
  - GLUE-LAMINATED TIMBER (GLULAM):
    - SIMPLE SPANS 24F-V4 DF/DF.
    - CONTINUOUS SPANS AND CANTILEVERS SHALL BE 24F-V8 DF/DF.
    - DO NOT INSTALL GLU-LAMINATED BEAMS UPSIDE DOWN.
- LAMINATED VENEER LUMBER (LVL):
  - AND THE LIKE SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS.
  - SHALL BE DESIGNATED AS 1.9E MINIMUM.
- ENGINEERED LUMBER, WITH THE EXCEPTION OF GLU-LAMINATED LUMBER, SHALL NOT BE USED IN EXTERIOR APPLICATIONS.

- SHEATHING
  - FLOOR SHEATHING:
    - THICKNESS: 5/8" APA EXP. 1 RATED SHEATHING OR EQUAL
    - SPAN RATING (40/20)
  - WALL SHEATHING:
    - THICKNESS: 5/8" APA EXP. 1 RATED SHEATHING OR EQUAL
    - SPAN RATING (40/20)
  - AT FLOOR DIAPHRAGMS:
    - PANEL EDGE NAILING IS TO INCLUDE DRAG STRUTS, TENSION CHORDS, BLOCKING OVER BEARING/SHEAR WALLS, AND ANY OTHER SPECIAL DIAPHRAGM MEMBERS NOTED ON PLANS.
  - AT SHEAR WALLS:
    - PANEL EDGE NAILING IS TO INCLUDE TOP AND BOTTOM PLATES, END POSTS, ALL VERTICAL ELEMENTS @ HOLDOWN ANCHORS, AND HORIZONTAL BLOCKING.
    - ALL PANEL EDGES MUST BE BLOCKED.
    - PROVIDE 2 X SHAPED BLOCKING AT RIDGES UNLESS A CONTINUOUS MEMBER EXISTS. PANEL EDGES ARE UNBLOCKED UNLESS NOTED OTHERWISE ON THE STRUCTURAL PLANS.

COLUMNS

- ALL COLUMNS SHALL EXTEND DOWN THROUGH THE STRUCTURE TO THE FOUNDATION.
- COLUMNS SHALL BE BRACED AT EACH FLOOR LEVEL.
- POSTS SHALL BE DOUGLAS FIR-LARCH NO. 1 OR EQUAL.
- BEARING POINTS OF COLUMNS ARE TO BE SUPPORTED BY ADDITIONAL BUILT-UP BLOCKING AT JOISTS AND RAFTERS EQUAL TO THE NUMBER OF PLYS IN POST OR EQUAL TO WIDTH OF POST. BLOCKING SHALL BE CONSTRUCTED USING RIM BOARD MATERIAL OR SOLID SAWN LUMBER.

STRUCTURAL CONNECTIONS

- THE CONTRACTOR IS ULTIMATELY RESPONSIBLE TO PROVIDE ADEQUATE STRUCTURAL CONNECTIONS. CONNECTIONS MUST CARRY THE BEARING CAPACITY OF THE MEMBER AND ANY UPLIFT OR SEISMIC FORCES GENERATED IN THE MEMBER. SPECIAL CONSIDERATION SHALL BE GIVEN TO PREVENT CRUSHING OF THE MEMBER AT BEARING, SPLITTING AND / OR CRACKING OF THE WOOD, ETC.
- PRIOR WRITTEN APPROVAL FROM JMW/A IS REQUIRED FOR ANY DEVIATION FROM THE CONSTRUCTION DOCUMENTS. JMW/A IS NOT RESPONSIBLE FOR CONNECTIONS NOT APPROVED PRIOR TO CONSTRUCTION OR INSTALLATION.
- PROVIDE SIMPSON CONNECTIONS OR EQUAL IF CONNECTION DETAILS ARE NOT PROVIDED IN THE CONSTRUCTION DOCUMENTS. INSTALL PER MANUFACTURERS RECOMMENDATIONS. REQUEST ADDITIONAL ASSISTANCE FROM JMW/A IF NON-STANDARD CONNECTIONS ARE REQ'D.
- ALL STRUCTURAL MEMBERS SHALL HAVE 1 3/4" BEARING (MINIMUM).
- SEE SCHEDULES AND THE IBC FOR ADDITIONAL NAILING REQUIREMENTS

BLOCKING, BRIDGING, MISCELLANEOUS

- ALL JOISTS AND RAFTERS SHALL HAVE FULL-HEIGHT SOLID BLOCKING AT THEIR BEARING POINTS. CONNECT EACH BLOCK TO THE TOP OF EXTERIOR WALLS WITH SIMPSON A34 CLIPS (U.N.O.). EACH RAFTER AND/OR ROOF TRUSS SHALL BE ANCHORED WITH SIMPSON H1 ANCHORS AT EACH END.
- I-JOISTS USED AS JOISTS AND RAFTERS SHALL HAVE FULL-HEIGHT SOLID BLOCKING AT THEIR BEARING POINTS. CONNECT EACH BLOCK TO THE TOP OF EXTERIOR WALLS WITH SIMPSON A34 CLIPS (U.N.O.). EVERY OTHER I-JOIST RAFTER SHALL BE ANCHORED WITH A SIMPSON H3 CLIP.
- INSTALL BRIDGING AT THE MID-SPAN OF ALL FLOOR JOISTS AND/OR AT 8'-0" O.C. (WHICHEVER IS SMALLER). INSTALLATION SHALL BE PER MANUFACTURERS RECOMMENDATIONS AND SPECIFICATIONS TO AVOID EXCESSIVE FLOOR VIBRATION AND/OR SQUEAKING.
- STANDARD PENETRATIONS THROUGH STRUCTURAL MEMBERS FOR MECHANICAL, PLUMBING, ELECTRICAL SYSTEMS, ETC. SHALL BE PROVIDED ON THE CENTERLINE OF THE MEMBER'S DEPTH AND WITHIN THE MIDDLE ONE-THIRD OF THE SPAN. LARGER THAN STANDARD PENETRATIONS ARE NOT PERMITTED WITHOUT PRIOR APPROVAL.

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12/02/2022

VELOCIRAX TI

LEHI BUSINESS PARK

850 EAST MILL POND DRIVE LEHI, UTAH

| MARK | Revision Schedule |               |
|------|-------------------|---------------|
|      | DESCRIPTION       | Revision Date |
|      |                   |               |

AE2021.415

GENERAL  
STRUCTURAL  
NOTES

DATE: 12/02/2022

SHEET #:

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| SPECIAL INSPECTION SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ESTABLISHED PER 2018 IBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| STATEMENT OF SPECIAL INSPECTION (1704.3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| ACCORDING TO CHAPTER 17 OF THE IBC, SPECIAL INSPECTION AND QUALITY ASSURANCE SHALL BE PROVIDED BY AN APPROVED AGENCY OR AGENCIES AS EMPLOYED BY THE OWNER, PRIOR TO THE START OF THE CONSTRUCTION. THE APPROVED AGENCIES SHALL PROVIDE WRITTEN DOCUMENTATION TO THE BUILDING OFFICIAL DEMONSTRATING COMPETENCE AND RELEVANT EXPERIENCE OR TRAINING OF THE SPECIAL INSPECTORS WHO WILL PERFORM THE SPECIAL INSPECTIONS AND TESTS DURING CONSTRUCTION. THE CONSTRUCTION OR WORK REQUIRING SPECIAL INSPECTION SHALL REMAIN ACCESSIBLE AND EXPOSED FOR SPECIAL INSPECTION OR TESTING PURPOSES UNTIL THE REQUIRED SPECIAL INSPECTION OR TESTS ARE COMPLETE. THE SPECIAL INSPECTOR SHALL OBSERVE THE WORK FOR CONFORMANCE WITH THE CONTRACT DOCUMENTS. APPROVED AGENCIES SHALL KEEP RECORDS OF SPECIAL INSPECTIONS AND TESTS. THE APPROVED AGENCY SHALL SUBMIT REPORTS OF SPECIAL INSPECTIONS AND TESTS TO THE BUILDING OFFICIAL, CONTRACTOR, AND TO THE REGISTERED ARCHITECT AND ENGINEER IN RESPONSIBLE CHARGE. REPORTS SHALL INDICATE THAT WORK INSPECTED OR TESTED WAS OR WAS NOT COMPLETED IN CONFORMANCE TO APPROVED CONSTRUCTION DOCUMENTS. DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE CONTRACTOR FOR CORRECTION. IF THEY ARE NOT CORRECTED, THE DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE BUILDING OFFICIAL AND TO AND TO THE REGISTERED ARCHITECT AND ENGINEER IN RESPONSIBLE CHARGE PRIOR TO THE COMPLETION OF THAT PHASE OF THE WORK. A FINAL REPORT DOCUMENTING REQUIRED SPECIAL INSPECTIONS AND TESTS, AND CORRECTION OF ANY DISCREPANCIES NOTED IN THE INSPECTIONS OR TESTS, SHALL BE SUBMITTED AT A POINT IN TIME AGREED UPON PRIOR TO THE START OF WORK BY THE OWNER OR THE OWNER'S AUTHORIZED AGENT TO THE BUILDING OFFICIAL. SPECIAL INSPECTION IS REQUIRED FOR ALL ITEMS LISTED IN THE SPECIAL INSPECTION SCHEDULE. |  |  |  |

| SPECIAL INSPECTION NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. CONTINUOUS SPECIAL INSPECTION MEANS THE FULL-TIME OBSERVATION OF WORK REQUIRING SPECIAL INSPECTION BY AN APPROVED SPECIAL INSPECTOR WHO IS PRESENT IN THE AREA WHERE THE WORK IS BEING PERFORMED. PERIODIC SPECIAL INSPECTION MEANS THE PART-TIME OR INTERMITTENT OBSERVATION OF WORK REQUIRING SPECIAL INSPECTION BY AN APPROVED SPECIAL INSPECTOR WHO IS PRESENT IN THE AREA WHERE THE WORK HAS BEEN OR IS BEING PERFORMED AND AT THE COMPLETION OF THE WORK. |  |  |  |
| 2. ANY CONSTRUCTION OR MATERIAL THAT HAS FAILED INSPECTION SHALL BE SUBJECT TO REMOVAL AND REPLACEMENT.                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| 3. EPOXY AND EXPANSION ANCHORS INTO MASONRY OR CONCRETE MAY BE USED ONLY WHEN APPROVED BY ARCHITECT AND / OR ENGINEER USING AN APPROVED PRODUCT WITH CURRENT PUBLISHED ICBO RESEARCH REPORT NUMBERS                                                                                                                                                                                                                                                                |  |  |  |
| 4. SPECIAL INSPECTION OF SOILS SHALL REFERENCE THE APPROVED SOILS REPORT TO DETERMINE COMPLIANCE.                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 5. SPECIAL INSPECTIONS ARE NOT REQUIRED DURING PLACEMENT OF FILL LESS THAN 12 INCHES DEEP.                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| 6. ALL WELDS SHALL BE VISUALLY INSPECTED (IBC 1704.3) AND SHALL BE IN COMPLIANCE WITH AWS D1.1.                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 7. ALL COMPLETE PENETRATION WELDS SHALL BE TESTED ULTRASONICALLY OR BY USING ANOTHER APPROVED METHOD (AISC 360 NS)                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| 8. SUB-CRITICAL CONNECTIONS MAY HAVE PERIODIC SPECIAL INSPECTION PROVIDED THAT THE TURN-OF-THE-NUT METHOD WITH MATCH MARKING TECHNIQUES IS USED.                                                                                                                                                                                                                                                                                                                   |  |  |  |

| ITEM FOR VERIFICATION                     | INSPECTION FREQUENCY |          | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------|----------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           | CONTINUOUS           | PERIODIC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PREFABRICATED CONSTRUCTION (IBC 1704.2.5) |                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PREFABRICATED OR PRECAST CONSTRUCTION     |                      | ●        | WHERE FABRICATION OF ELEMENTS FOR STRUCTURAL LOAD-BEARING OR LATERAL LOAD RESISTING MEMBERS IS BEING CONDUCTED ON THE PREMISES OF A FABRICATOR'S SHOP, SPECIAL INSPECTIONS OF THE FABRICATED ITEMS SHALL BE PERFORMED DURING FABRICATION, EXCEPT WHERE THE FABRICATOR HAS BEEN APPROVED TO PERFORM WORK WITHOUT SPECIAL INSPECTIONS IN ACCORDANCE WITH IBC 1704.2.5.1. CERTIFICATE OF COMPLIANCE MUST BE SUBMITTED TO THE BUILDING OFFICIAL FOR ALL COMPLETED WORK. |

| ITEM FOR VERIFICATION                                                                                                                                    | INSPECTION FREQUENCY |          | COMMENTS                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                          | CONTINUOUS           | PERIODIC |                                                                                                                                                                                               |
| STEEL WELDING (AISC 360-16)                                                                                                                              |                      |          |                                                                                                                                                                                               |
| INSPECTION TASKS PRIOR TO WELDING                                                                                                                        |                      |          |                                                                                                                                                                                               |
| WELDER QUALIFICATION RECORDS AND CONTINUITY RECORDS                                                                                                      | ●                    |          |                                                                                                                                                                                               |
| WELDING PROCEDURE SPECIFICATIONS AVAILABLE                                                                                                               | ●                    |          |                                                                                                                                                                                               |
| MANUFACTURER CERTIFICATIONS FOR WELDING CONSUMABLES AVAILABLE                                                                                            | ●                    |          |                                                                                                                                                                                               |
| MATERIAL IDENTIFICATION (TYPE/GRADE)                                                                                                                     |                      | ●        |                                                                                                                                                                                               |
| WELDER IDENTIFICATION SYSTEM                                                                                                                             |                      | ●        |                                                                                                                                                                                               |
| FIT-UP GROOVE WELDS                                                                                                                                      |                      | ●        | INCLUDING JOINT GEOMETRY, PREPARATIONS, DIMENSIONS, CLEANLINESS, TACKING, AND BACKING TYPE FIT (WHERE APPLICABLE)                                                                             |
| CONFIGURATION AND FINISH OF ACCESS HOLES                                                                                                                 |                      | ●        |                                                                                                                                                                                               |
| FIT-UP OF FILLET WELDS                                                                                                                                   |                      | ●        | INCLUDING DIMENSIONS, CLEANLINESS, AND TACKING                                                                                                                                                |
| CHECKING WELDING EQUIPMENT                                                                                                                               |                      | ●        |                                                                                                                                                                                               |
| INSPECTION TASKS DURING WELDING                                                                                                                          |                      |          |                                                                                                                                                                                               |
| CONTROL AND HANDLING OF WELDING CONSUMABLES                                                                                                              |                      | ●        | INCLUDING PACKAGING AND EXPOSURE CONTROL                                                                                                                                                      |
| USE OF QUALIFIED WELDERS                                                                                                                                 |                      | ●        |                                                                                                                                                                                               |
| CRACKED TACK WELDS                                                                                                                                       |                      | ●        | VERIFY NO WELDING OVER CRACKED TACK WELDS                                                                                                                                                     |
| ENVIRONMENTAL CONDITIONS                                                                                                                                 |                      | ●        | VERIFY WIND SPEED WITHIN LIMITS, PRECIPITATION, AND TEMPERATURE                                                                                                                               |
| WELDING PROCEDURE SPECIFICATIONS FOLLOWED                                                                                                                |                      | ●        | VERIFY SETTINGS ON WELDING EQUIPMENT, TRAVEL SPEED, SELECTED WELDING MATERIALS, SHIELDING GAS TYPE/FLOW RATE, PREHEAT APPLIED, INTERPASS TEMPERATURE (MIN/MAX), PROPER POSITION (F, V, H, OH) |
| WELDING TECHNIQUES                                                                                                                                       |                      | ●        | VERIFY INTERPASS AND FINAL CLEANING, EACH PASS WITHIN PROFILE LIMITATIONS, EACH PASS MEETS QUALITY REQUIREMENTS                                                                               |
| PLACEMENT AND INSTALLATION OF STEEL HEADED STUD ANCHORS                                                                                                  |                      | ●        |                                                                                                                                                                                               |
| SINGLE-PASS FILLET WELDS                                                                                                                                 |                      | ●        |                                                                                                                                                                                               |
| MULTIPASS FILLET WELDS                                                                                                                                   | ●                    |          |                                                                                                                                                                                               |
| COMPLETE AND PARTIAL PENETRATION GROOVE WELDS                                                                                                            | ●                    |          |                                                                                                                                                                                               |
| INSPECTION TASKS AFTER WELDING                                                                                                                           |                      |          |                                                                                                                                                                                               |
| WELDS CLEANED                                                                                                                                            | ●                    |          |                                                                                                                                                                                               |
| SIZE, LENGTH AND LOCATION OF WELDS                                                                                                                       | ●                    |          |                                                                                                                                                                                               |
| WELDS MEET VISUAL ACCEPTANCE CRITERIA: CRACK PROHIBITION, WELD/BASE-METAL FUSION, CRATER CROSS SECTION, WELD PROFILES, WELD SIZE, UNDERCUT, AND POROSITY | ●                    |          |                                                                                                                                                                                               |
| ARC STRIKES, K-AREA, BACKING AND WELD TABS REMOVED (WHERE REQUIRED), AND ALL REPAIR ACTIVITIES                                                           | ●                    |          |                                                                                                                                                                                               |
| DOCUMENT ACCEPTANCE OR REJECTION OF WELDED JOINT OR MEMBER                                                                                               |                      | ●        |                                                                                                                                                                                               |
| NO PROHIBITED WELDS HAVE BEEN ADDED WITHOUT THE APPROVAL OF EOR                                                                                          |                      | ●        |                                                                                                                                                                                               |

| ITEM FOR VERIFICATION                                                                                                            | INSPECTION FREQUENCY |          | COMMENTS                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                  | CONTINUOUS           | PERIODIC |                                                                                                                                                                           |  |
| STEEL BOLTING (AISC 360-16)                                                                                                      |                      |          |                                                                                                                                                                           |  |
| INSPECTION TASKS PRIOR TO BOLTING                                                                                                |                      |          |                                                                                                                                                                           |  |
| MANUFACTURER'S CERTIFICATIONS AVAILABLE FOR FASTENER MATERIALS                                                                   | ●                    |          |                                                                                                                                                                           |  |
| FASTENERS                                                                                                                        |                      | ●        | MARKED IN ACCORDANCE WITH ASTM REQUIREMENTS                                                                                                                               |  |
| CORRECT FASTENERS SELECTED FOR THE JOINT DETAIL                                                                                  |                      | ●        | INCLUDING GRADE, TYPE, BOLT LENGTH IF THREADS ARE TO BE EXCLUDED FROM SHEAR PLANE.                                                                                        |  |
| CORRECT BOLTING PROCEDURE SELECTED FOR JOINT DETAIL                                                                              |                      | ●        |                                                                                                                                                                           |  |
| CONNECTING ELEMENTS                                                                                                              |                      | ●        | MEET APPLICABLE REQUIREMENTS INCLUDING THE APPROPRIATE FINISH SURFACE CONDITION AND HOLE PREPARATION, IF SPECIFIED.                                                       |  |
| PRE-INSTALLATION VERIFICATION TESTING BY INSTALLATION PERSONNEL OBSERVED AND DOCUMENTED FOR FASTENER ASSEMBLIES AND METHODS USED |                      | ●        | NOT REQUIRED IF ONLY SNUG-TIGHT JOINTS ARE SPECIFIED                                                                                                                      |  |
| PROTECTED STORAGE                                                                                                                |                      | ●        | STORAGE PROVIDED FOR BOLTS, NUTS, WASHERS AND OTHER FASTENER COMPONENTS                                                                                                   |  |
| INSPECTION TASKS DURING BOLTING                                                                                                  |                      |          |                                                                                                                                                                           |  |
| FASTENER PLACEMENT                                                                                                               |                      | ●        | FASTENER ASSEMBLIES PLACED IN ALL HOLES, WASHERS, AND NUTS ARE POSITIONED AS REQUIRED                                                                                     |  |
| JOINT                                                                                                                            |                      | ●        | BROUGHT TO THE SNUG-TIGHT CONDITION PRIOR TO THE PRETENSIONING OPERATION                                                                                                  |  |
| FASTENER COMPONENT                                                                                                               |                      | ●        | FASTENER COMPONENT NOT TURNED BY THE WRENCH PREVENTED FROM ROTATING                                                                                                       |  |
| PRETENSIONED FASTENERS                                                                                                           |                      | ●        | VERIFY THAT PRETENSIONED FASTENERS ARE PRETENSIONED IN ACCORDANCE WITH THE RCSC SPECIFICATION, PROGRESSING SYSTEMATICALLY FROM THE MOST RIGID POINT TOWARD THE FREE EDGES |  |
| INSPECTION TASKS AFTER BOLTING                                                                                                   |                      |          |                                                                                                                                                                           |  |
| DOCUMENT ACCEPTANCE OR REJECTION OF BOLTED CONNECTIONS                                                                           | ●                    |          |                                                                                                                                                                           |  |

| METAL ROOF/FLOOR DECK (1705.2.2, 1705.11.3) |  |   |                                                                                                                         |
|---------------------------------------------|--|---|-------------------------------------------------------------------------------------------------------------------------|
| DECK PLACEMENT                              |  | ● | VERIFY PLACEMENT IS IN COMPLIANCE WITH APPROVED SUBMITTALS AND CONTRACT DOCUMENTS                                       |
| DECK MATERIALS                              |  | ● | VERIFY MATERIAL AND GAUGE ARE IN COMPLIANCE WITH CONTRACT DOCUMENTS AND APPROVED SUBMITTALS                             |
| FASTENING                                   |  | ● | FASTENER TYPE, SIZE, AND SPACING COMPLIES WITH CONTRACT DOCUMENTS, APPROVED SUBMITTALS, AND MANUFACTURERS REQUIREMENTS. |

| COLD-FORMED (METAL STUD) CONSTRUCTION (1705.11, 1705.12.3)                                                                                   |  |   |                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRE-FABRICATED COLD-FORM TRUSSES                                                                                                             |  | ● | INSPECTION SHALL MEET THE REQUIREMENTS FOR PREFABRICATED MEMBERS PER IBC 1704.2.5 & 1705.2.4                                                                                                                                                                                                                                                                                        |
| ANCHORAGE AND FASTENING OF SHEARWALLS, DIAPHRAGMS, DRAGS, BLOCKING, AND ALL OTHER APPLICABLE ELEMENTS OF THE LATERAL FORCE RESISTING SYSTEM. |  | ● | VERIFY SHEATHING TYPE, SHEATHING THICKNESS & GRADE, NOMINAL SIZE OF FRAMING MEMBERS, AND THE TYPE & SIZE OF FASTENERS USED, MATCHES THE REQUIREMENTS OF THE CONSTRUCTION DOCUMENTS, SPECIAL INSPECTIONS ARE NOT REQUIRED WHERE: (1) SHEATHING IS GYPSUM OR FIBERBOARD, (2) SHEATHING IS APPLIED ON ONLY ONE SIDE OF THE SHEAR WALL AND THE FASTENER SPACING IS GREATER THAN 4" O.C. |
| HOLDOWNS, STRAPS, AND TIE PLACEMENT AND FASTENING                                                                                            |  | ● | VERIFY PLACEMENT AND ATTACHMENT TO STRUCTURE MATCHES LAYOUT ON PLANS AND MEETS MANUFACTURERS SPECIFICATIONS                                                                                                                                                                                                                                                                         |
| EXTERIOR SHEATHING/DECKING (ROOF & WALLS)                                                                                                    |  | ● | FASTENING OF DECK TO FRAMING MEMBERS, FRAMING CONNECTIONS TO ROOF & FLOOR DIAPHRAGMS.                                                                                                                                                                                                                                                                                               |

## ABBREVIATIONS

|        |                                           |            |                                      |
|--------|-------------------------------------------|------------|--------------------------------------|
| A.B.   | ANCHOR BOLTS                              | INT        | INTERIOR                             |
| ABV    | ABOVE                                     |            |                                      |
| ACI    | AMERICAN CONCRETE INSTITUTE               | JST        | JOIST                                |
| ADJ    | ADJACENT                                  | JT         | JOINT                                |
| AF     | ABOVE FINISHED FLOOR                      |            |                                      |
| ASC    | AMERICAN INSTITUTE OF STEEL CONSTRUCTION  | K          | KIPS                                 |
| ALT    | ALTERNATE                                 | KLF        | KIPS PER LINEAR FOOT                 |
| APPROX | APPROXIMATE                               | KSF        | KIPS PER SQUARE FOOT                 |
| ARCH   | ARCHITECT                                 | LBS (OR #) | POUNDS                               |
| ARCH'L | ARCHITECTURAL (DRAWINGS)                  | LF         | LINEAR FOOT                          |
| ASTM   | AMERICAN SOCIETY OF TESTING AND MATERIALS | LL         | LIVE LOAD                            |
|        | AMERICAN WELDING SOCIETY                  | LLH        | LONG LEG HORIZONTAL                  |
|        |                                           | LLV        | LONG LEG VERTICAL                    |
|        |                                           | LSV        | LONG SIDE VERTICAL                   |
|        |                                           | LSH        | LONG SIDE HORIZONTAL                 |
| BFF    | BELOW FINISHED FLOOR                      | MFR        | MANUFACTURER                         |
| BLW    | BELOW                                     | MAX        | MAXIMUM                              |
| BOT    | BOTTOM                                    | MECH       | MECHANICAL (DRAWINGS)                |
| BRB    | BUCKLING RESTRAINED BRACE                 | MIN        | MINIMUM                              |
| BRG    | BEARING                                   | MISC       | MISCELLANEOUS                        |
| BTWN   | BETWEEN                                   | MSJC       | MASONRY STANDARDS JOINT COMMITTEE    |
|        |                                           | MSW        | METAL STUD WALL                      |
|        |                                           | MTL        | METAL                                |
| CJ     | CONTROL JOINT                             | NFPA       | NATIONAL FIRE PROTECTION ASSOCIATION |
| CL     | CENTER LINE                               | PDF        | POWDER DRIVEN FASTENER PLATE         |
| CLR    | CLEAR                                     | NIC        | NOT IN CONTRACT                      |
| CMU    | CONCRETE MASONRY UNITS                    | NTS        | NOT TO SCALE                         |
| COL    | COLUMN                                    |            |                                      |
| COMP   | COMPOSITE                                 | O.A.       | ON CENTER                            |
| CONC   | CONCRETE                                  | OD         | OUTSIDE DIAMETER                     |
| CONN   | CONNECTION                                | OPP        | OPPOSITE                             |
| CONST  | CONSTRUCTION                              |            |                                      |
| CONT   | CONTINUOUS                                | PCF        | POUNDS PER CUBIC FOOT                |
| CONTR  | CONTRACTOR                                | PDF        | POWDER DRIVEN FASTENER PLATE         |
| CP     | CONCRETE PIER                             | PLF        | POUNDS PER LINEAL FOOT               |
| CRSI   | CONCRETE REINFORCING STEEL INSTITUTE      | PLUMB      | PLUMBING (DRAWINGS)                  |
|        |                                           | PSF        | POUNDS PER SQUARE FOOT               |
|        |                                           | PSI        | POUNDS PER SQUARE INCH               |
| CW     | CONCRETE WALL                             |            |                                      |
|        |                                           | REINF      | REINFORCING                          |
|        |                                           | REQ'D      | REQUIRED                             |
| DB     | DECK BEARING                              | RTU        | ROOF TOP UNIT                        |
| D8A    | DEFORMED BAR ANCHOR                       | SFS        | SEISMIC FORCE RESISTING SYSTEM       |
| DB     | DECK BEARING                              | SBP        | STEEL BASE PLATE                     |
| DBL    | DOUBLE                                    | SC         | STEEL COLUMN                         |
| Ø      | OR DIA. DIAMETER                          | SCP        | STEEL CAP PLATE                      |
| DIM(S) | DIMENSION(S)                              | SCHED      | SCHEDULE                             |
| DL     | DEAD LOAD                                 | SF         | SQUARE FOOT                          |
| DET    | DETAIL                                    | SIM        | SIMILAR                              |
| DWG(S) | DRAWING(S)                                | SJ         | STEEL JOIST INSTITUTE                |
|        |                                           | SL         | SNOW LOAD                            |
| EA     | EACH                                      | SPECS      | SPECIFICATIONS                       |
| EF     | EACH FACE                                 | STRUCT     | STRUCTURAL (DRAWINGS)                |
| EJ     | EXPANSION JOINT                           | STS        | SELF TAPPING SCREWS                  |
| ELECT  | ELECTRICAL (DRAWINGS)                     | SW         | WOOD SHEAR WALL                      |
| ELEV   | ELEVATION                                 |            |                                      |
| E.L.F. | EQUIVALENT LATERAL FORCE                  | T&B        | TOP AND BOTTOM                       |
| EMBED  | EMBEDMENT                                 | TO         | TOP OF ...                           |
| EOR    | ENGINEER OF RECORD                        | TOF        | TOP OF FOOTING                       |
| EOS    | EDGE OF SLAB                              | TOS        | TOP OF SLAB                          |
| EQ     | EQUAL, EQUALLY                            | TOW        | TOP OF WALL                          |
| EXP    | EXPANSION                                 | TYP        | TYPICAL                              |
| EXT    | EXTERIOR                                  | U.N.O.     | UNLESS NOTED OTHERWISE               |
| EQUIP  | EQUIPMENT                                 |            |                                      |
| EXIST  | EXISTING                                  | VERT       | VERTICAL                             |
|        |                                           |            |                                      |
| FDN    | FOUNDATION                                | W/         | WITH                                 |
| FLR    | FLOOR                                     | W/O        | WITHOUT                              |
| FRMG   | FRAMING                                   | WP         | WORK POINT                           |
| FT     | FEET                                      | WSW        | WOOD STUD WALL                       |
| FTG    | FOOTING                                   | WWF        | WELDED WIRE FABRIC                   |
| FV     | FIELD VERIFY                              | WWW        | WELDED WIRE MESH                     |
|        |                                           |            |                                      |
| GALV   | GALVANIZED                                |            |                                      |
| GC     | GENERAL CONTRACTOR                        |            |                                      |
| GSN    | GENERAL STRUCTURAL NOTES                  |            |                                      |
|        |                                           |            |                                      |
| HORIZ  | HORIZONTAL                                |            |                                      |
| HSA    | HEADED STUD ANCHOR                        |            |                                      |
| HT     | HEIGHT                                    |            |                                      |
|        |                                           |            |                                      |
| IBC    | INTERNATIONAL BUILDING CODE               |            |                                      |
| ID     | INSIDE DIAMETER                           |            |                                      |
| IN     | INCH(ES)                                  |            |                                      |

## STEEL COLUMN SCHEDULE

| COLUMN MARK | COLUMN SIZE | STEEL BASE PLATE        | STEEL CAP PLATE         | ANCHOR BOLTS |
|-------------|-------------|-------------------------|-------------------------|--------------|
| SC-4A       | HSS 4x4x1/4 | 3/4" (SBP-2) OR (SBP-3) | 1/2" (SCP-1) OR (SCP-2) | 3/5S01       |

## STEEL COLUMN NOTES:

- TYPICAL ANCHOR RODS SHALL MEET THE FOLLOWING REQUIREMENTS, UNO:
  - ANCHOR BOLTS SHALL PROJECT 3" MINIMUM ABOVE TOP OF THE BASE PLATE.
  - ANCHOR EMBEDMENT INTO FOOTING SHALL BE 12x ANCHOR BOLT DIAMETER.
  - EMBEDDED ENDS SHALL HAVE 3" MINIMUM HOOKS.
- TYPICAL ANCHOR BOLTS SHALL BE INSTALLED WITH HARDENED WASHERS BENEATH NUT. ANY HOLES LARGER THAN THE BOLT DIAMETER PLUS 5/16" SHALL HAVE 5/16" PLATE WASHERS INSTALLED BENEATH HARDENED WASHERS.
  - TYPICAL BASE PLATE ANCHOR HOLES SHALL BE PER AISC SPECIFICATION (5/16" MAX OVERSIZE).
- IF DESIRED SPLICE LOCATIONS DIFFER FROM THOSE LEVELS SHOWN ON PLAN, NOTIFY STRUCTURAL ENGINEER PRIOR TO FABRICATION, WRITTEN APPROVAL REQUIRED.
- NON-SHRINK GROUT UNDER BASE PLATES SHALL BE 1 1/2" THICK U.N.O.
- FLOOR ELEVATIONS SHOWN ARE FOR INFORMATION ONLY, CONTRACTOR TO CONFIRM WITH ARCHITECTURAL.
- ALL CAP PLATES/BASE PLATES SHALL WELD TO COLUMN WITH 5/16" FILLET WELD, U.N.O.
- REFER TO DETAILS FOR ANCHOR BOLT LAYOUT, MODIFICATIONS TO ANCHOR BOLT LAYOUT MAY BE USED WITH WRITTEN APPROVAL.
- ANCHOR BOLTS SHALL NOT BE WELDED (INCLUDING TACK WELDS).
- SEE GENERAL STRUCTURAL NOTES FOR MATERIALS AND OTHER REQUIREMENTS.

## PLATE LEGEND

'CO' = 1/2" MINIMUM  
'ED' = 1 1/2" MINIMUM  
'BC' = BEAM OR GIRDER GAGE  
'W' = WHICHEVER IS GREATER:  
BEAM OR GIRDER GAGE +1"  
OR  
BEAM OR GIRDER GAGE +3"  
OR  
COLUMN WIDTH +1"

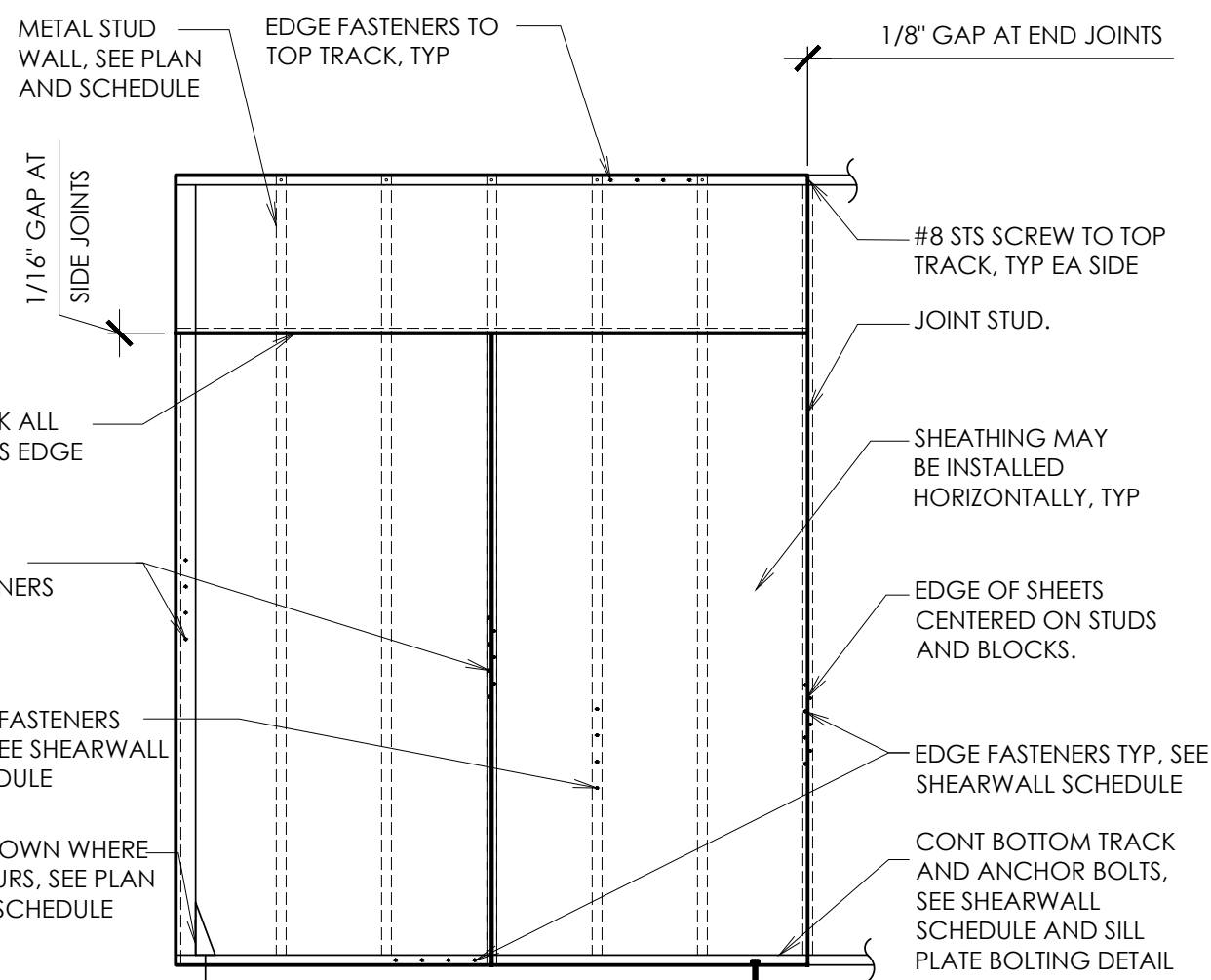
BASE PLATE LAYOUTS

CAP PLATE LAYOUTS

## SHEARWALL SCHEDULE

| LABEL  | WALL FRAMING & ANCHORAGE  |              |                        | WALL SHEATHING                       |               |               |                |
|--------|---------------------------|--------------|------------------------|--------------------------------------|---------------|---------------|----------------|
|        | METAL STUD SIZE & SPACING | BOTTOM TRACK | TOP TRACK              | BOTTOM TRACK FASTENER (SEE NOTE 4.5) | FASTENER SIZE | EDGE FASTENER | FIELD FASTENER |
| MSW-3A | 3625162-43 AT 16" O.C.    | 362T125-33   | 362T125-54 SEE NOTE 11 | SEE NOTE 10                          | PER ARCH      | #8            | 6" O.C.        |
| MSW-3B | 3625162-54 AT 16" O.C.    | 362T125-33   | 362T125-54 SEE NOTE 11 | SEE NOTE 10                          | PER ARCH      | #8            | 6" O.C.        |
| MSW-6A | 600S162-43 AT 16" O.C.    | 600T125-43   | 600T125-54 SEE NOTE 11 | SEE NOTE 10                          | 7/16" PLY     | #8            | 6" O.C.        |
| MSW-8B | 800S162-43 AT 16" O.C.    | 600T125-43   | 600T125-54 SEE NOTE 11 | SEE NOTE 10                          | 7/16" PLY     | #8            | 6" O.C.        |

- REFER TO ARCHITECTURAL DRAWINGS FOR WALL SIZES AND LOCATIONS.
- STUDS SHALL BE A MINIMUM OF 1 5/8" WIDE WITH A 3/8" MIN RETURN LIP.
- TRACKS SHALL BE 1 1/4" WIDE MINIMUM.
- SHEATHING SHALL BE FIRE RATED AND SHALL CONFORM TO THE GIVEN CONSTRUCTION TYPE SPECIFIED BY ARCHITECT.
- 7/16" PLYWOOD, ORIENTED STRAND BOARD AND COMPOSITE BOARD (BUT NOT STRUCTURAL PARTICLE BOARD) ARE ACCEPTED AS EQUAL.
- SHEAR WALL PANELS INDICATED ON SCHEDULE ARE TO BE SHEATHED FOR FULL HEIGHT OF WALL.
- FASTENERS/SCREWS SHALL PENETRATE FRAMING MEMBER (3) THREADS MINIMUM.
- WALL STUDS SHALL HAVE BLOCKING/BRIDGING INSTALLED AT 4'-0" O.C. MAX. FULL HEIGHT OF WALL.
- SEE GENERAL STRUCTURAL NOTES FOR ADDITIONAL REQUIREMENTS FOR COLD FORMED STEEL.
- CONTRACTOR MAY ATTACH TYPICAL BOTTOM TRACK TO EXISTING SLAB ON GRADE WITH ONE OF THE FOLLOWING OPTIONS:
  - HLTI X-U PAF AT 16" O.C. W/ 1" MIN EMBEDMENT.
  - 1/2" DIA x 4 1/2" TIEB HD AT 32" O.C.
  - SEE DETAILS FOR TYPICAL BOTTOM TRACK ATTACHMENT DETAIL.
- TOP TRACK TO FASTEN TO FRAMING ABOVE WITH #10 SCREWS AT 6" O.C. (STAGGERED) SEE 'TOP TRACK AT STUDS' DETAIL.



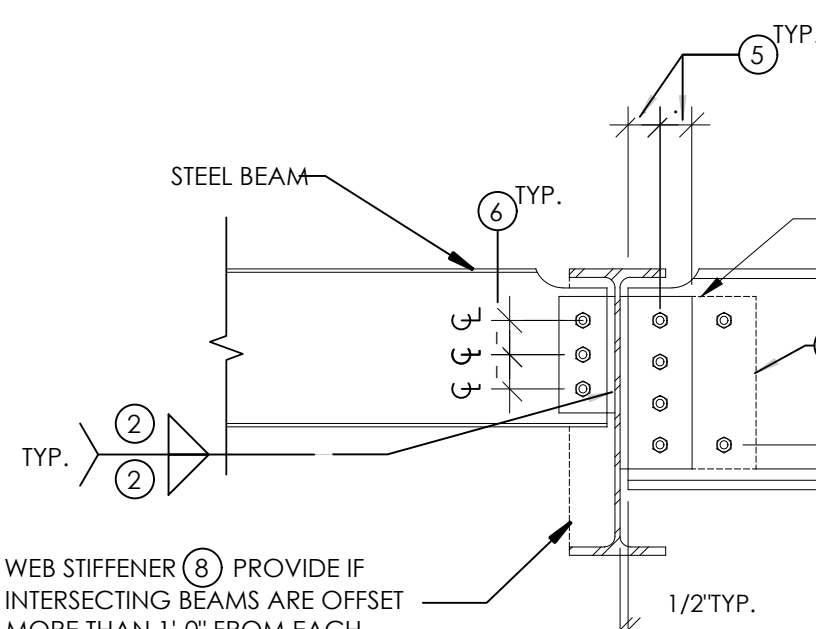
TYPICAL SHEARWALL ATTACHMENT DETAIL

## A-325N BOLT SCHEDULE

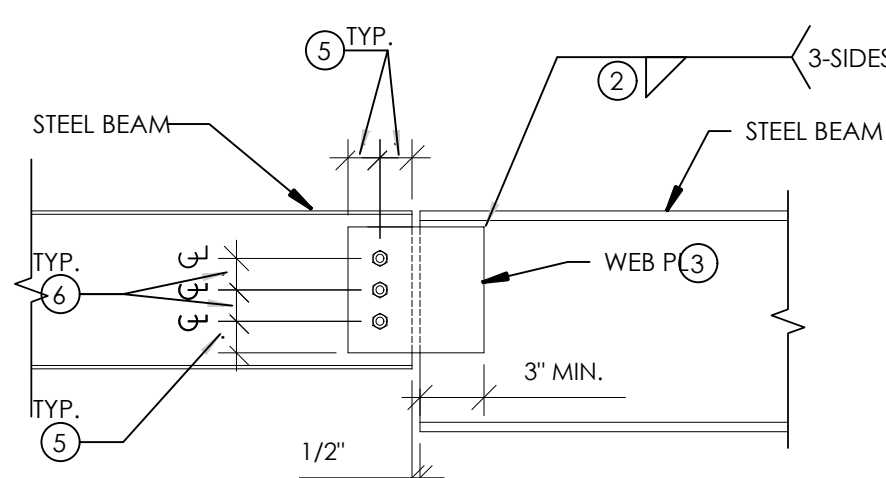
| MAXIMUM BEAM SIZE IN EACH BEAM DEPTH GROUP | A-325N BOLTS |           |
|--------------------------------------------|--------------|-----------|
|                                            | No. PER BEAM | SIZE      |
| W8                                         | 2            | 3/4" DIA. |
| W10                                        | 2            | 3/4" DIA. |
| W12                                        | 3            | 3/4" DIA. |
| W14                                        | 3            | 3/4" DIA. |
| W16                                        | 4            | 3/4" DIA. |
| W18                                        | 5            | 7/8" DIA. |
| W21                                        | 6            | 7/8" DIA. |
| W24                                        | 6            | 7/8" DIA. |
| W27                                        | 7            | 7/8" DIA. |
| W30                                        | 9            | 7/8" DIA. |

- HSS COLUMN SHALL HAVE A MINIMUM 1/4" THICKNESS FOR 3/8" SHEAR TABS AND MINIMUM 3/8" THICKNESS FOR 1/2" SHEAR TABS.
- FILLET WELDS SHALL BE AS FOLLOWS:  
ONE SIDE: PLATE THICKNESS MINUS 1/16" (1/4" MIN.)  
TWO SIDES: 1/2" PLATE THICKNESS PLUS 1/16" (1/4" MIN.) EACH SIDE
- BEAM WEB CONNECTION PLATE THICKNESS EQUALS BEAM WEB THICKNESS PLUS 1/8" (3/8" MIN).
- STIFFENER PL THICKNESS EQUALS BEAM FLANGE THICKNESS OF THE BEAM FRAMING INTO COLUMN (3/8" MIN).
- BOLT EDGE DISTANCE SHALL BE EQUAL TO 2X THE DIAMETER OF THE BOLT MIN.) AT ALL EDGES.
- VERTICAL BOLT SPACING SHALL BE 3" O.C. TYP FULL HT OF WEB. SPACING MAY BE REDUCED TO 3X THE DIAMETER OF THE BOLT IF REQ'D TO MAINTAIN A SINGLE ROW OF BOLTS (SINGLE ROW OF BOLTS IS PREFERRED).
- WHEN MORE THAN ONE COLUMN OF BOLTS IS REQUIRED, THE FIRST COLUMN OF BOLTS SHALL BE COMPLETE WITH THE REMAINDER OF THE BOLTS PLACED IN THE SECOND COLUMN.

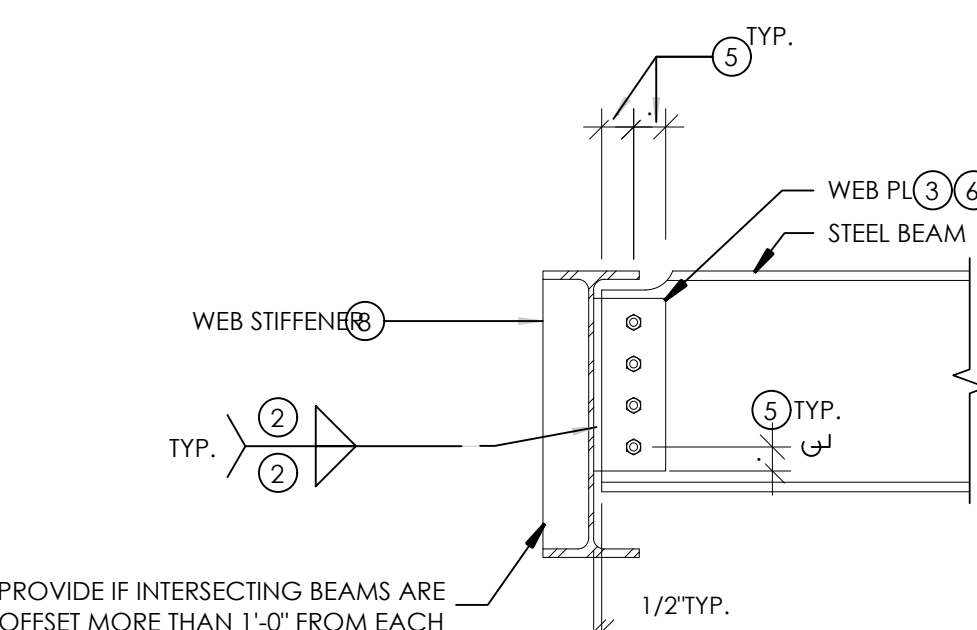
| STEEL BEAM STIFFENER PLATES |                     |           |
|-----------------------------|---------------------|-----------|
| FLANGE WIDTH                | STIFFENER THICKNESS | WELD SIZE |
| LESS THAN 8 1/4"            | 1/4"                | 3/16"     |
| 8 1/4" TO 12 1/4"           | 3/8"                | 1/4"      |
| 12 1/4" TO 16 1/2"          | 1/2"                | 5/16"     |
| 16 1/2" TO 20 3/4"          | 5/8"                | 3/8"      |



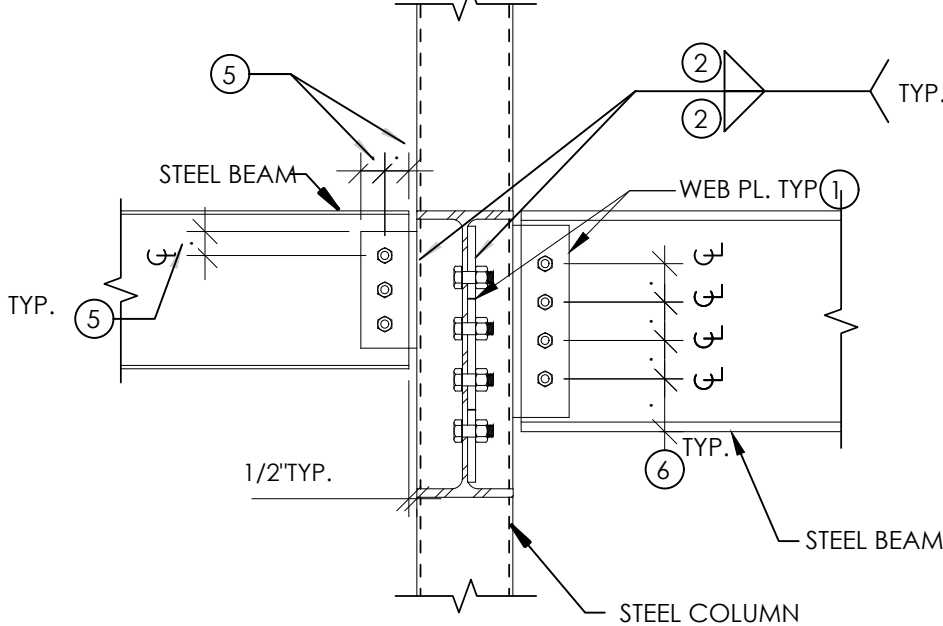
BEAM TO BEAM - WEB PLATE CONNECTION



BEAM TO PARALLEL BEAM - WEB PLATE CONNECTION

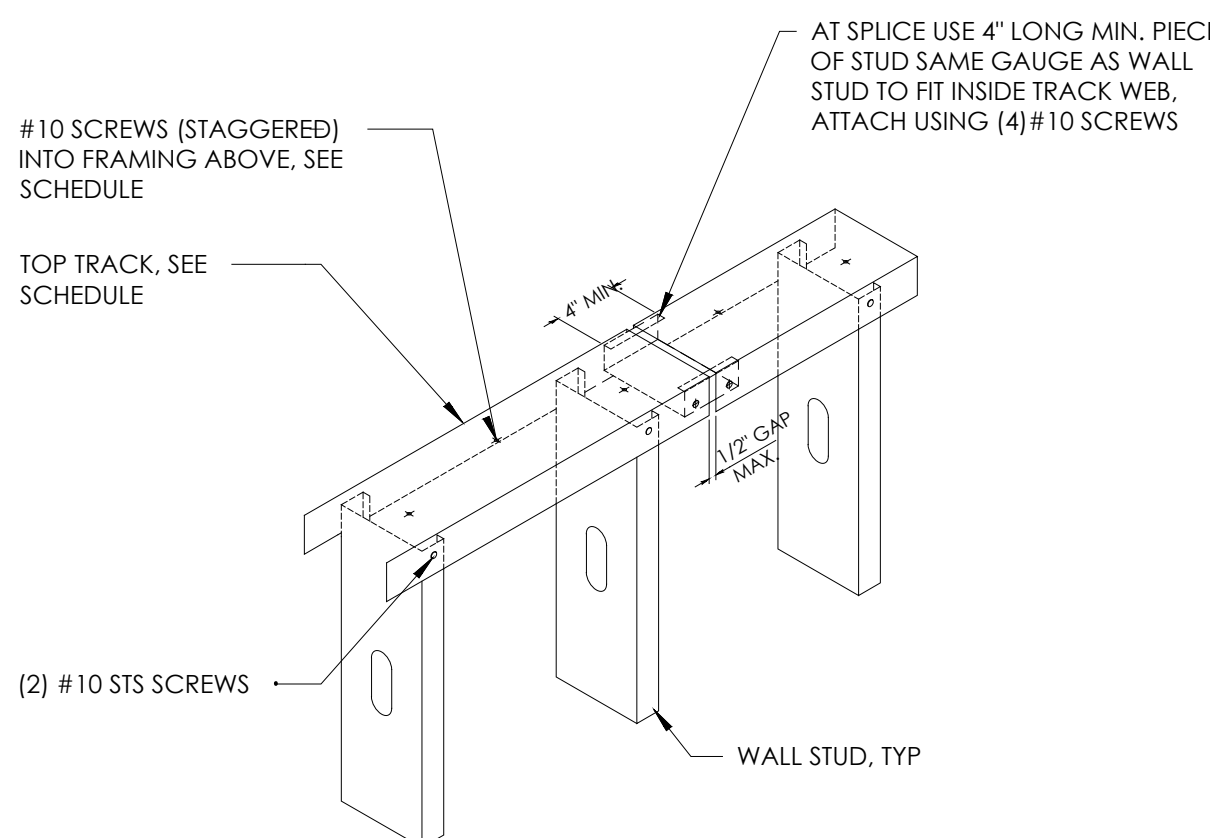


BEAM TO BEAM - WEB PLATE CONNECTION



BEAM TO TUBE STEEL COLUMN - WEB CONNECTION

## TOP TRACK AT STUDS



## METAL STUD WALL &amp; SHEATHING SCHEDULE

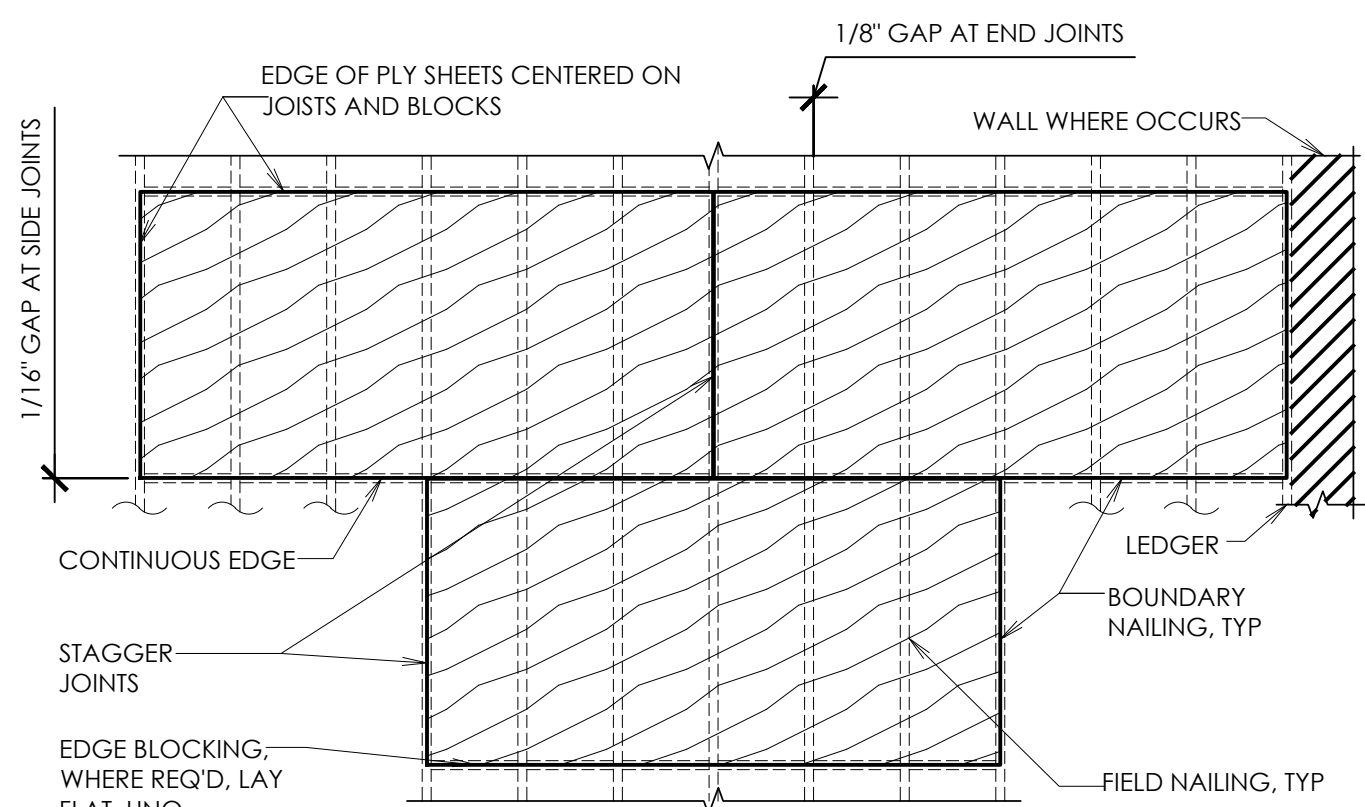
SCALE: N.T.S.

## SHEATHING SCHEDULE

| LOCATION | SHEATHING      | FASTENER SIZE  | EDGE FASTENING |            | FIELD FASTENING | BOUNDARY FASTENING | EDGE BLOCK |
|----------|----------------|----------------|----------------|------------|-----------------|--------------------|------------|
|          |                |                | CONT. EDGE     | OTHER EDGE |                 |                    |            |
| FLOOR    | 2x12 SHEATHING | #8 OR 100 NAIL | 8" O.C.        | 8" O.C.    | 6" O.C.         | 6" O.C.            | NO         |

## NOTES:

- SEE GENERAL STRUCTURAL NOTES FOR ADDITIONAL REQUIREMENTS.

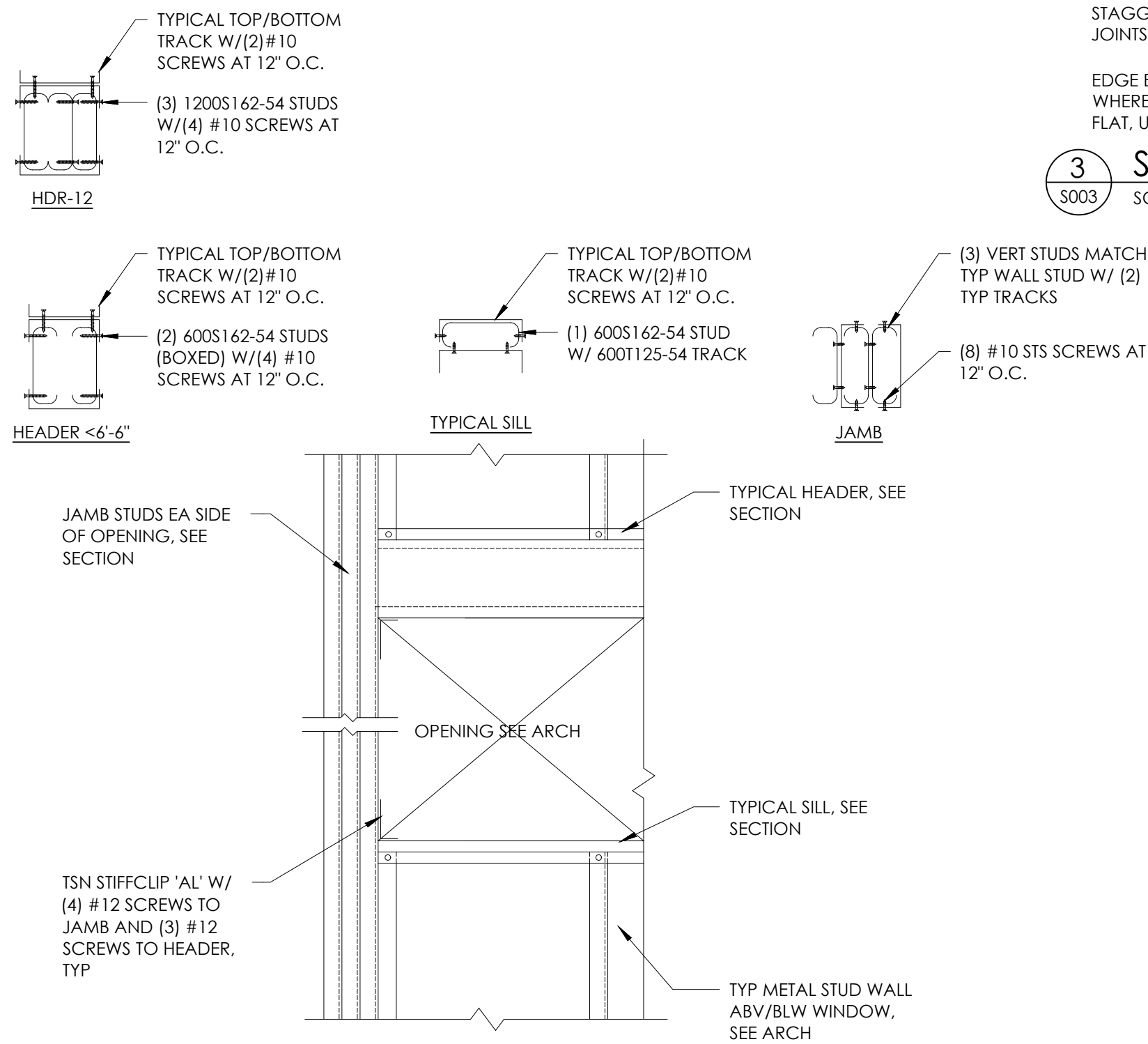


## SHEATHING SCHEDULE ROOF/FLOOR

SCALE: N.T.S.

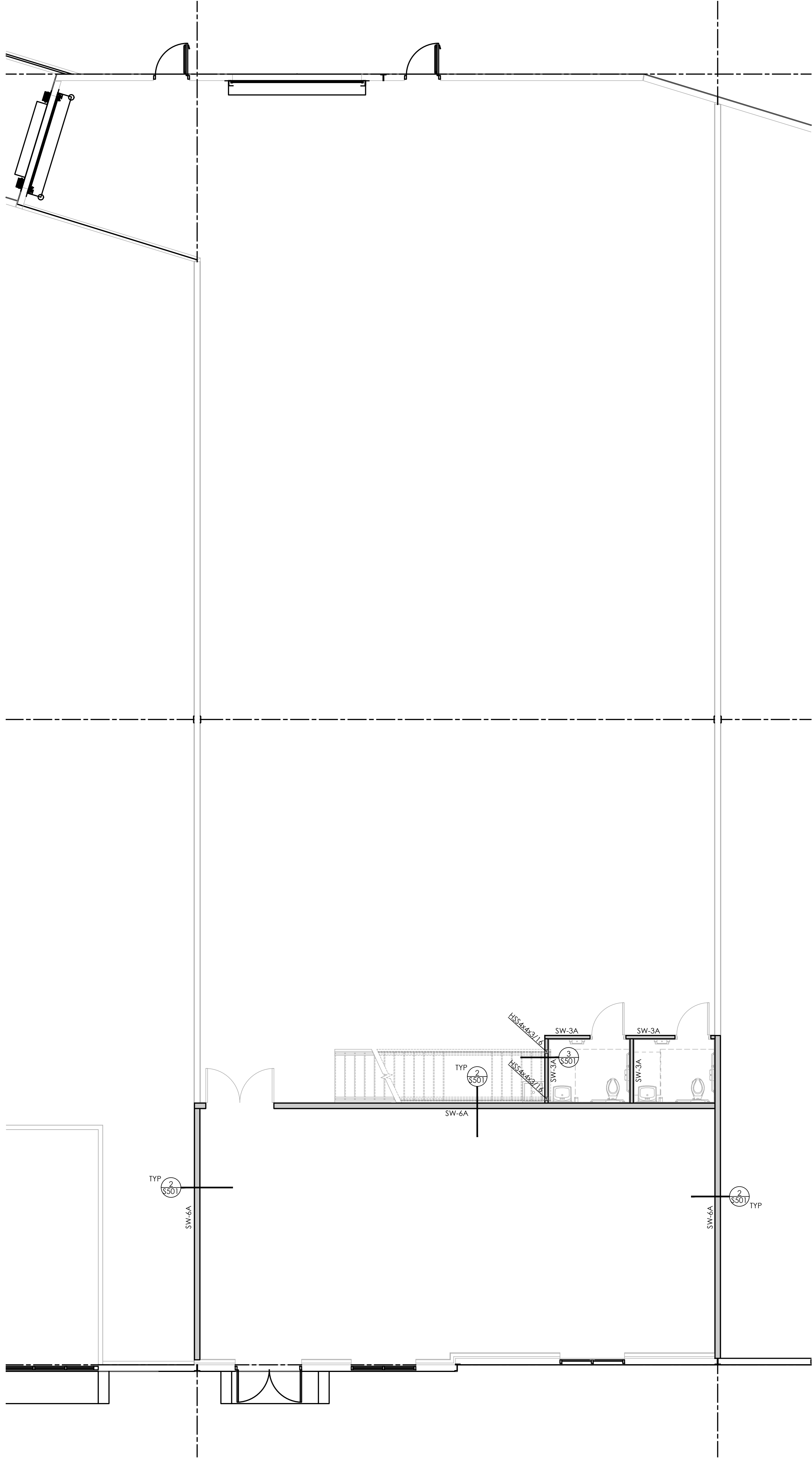
## BOLT SCHEDULE FOR TYP. STEEL CONNECTIONS

SCALE: N.T.S.



## HEADER AND BOX BEAM SCHEDULE

SCALE: N.T.S.



1 FOUNDATION PLAN  
S101 SCALE: (30x42) 3/16"=1'-0"

FOOTING & FOUNDATION NOTES

1. VERIFY ALL DIMENSIONS TO ALL STEEL COLUMNS WITH ARCHITECTURAL DRAWINGS.
2. ALL SPOT FOOTINGS SHALL BE CENTERED UNDER FOOTINGS, UNO.
3. CONTRACTOR TO VERIFY ALL DIMENSIONS AND REFERENCES TO EXISTING ELEMENTS.
4. TYPICAL BEARING WALLS AND COLUMNS MAY BEAR AT THE EXISTING SLAB ON GRADE. (UNLESS NOTED OTHERWISE).
5. SEE SHEET S501 FOR TYPICAL FOOTING & FOUNDATION DETAILS.

LEGEND

- FSX.X = INDICATES SPOT FOOTING, SEE SCHEDULE ON THIS SHEET.
- FCX.X = INDICATES CONTINUOUS FOOTING, SEE SCHEDULE ON THIS SHEET.
- SC-X = INDICATES STEEL COLUMN, SEE SCHEDULE ON SHEET S003
- EXISTING WALL = INDICATES EXISTING WALL
- SW-A = INDICATES WOOD BEARING/SHEAR WALL, SEE SCHEDULE ON SHEET S003 FOR SHEATHING AND ADDITIONAL REQUIREMENTS.

| Revision Schedule | DESCRIPTION | Revision Date |
|-------------------|-------------|---------------|
| MARK              |             |               |



HDR = INDICATES HEADER, SEE SCHEDULE ON S003



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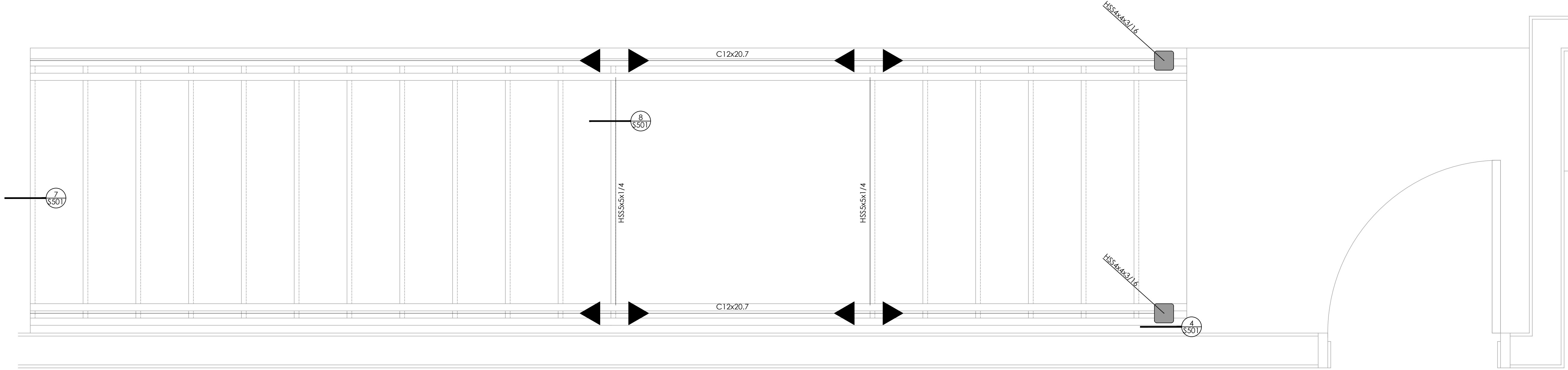
**VELOCIRAX TI**  
**LEHI BUSINESS PARK**  
850 EAST MILL POND DRIVE LEHI, UTAH

11/28/2022 8:32:26 AM

18 NORTH STAIR

SCALE: N.T.S.

AE2021.415 - MIKE HODAN - Velocirax TI - Lehi Business Park - Architectural/VELOCIRAX TI.rvt



PERMIT SET

DATE: 12/02/2022

SHEET #:

**S401**

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VELOCIRAX TI  
LEHI BUSINESS PARK  
850 EAST MILL POND DRIVE LEHI, UTAH

Revision Schedule

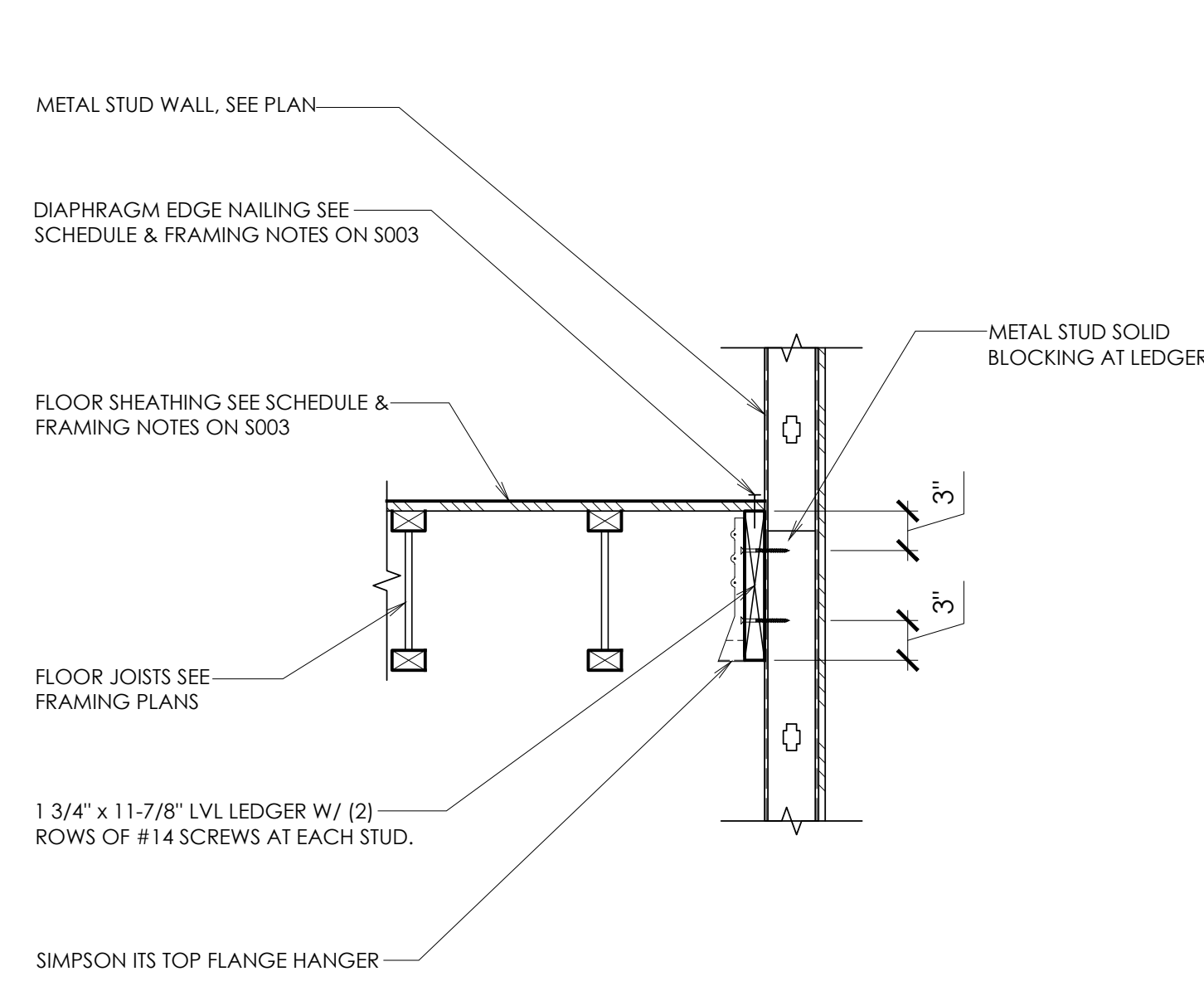
| MARK | DESCRIPTION | Revision Date |
|------|-------------|---------------|
|------|-------------|---------------|

**aeurbia**  
architects and engineers

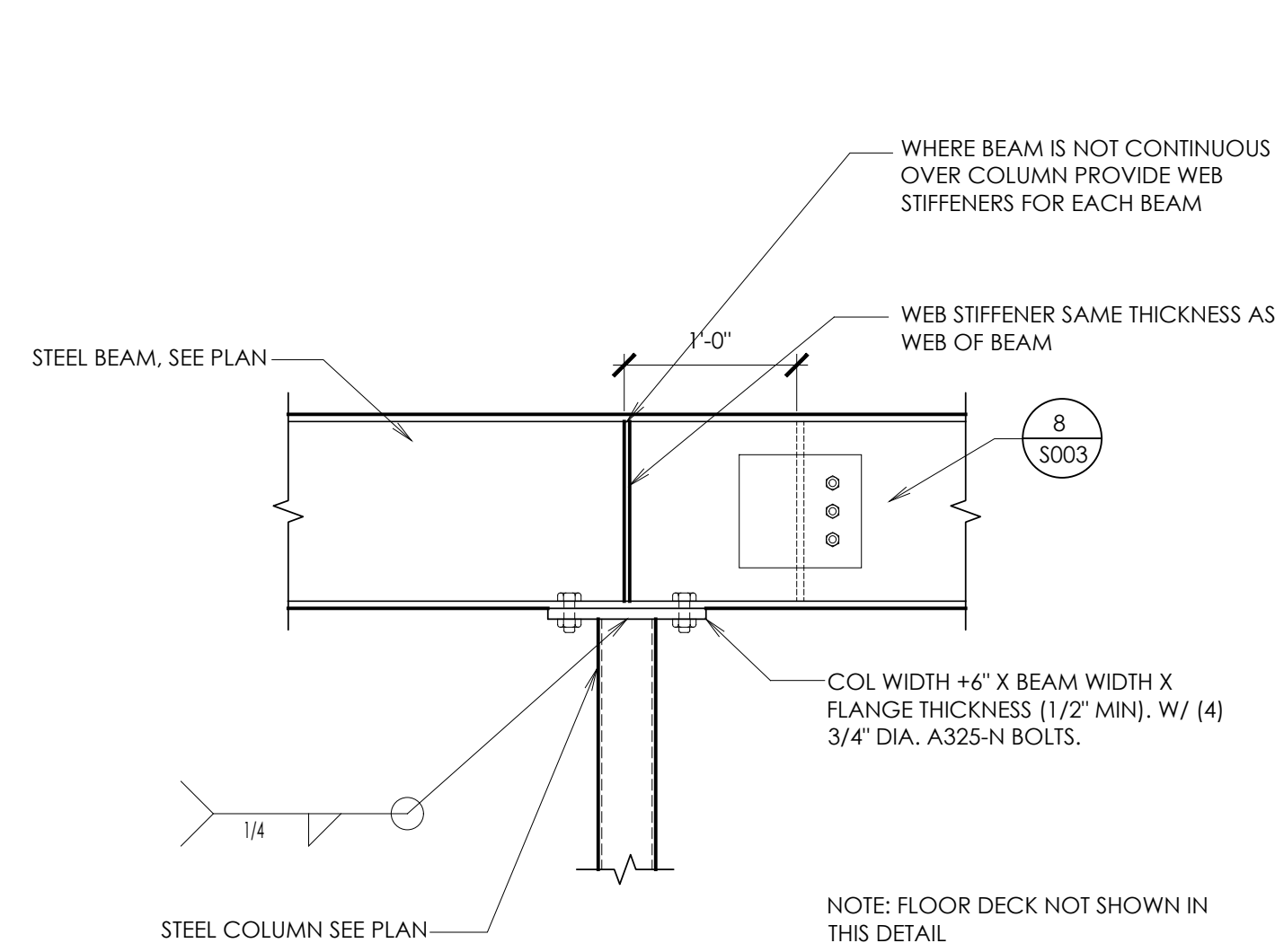
909 West South Jordan Parkway  
South Jordan, Utah 84095  
phone: 801.746.0456 - fax: 801.575.6456  
webpage: aeurbia.com

Professional Engineer  
No. 11333202  
TODD ALBERTSON  
12/02/2022

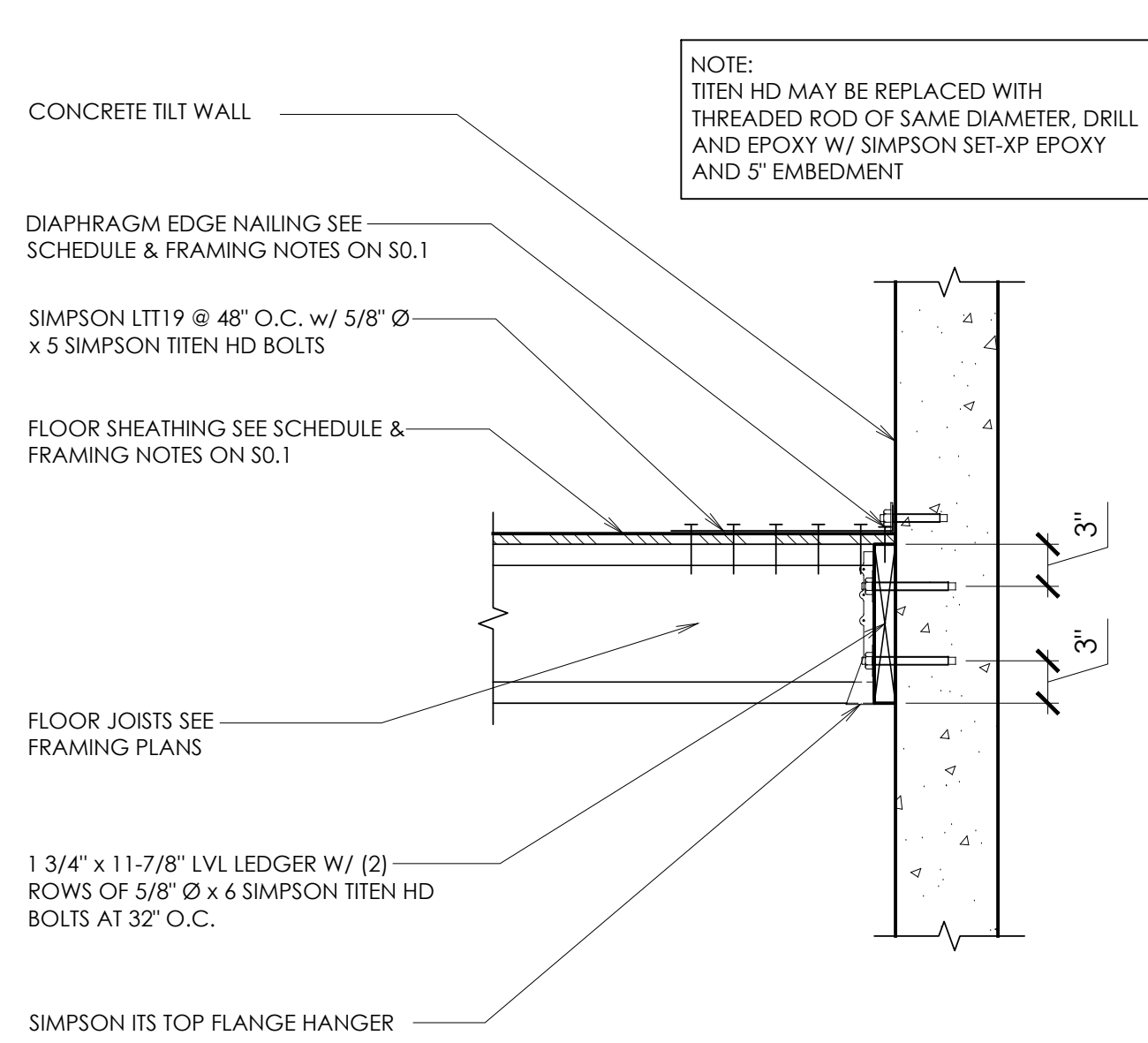




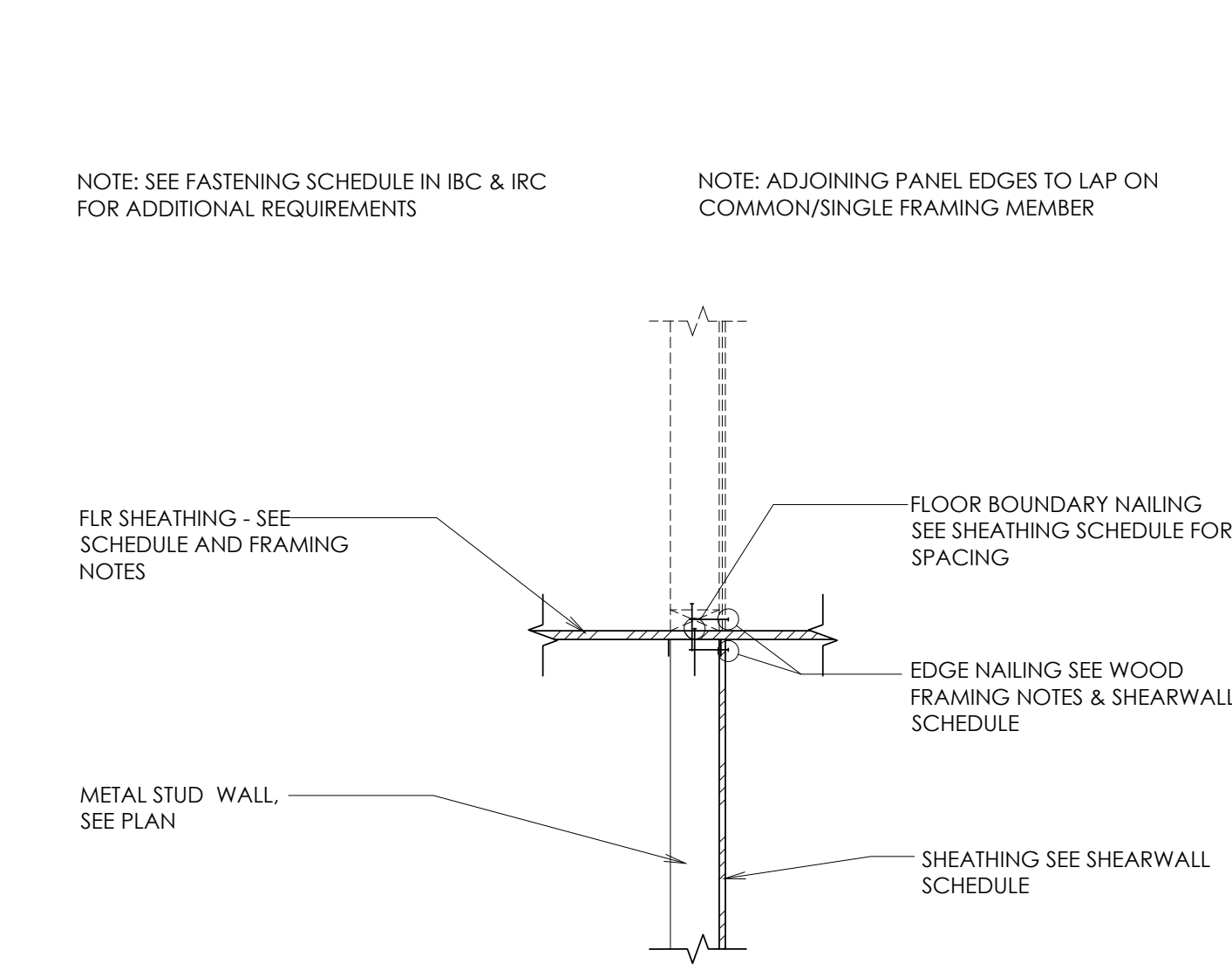
**17 FLOOR BEARING DETAIL AT DIMISING WALL**  
SCALE: N.T.S.



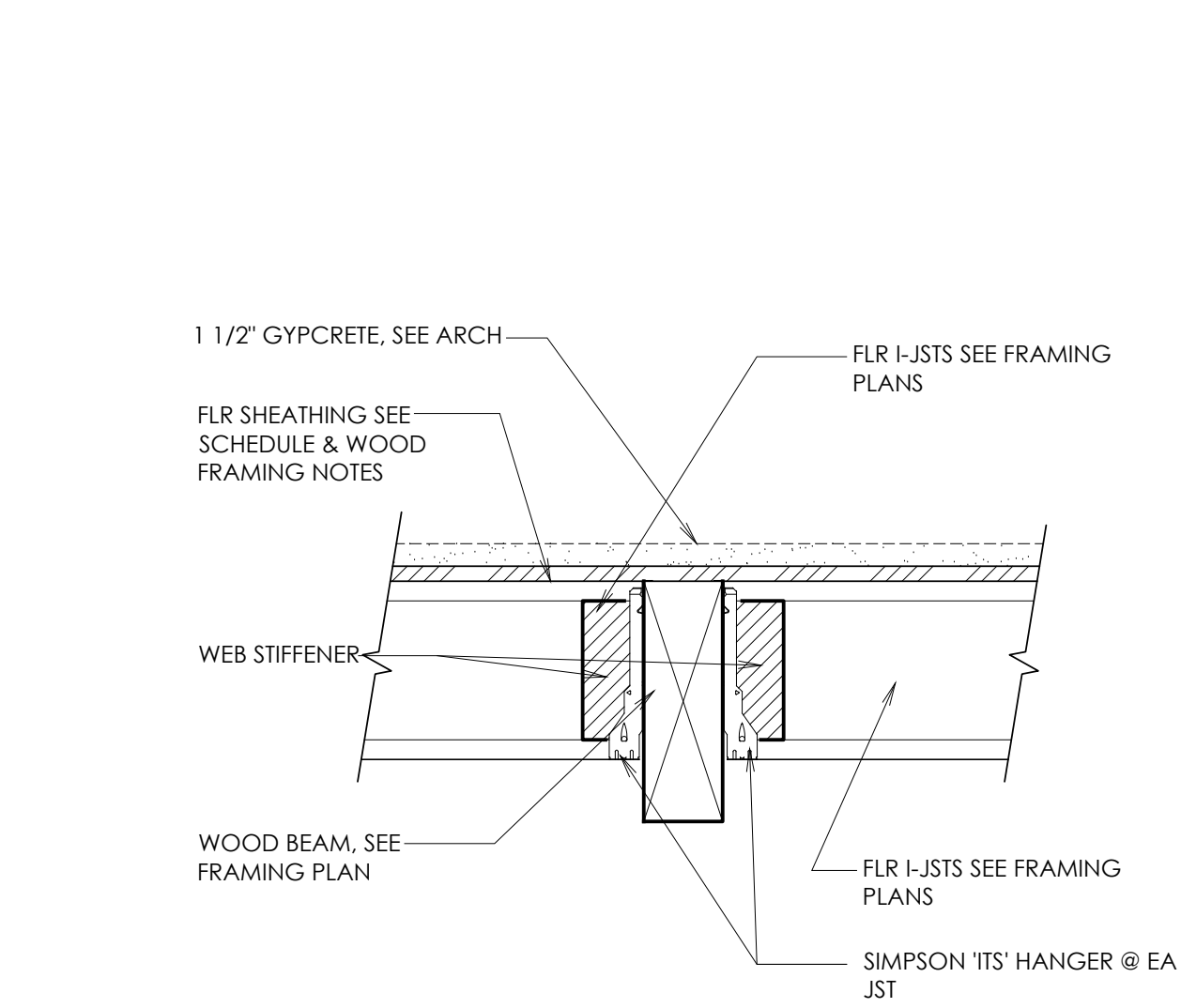
**13 TYP. BEAM TO COLUMN CONNECTION**  
SCALE: N.T.S.



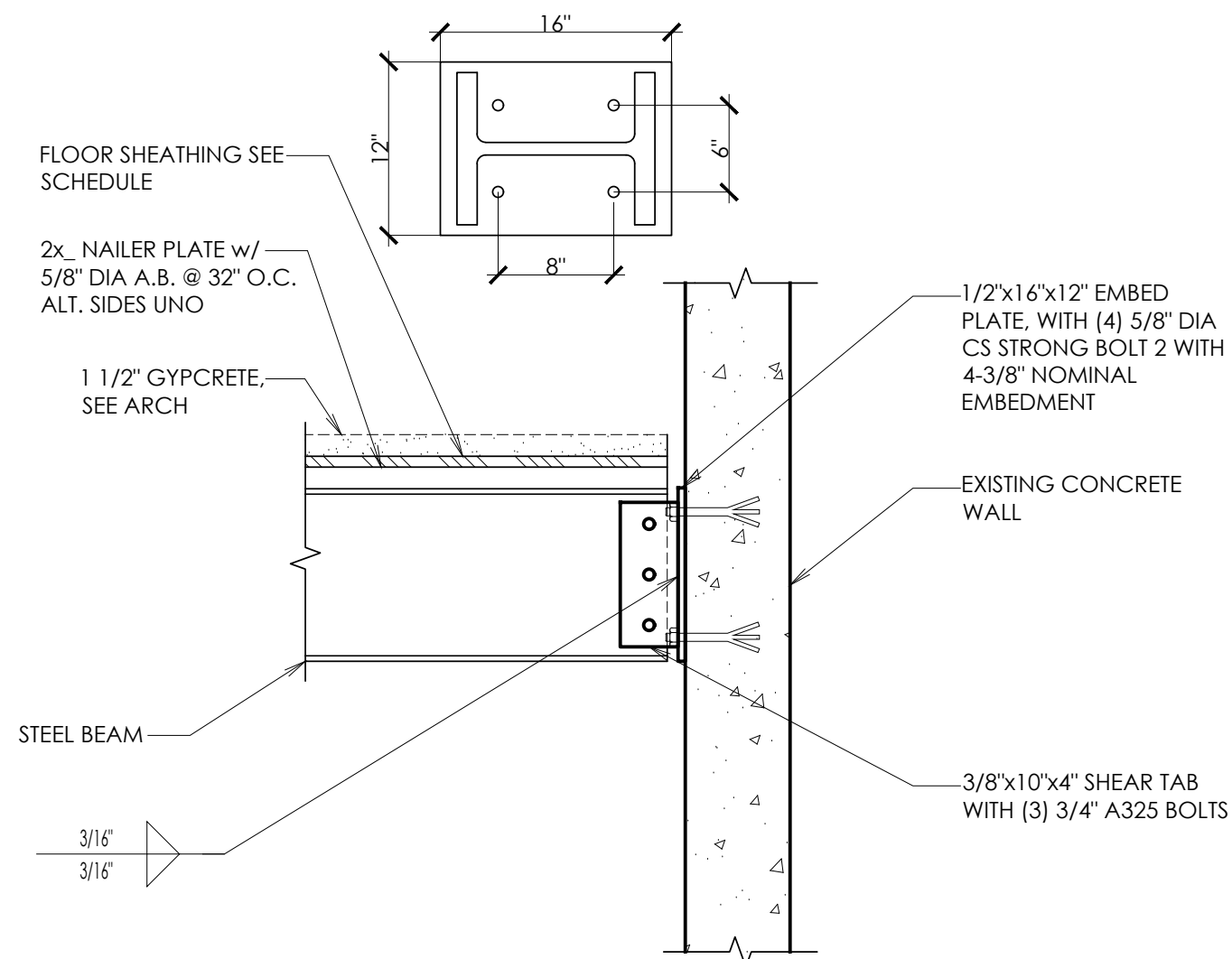
**9 FLOOR BEARING DETAIL**  
SCALE: N.T.S.



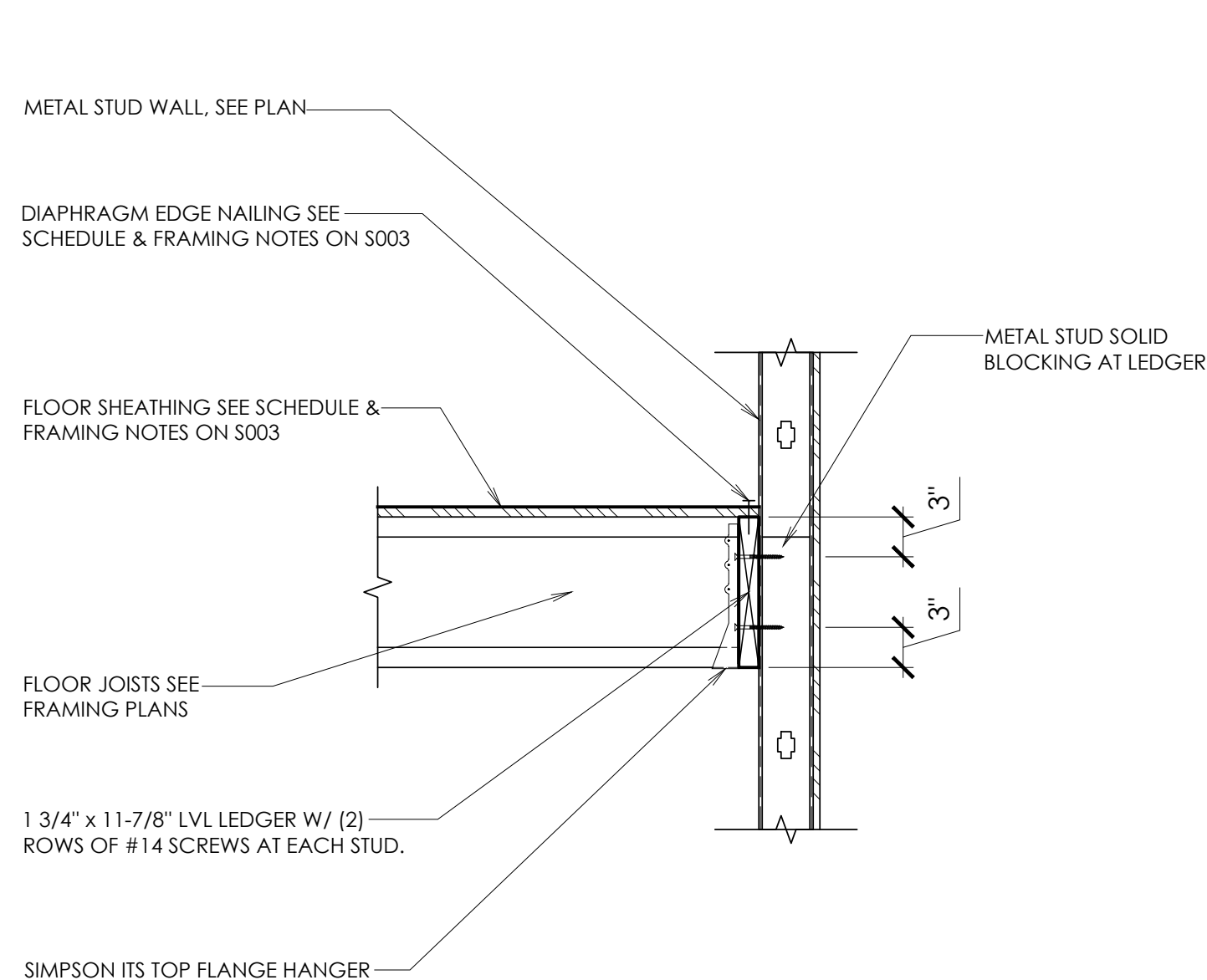
**5 FLOOR FRAMING DETAIL**  
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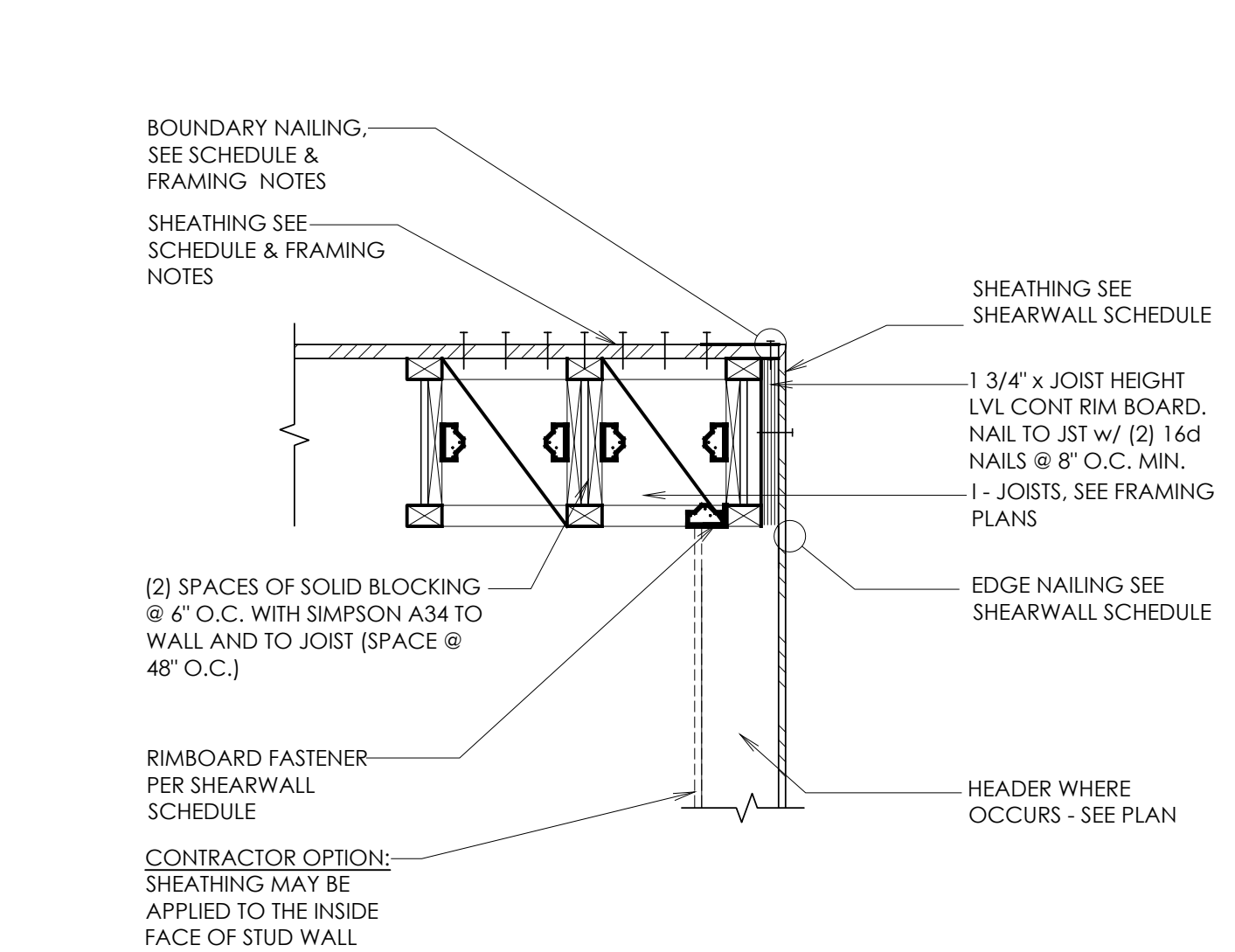
**1 FLOOR FRAMING DETAIL**  
SCALE: N.T.S.



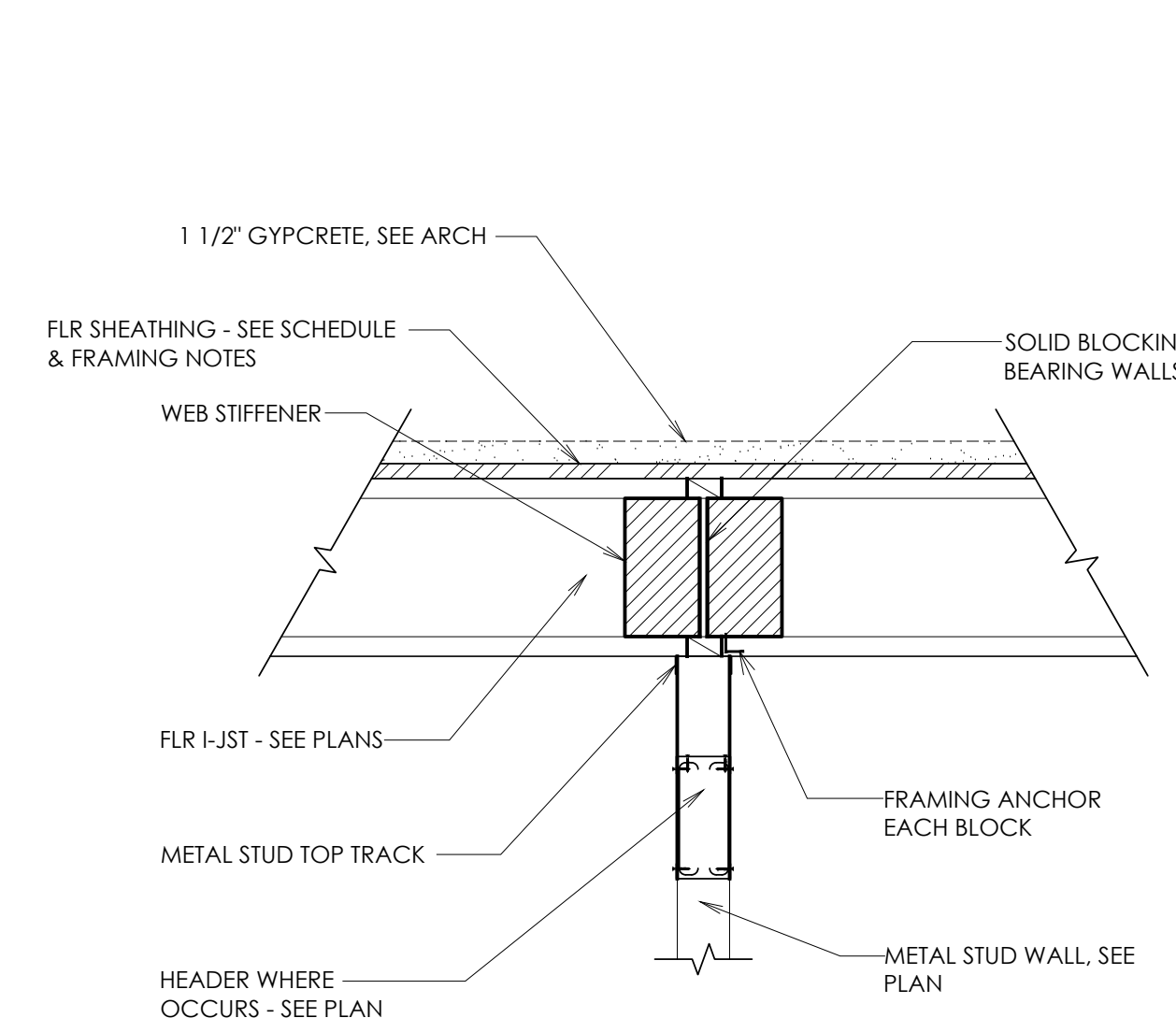
**14 STEEL BEAM BEARING AT CONCRETE WALL**  
SCALE: N.T.S.



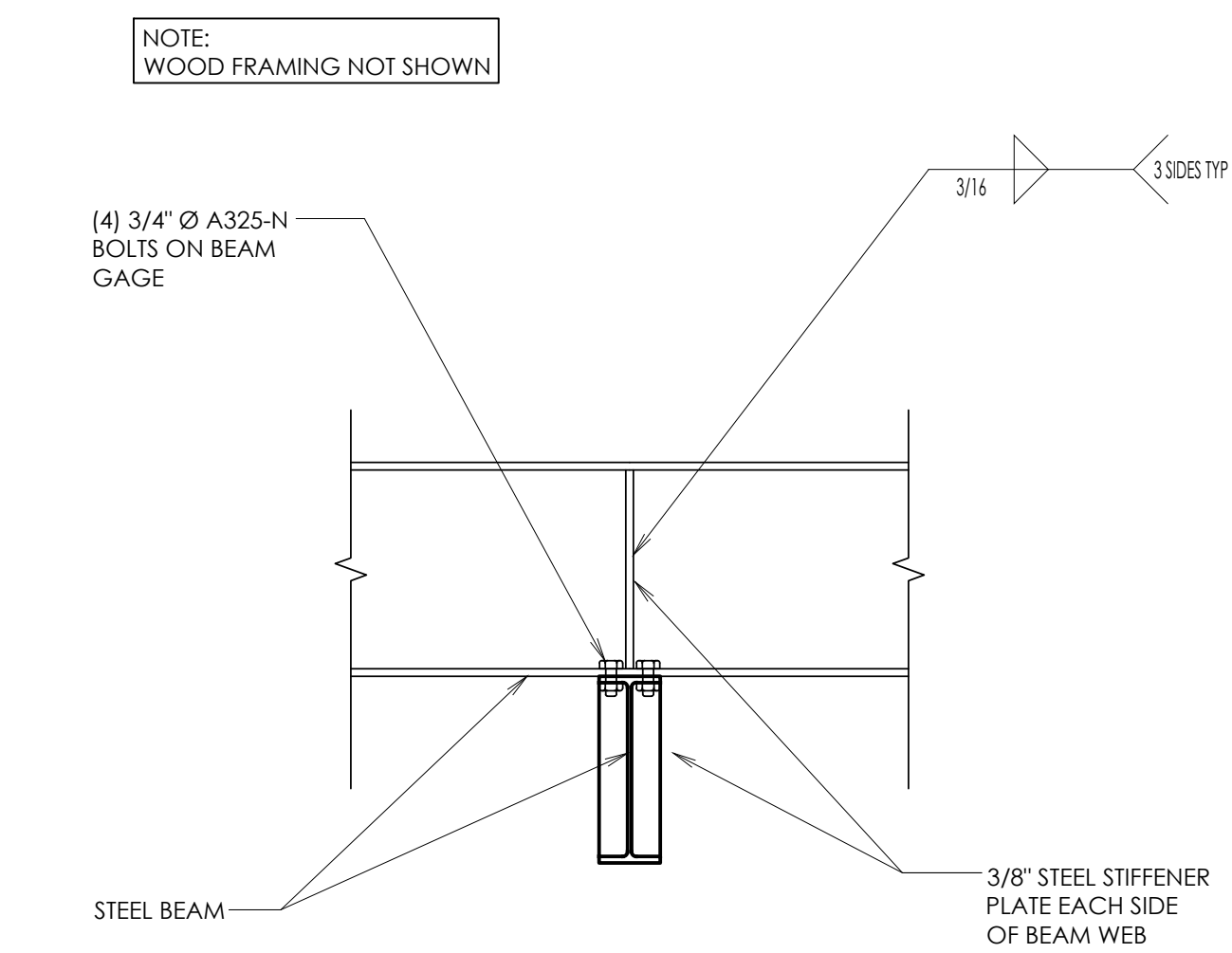
**10 FLOOR BEARING DETAIL**  
SCALE: N.T.S.



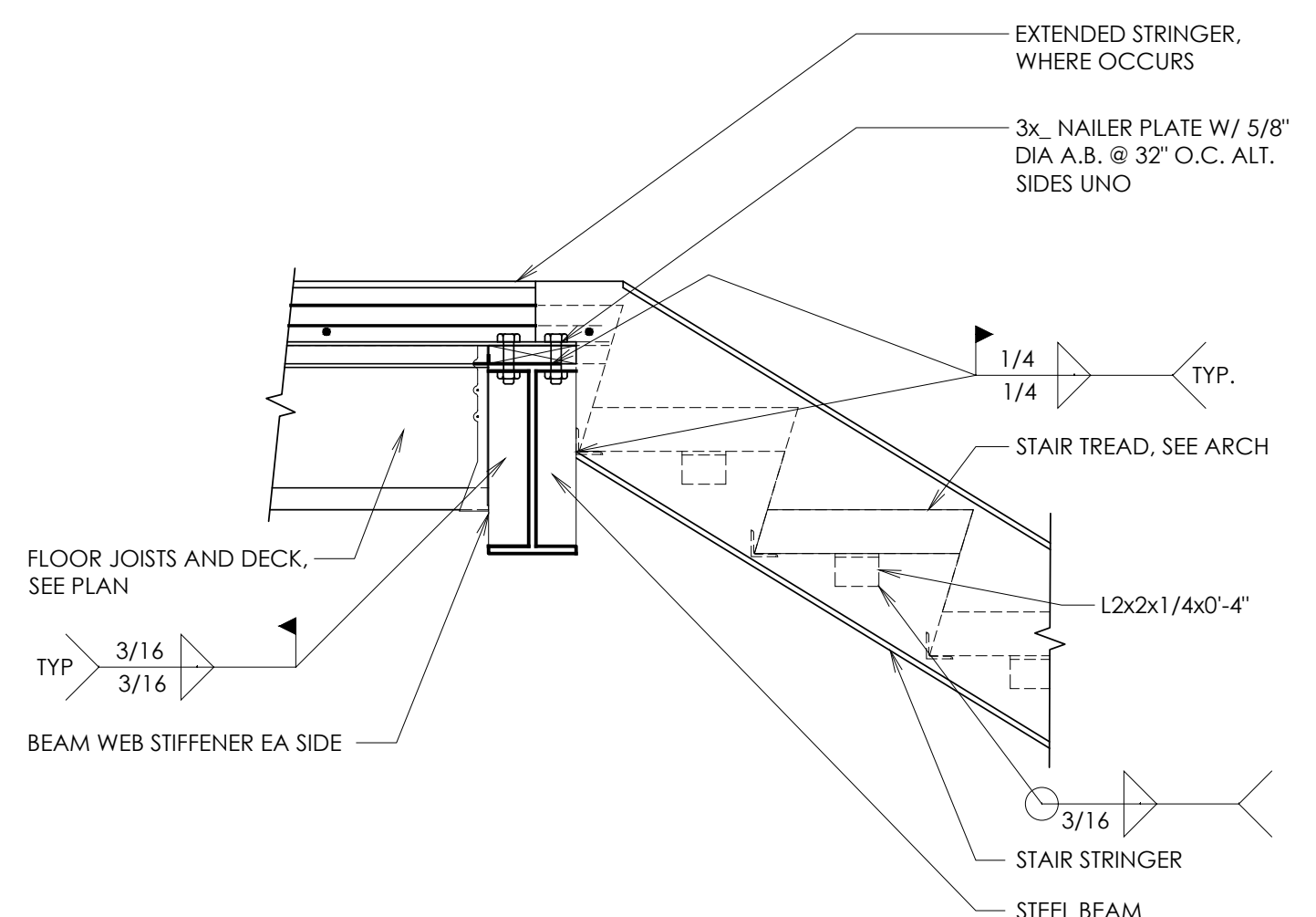
**6 FRAMING DETAIL**  
SCALE: N.T.S.



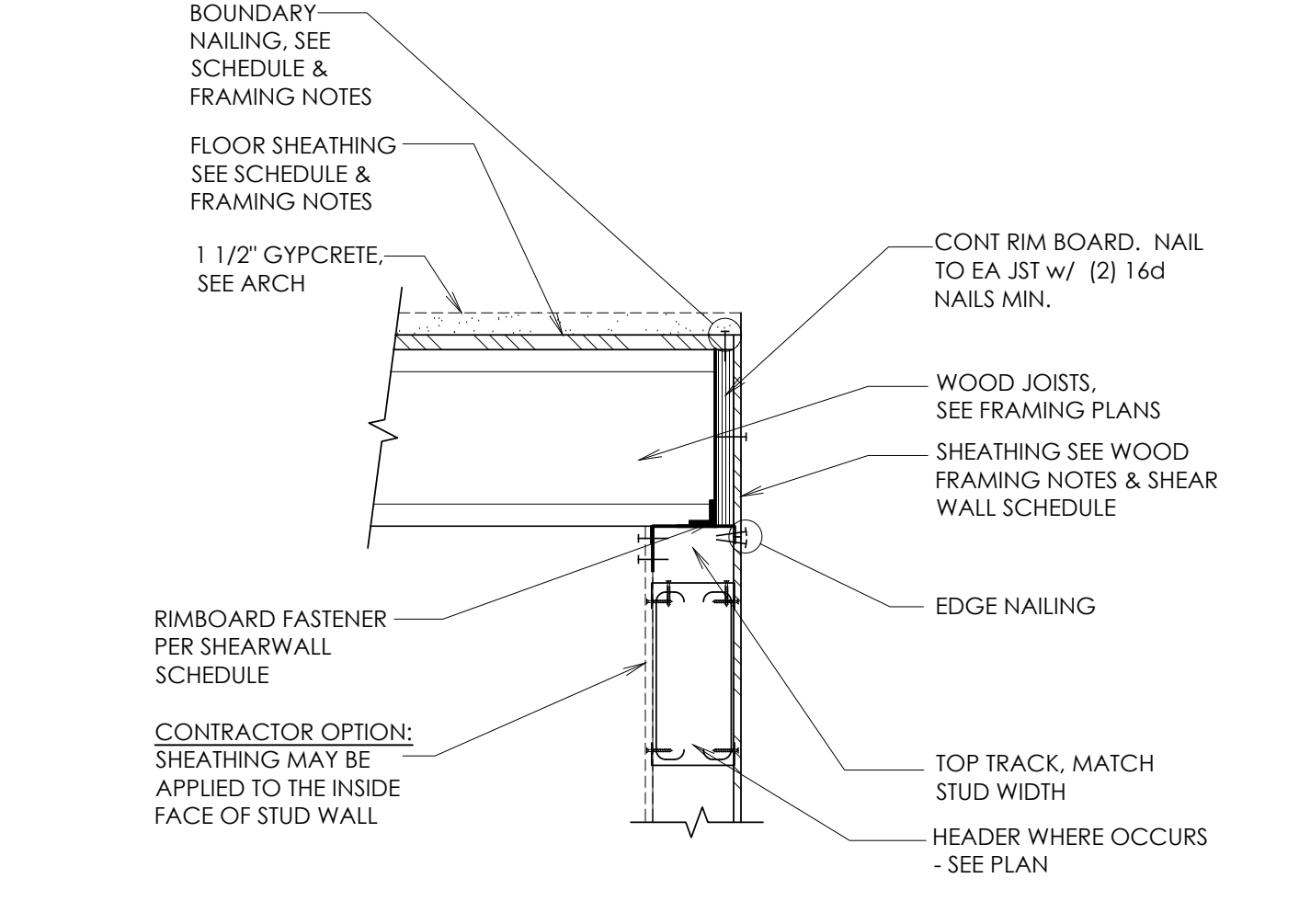
**2 FLOOR FRAMING DETAIL**  
SCALE: N.T.S.



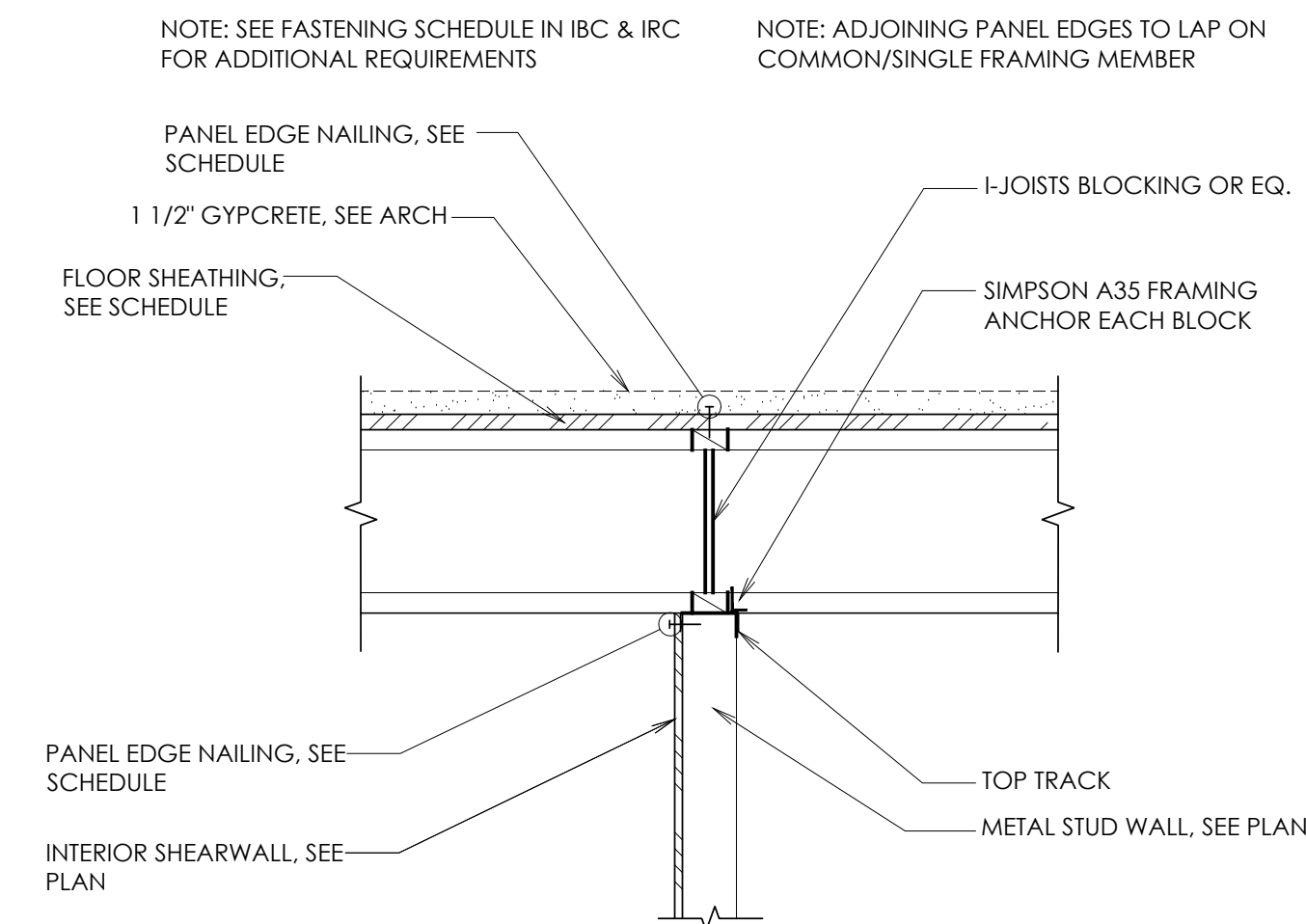
**15 STEEL BEAM AT STEEL BEAM**  
SCALE: N.T.S.



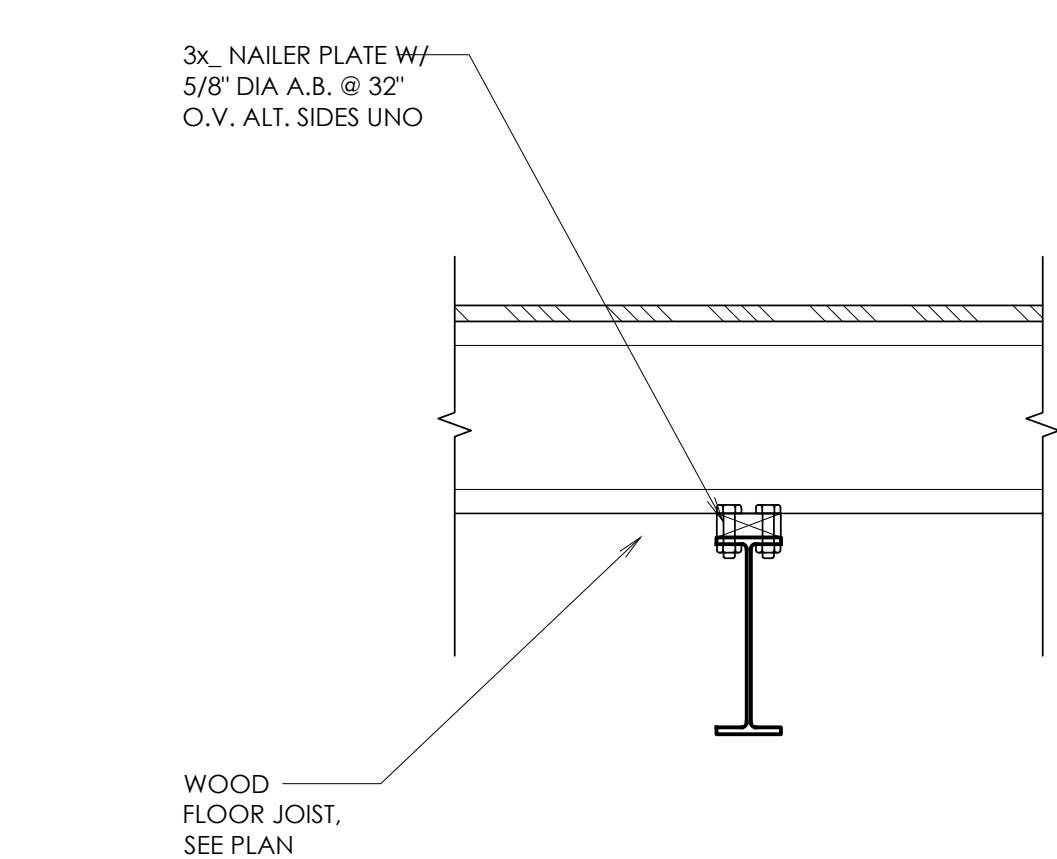
**11 STAIR STRINGER AT STEEL BEAM**  
SCALE: N.T.S.



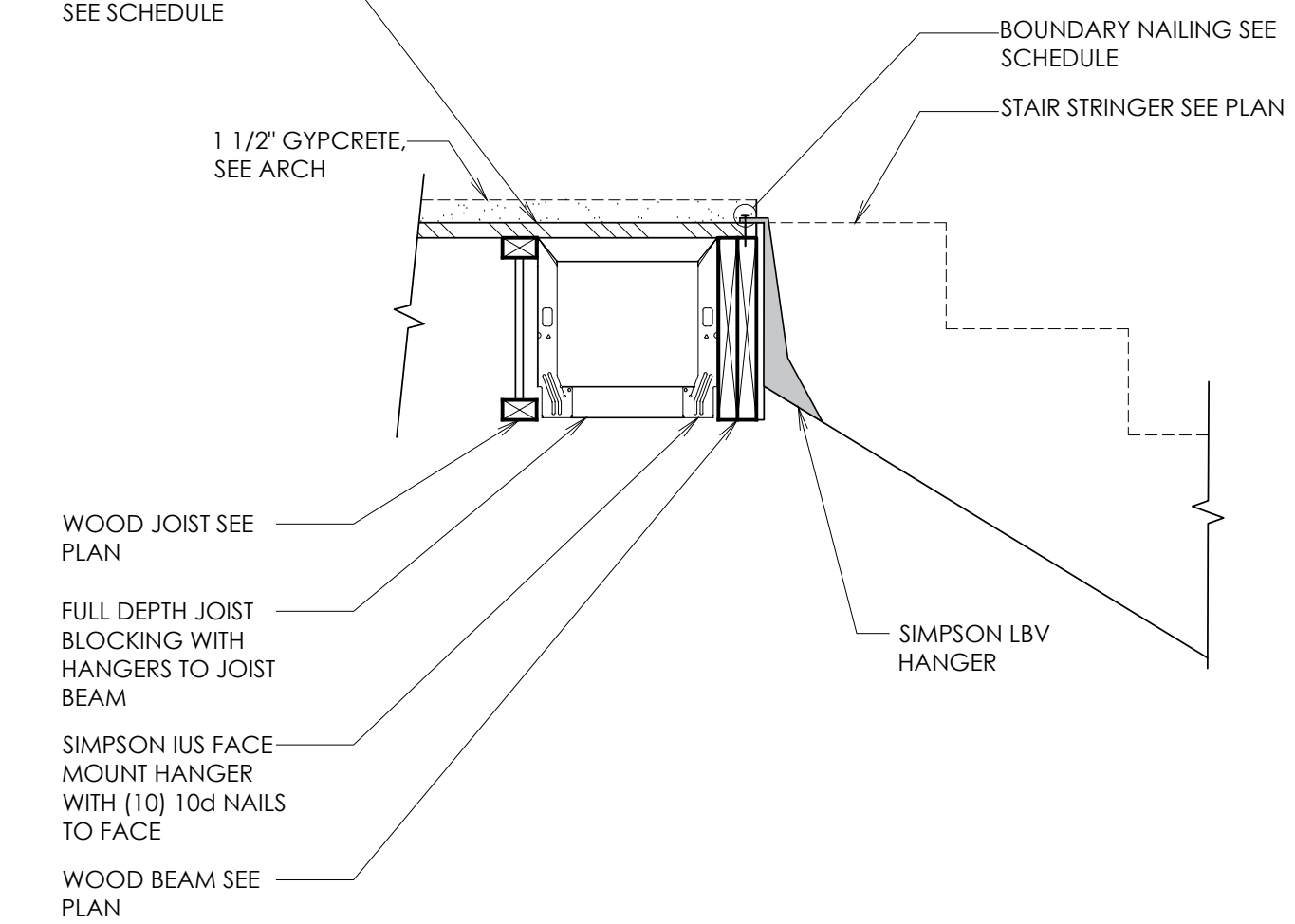
**7 FLOOR FRAMING DETAIL**  
SCALE: N.T.S.



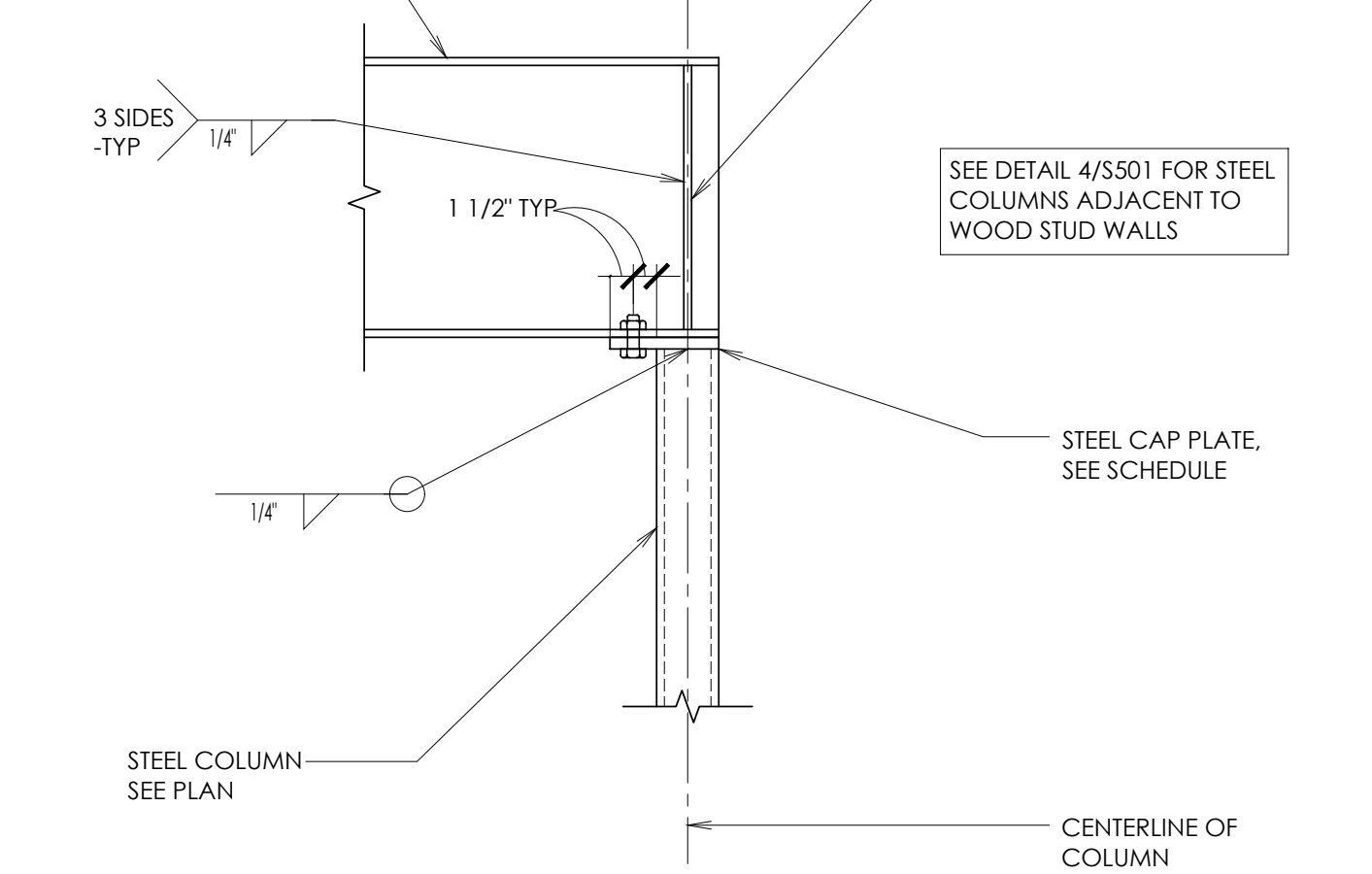
**(I-JOIST + BLOCKING) SINGLE STORY INTERIOR SHEAR PANEL**  
SCALE: N.T.S.



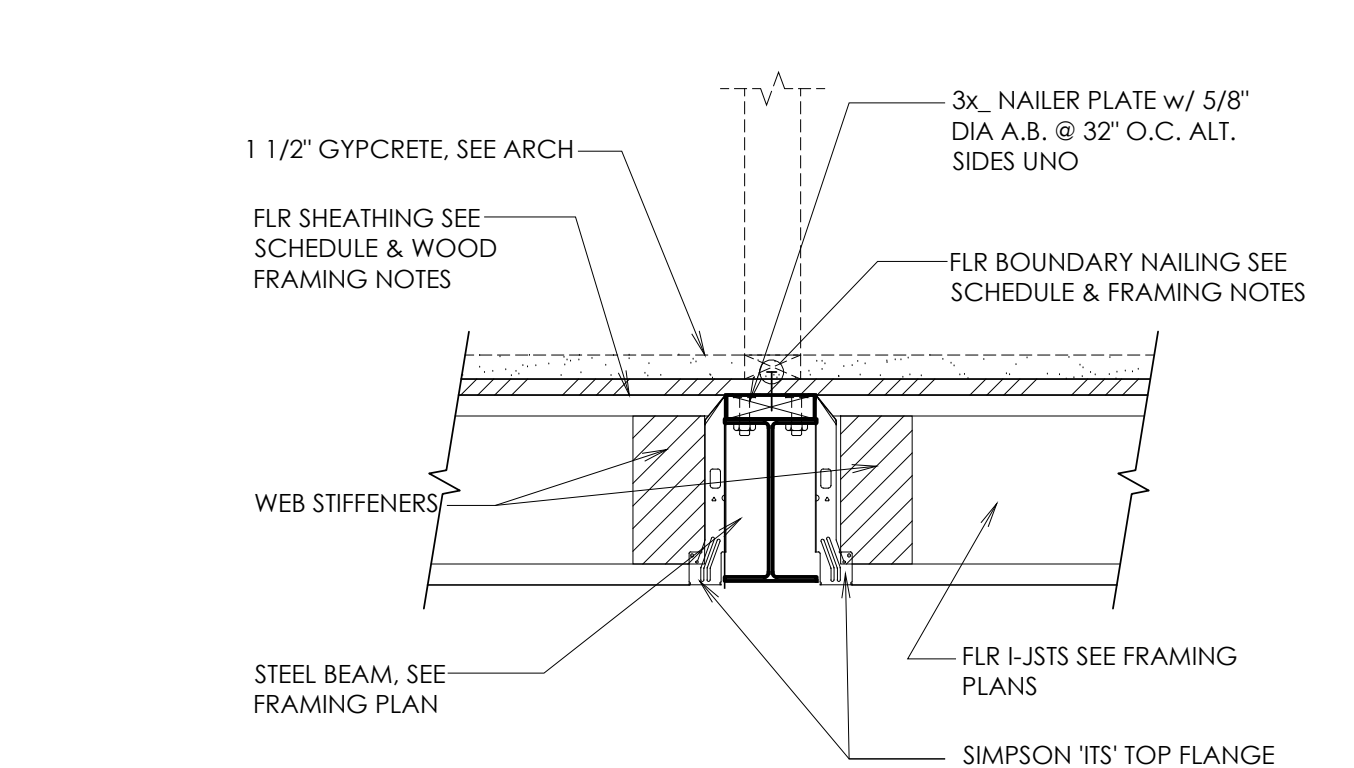
**16 STEEL BEAM AT STEEL BEAM**  
SCALE: N.T.S.



**12 STAIR STRINGER AT WOOD BEAM**  
SCALE: N.T.S.

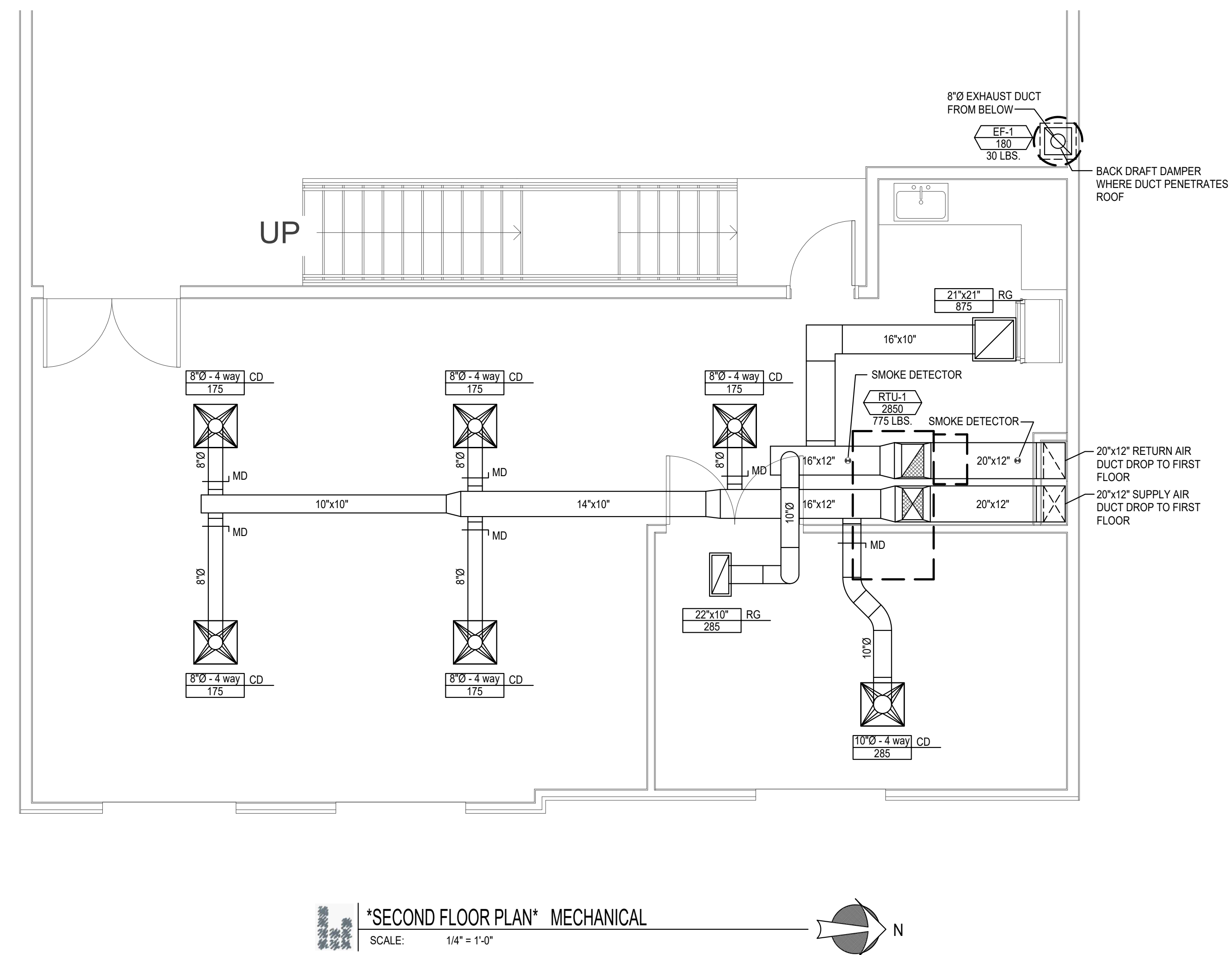
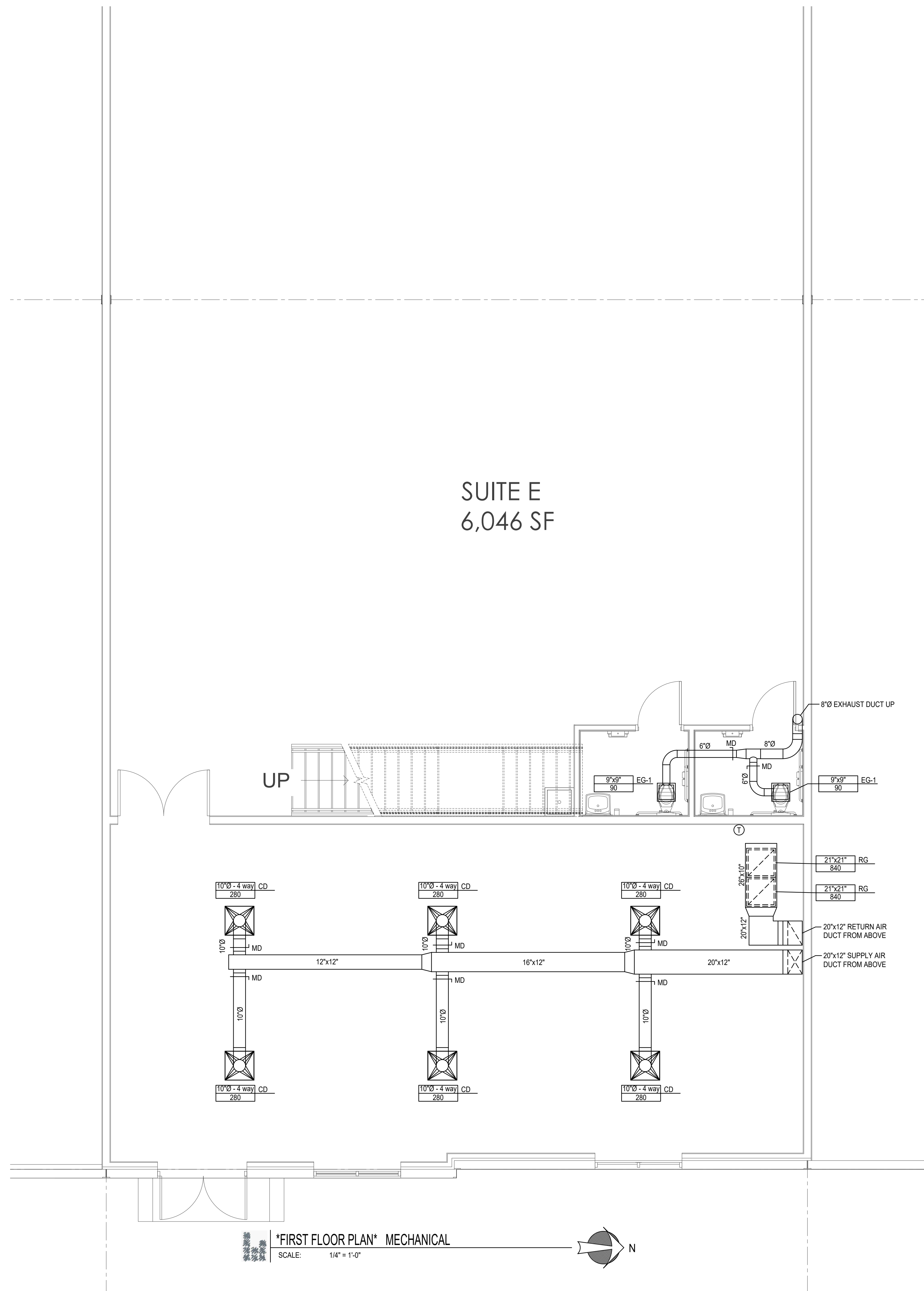


**8 TYPICAL STEEL BEAM OVER COLUMN DETAIL**  
SCALE: N.T.S.



**4 JOIST HANGER DETAIL**  
SCALE: N.T.S.

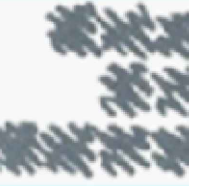
| Revision Schedule | Revision Date |
|-------------------|---------------|
| DESCRIPTION       |               |
| MARK              |               |



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**DALE R. WILDE CO.**  
**CONSULTING ENGINEERS**  
428 WINCHESTER SUITE 240  
SALT LAKE CITY, UTAH 84107  
PHONE 801-433-1125 - EMAIL [WILDE@DRWCO.COM](mailto:WILDE@DRWCO.COM)



# VELOCIRAX T.I.

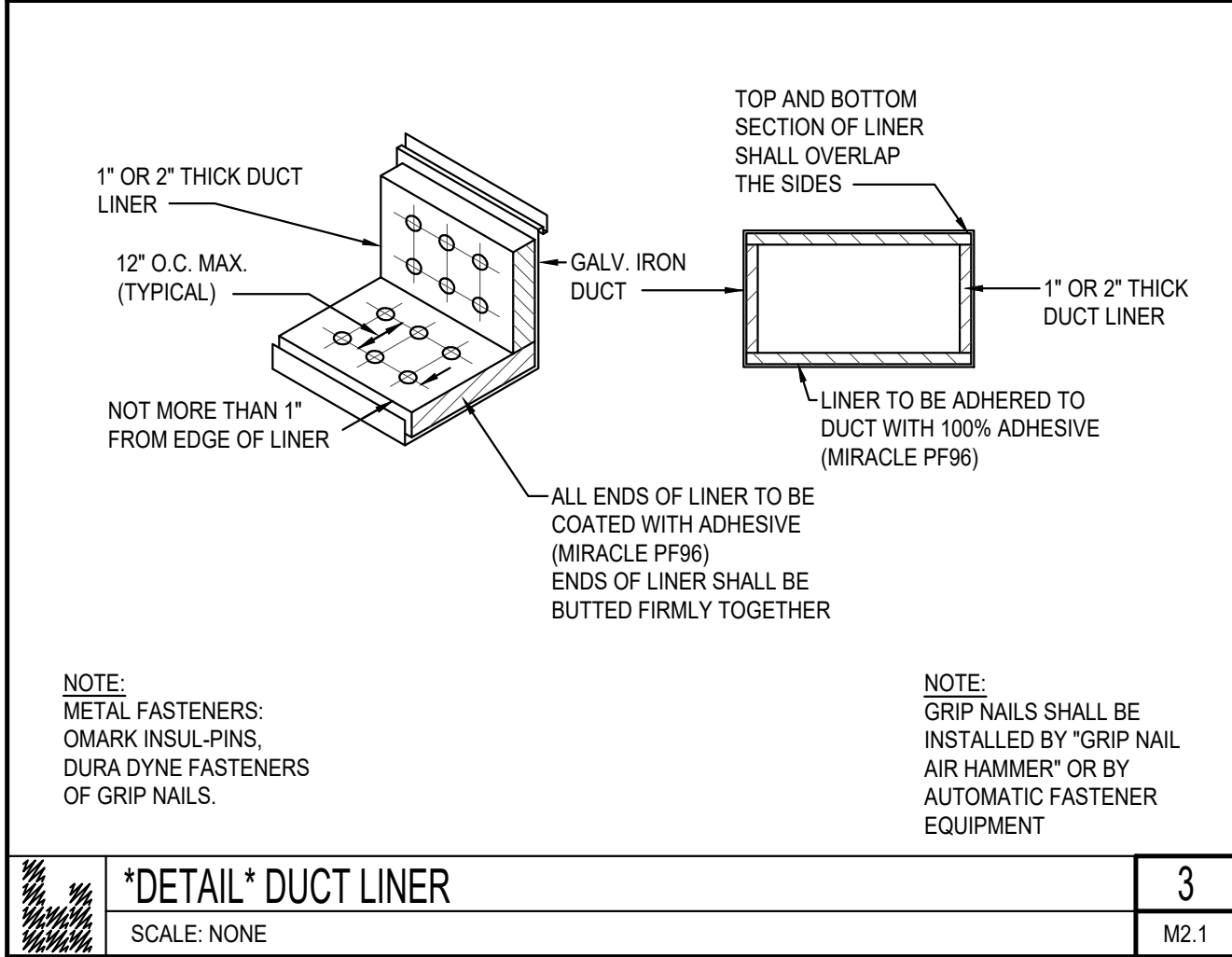
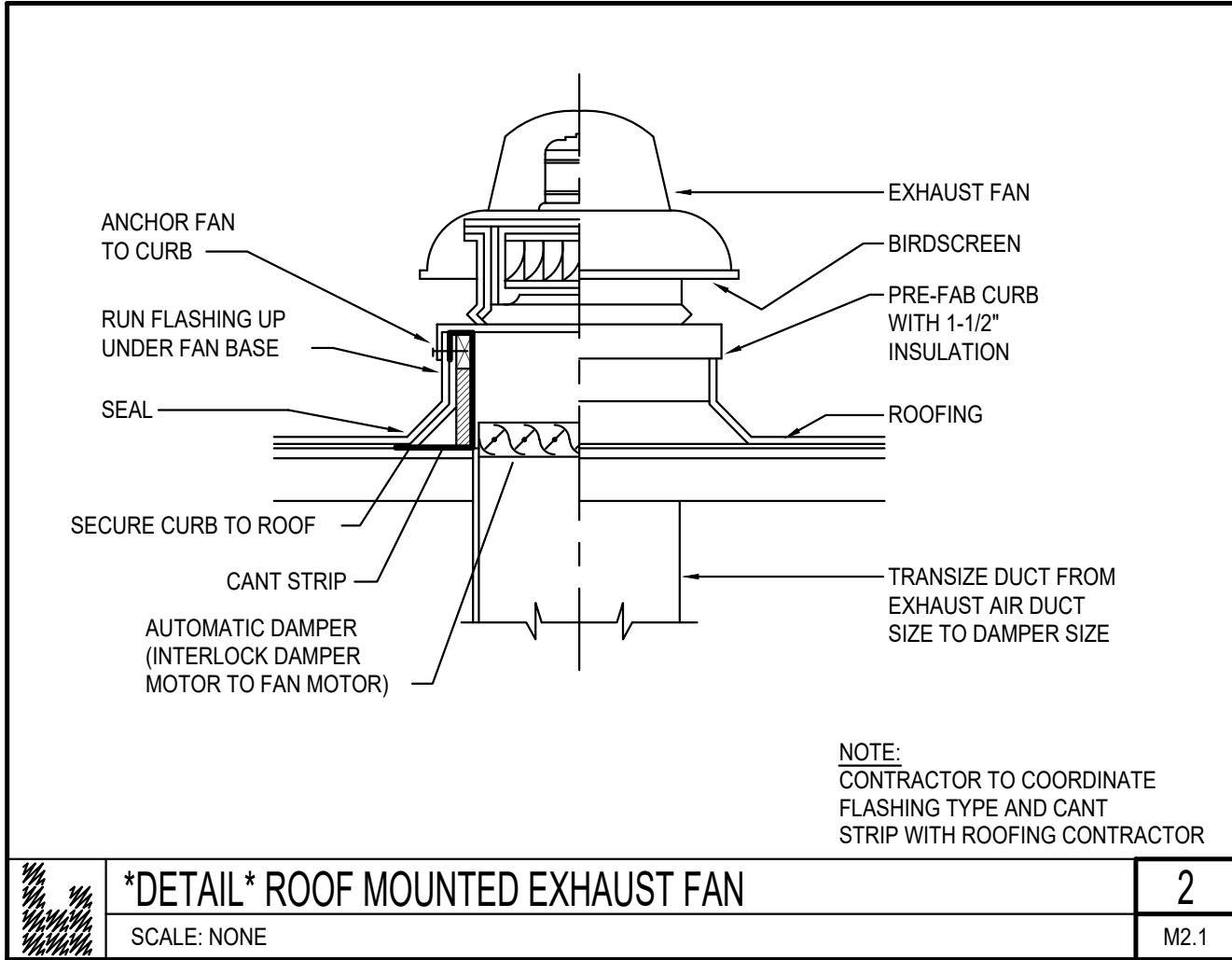
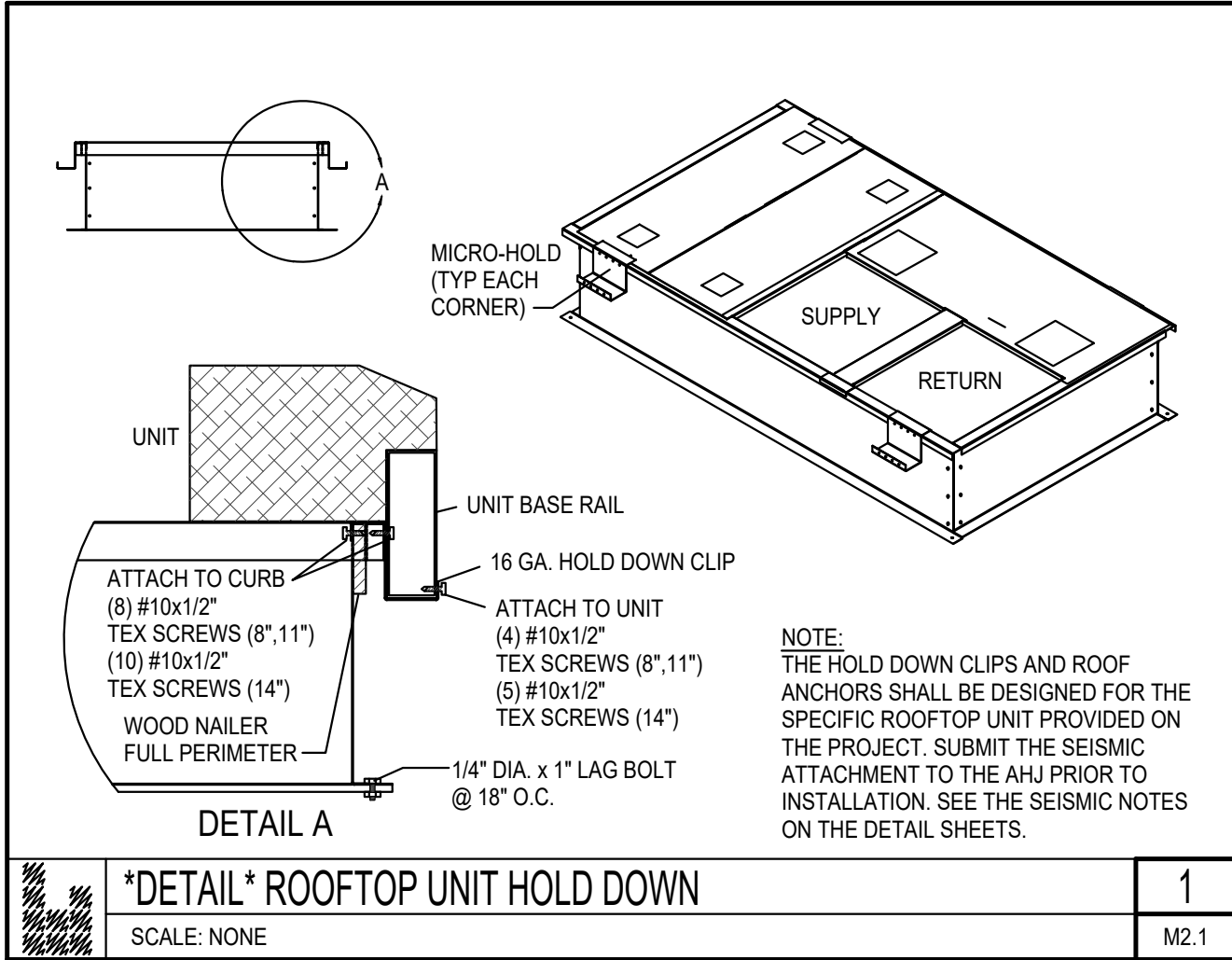
850 East Mill Pond Drive  
Lehi, Utah

FLOOR PLAN  
MECHANICAL

| ev. | date |
|-----|------|
| 1   |      |
| 2   |      |
| 3   |      |
| 4   |      |
| 5   |      |
| 6   |      |

## M1.1

NOVEMBER 15, 2022



| MECHANICAL GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CODES RULES AND REGULATIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ALL WORK SHALL CONFORM TO ALL APPLICABLE LOCAL AND STATE CODES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WHENEVER INDICATED MATERIAL WORKMANSHIP, ARRANGEMENT OR CONSTRUCTION IS OF HIGHER QUALITY OR CAPACITY THAN THAT REQUIRED BY THE ABOVE CODES, THE DRAWING AND OR SPECIFICATION SHALL GOVERN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SHOULD THERE BE ANY DIRECT CONFLICT BETWEEN THE STATE OR LOCAL CODES, LAWS OR REGULATION AND THE DRAWING AND OR SPECIFICATIONS THE CODES, LAWS OR REGULATIONS SHALL GOVERN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| STANDARDS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| INTERNATIONAL BUILDING CODE 2018 EDITION<br>INTERNATIONAL PLUMBING CODE 2018 EDITION<br>INTERNATIONAL MECHANICAL CODE 2018 EDITION<br>INTERNATIONAL FUEL GAS CODE 2018 EDITION<br>SMACNA DUCT CONSTRUCTION STANDARD, METAL AND FIBERGLASS<br>SMACNA FIRE DAMPER GUIDE FOR AIR HANDLING SYSTEMS<br>SMACNA MANUAL FOR BALANCING AND ADJUSTING OF AIR DISTRIBUTION SYSTEMS.<br>SMACNA GUIDELINES FOR SEISMIC RESTRAINTS OF MECHANICAL EQUIPMENT<br>NFPA 101 LIFE SAFETY CODES.<br>NFPA 90A INSTALLATION OF AIR CONDITIONING AND VENTILATION SYSTEMS.<br>NFPA 90B INSTALLATION OF WARM AIR HEATING SYSTEMS.<br>NFPA 91 INSTALLATION OF BLOWER AND EXHAUST SYSTEMS<br>THE STATE OF UTAH * BOILER AND PRESSURE VESSEL REGULATIONS * |
| EXAMINATION OF SITE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| THE CONTRACTOR SHALL CAREFULLY EXAMINE THE DRAWINGS AND THE SITE AND FAMILIARIZE THEMSELVES WITH ALL EXISTING CONDITIONS BEFORE SUBMITTING ANY PROPOSAL. NO ADDITION COST WILL BE ALLOWED FOR FAILURE TO VISIT THE SITE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| WORKING DRAWINGS AND MEASUREMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| THESE DRAWINGS ARE GENERALLY DIAGRAMMATIC. THEY DO NOT SHOW EVER OFFSET AND BEND THAT MAY BE NEEDED TO INSTALL THE WORK. THE CONTRACTOR SHALL COORDINATE THE DRAWINGS OF ALL OTHER TRADES INCLUDING BUT NOT LIMITED TO THE CIVIL, ARCHITECTURAL, ELECTRICAL, AND STRUCTURAL. THESE DRAWINGS SHALL NOT BE SCALED FOR ROUGH IN OR AS SHOP DRAWINGS.                                                                                                                                                                                                                                                                                                                                                                             |
| EQUIPMENT SUBMITTALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PROVIDE ALL AT ONE TIME IN A THREE RING BINDER SIX COPIES OF EQUIPMENT PROPOSED TO BE USED ON THIS PROJECT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| REGARDLESS OF ANY INFORMATION OUTLINED IN THE SUBMITTALS OR SHOP DRAWINGS, THE REQUIREMENTS OF THE DRAWINGS MUST FOLLOWED AND ARE NOT WAIVED OR SUPERSEDED IN ANY WAY BY THE SUBMITTALS OR SHOP DRAWING REVIEW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CAULKING AND SEALING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ALL SPACES BETWEEN DUCTS AND SLEEVES THROUGH FIRE WALLS, FIRE PARTITIONS, FLOORS, AND CEILINGS SHALL, CAULKED WITH ONE INCH FILL OF 3M *FIRE BARRIER*. CAULKING MUST BE ON BOTH SIDES OF FIRE RATED WALLS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SUPERVISION AND WORKMANSHIP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PROVIDE THE SERVICES OF AN EXPERIENCED FORMAN WHO SHALL BE IN CHARGE OF ALL INSTALLATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ALL WORKMANSHIP SHALL BE OF FIRST QUALITY. NONE BUT COMPETENT MECHANICS SHALL BE EMPLOYED IN THE WORK. SHODDY WORKMANSHIP WILL BE CAUSE FOR REJECTION AND REPLACEMENT OF WORK WITHOUT ADDITIONAL COST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| COOPERATION WITH OTHER TRADES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| REFER TO ALL THE DRAWINGS COVERING WORK OF ALL TRADES, WHICH IS CARRIED ON IN CONJUNCTION WITH THE WORK SUCH THAT ALL WORK CAN PROCEED WITHOUT INTERFERENCE RESULTING FROM LACK OF COORDINATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| MANUFACTURERS INSTRUCTIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| THE CONTRACTOR SHALL FOLLOW THE MANUFACTURERS INSTALLATION INSTRUCTION EXPLICITLY IN THE INSTALLATION OF ALL ITEMS OF EQUIPMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| COMPLETION REQUIREMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ALL SYSTEMS SHALL BE TESTED BY THE CONTRACTOR TO DEMONSTRATE THE ALL EQUIPMENT FURNISHED AND INSTALLED OR CONNECTED FUNCTION IN THE MANNER REQUIRED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ADJUSTMENTS, OPERATION, ETC. ADJUST ALL REGULATORS. OPEN AND CLOSE ALL VALVES SEVERAL TIMES TO INSURE SEAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CLEANING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| REMOVE DEBRIS AND TRASH FROM DUCTWORK AND VACUUM IF REQUIRED. PAINT INSIDE OF ALL DUCTS VISIBLE THROUGH GRILLES AND REGISTERS WITH FLAT BLACK ENAMEL. REMOVE SHIPPING LABELS AND OTHER TAGS AND WIPE ALL EQUIPMENT CLEAN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| TESTING AND BALANCING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| AT THE COMPLETION OF THE JOB THE CONTRACTOR SHALL RETAIN THE SERVICES OF AN INDEPENDENT TESTING AND BALANCING CONTRACTOR. PROVIDE ALL TOOLS, EQUIPMENT AND INSTRUMENTS REQUIRED FOR THE TEST AND BALANCING PROCEDURES. TEST AND BALANCE BOTH THE AIR SYSTEMS AND THE HYDRAULIC SYSTEMS.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SUBMIT 4 COPIES OF COMPLETE TEST AND BALANCING REPORTS COMPLETE WITH HALF SCALE DRAWINGS INDICATING THE AIR OPENING NUMBERS AND FLOW STATION NUMBERS THAT CORRESPOND TO THE NUMBERING SYSTEMS IN THE REPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| IDENTIFY AND LIST SIZE TYPE AND MANUFACTURER OF ALL EQUIPMENT. MAKE ALL ADJUSTMENTS TO DAMPERS, DRIVES AND BALANCE VALVES TO OBTAIN THE DESIGN FLOW QUANTITIES. FLOW QUANTITIES SHALL BE WITHIN PLUS OR MINUS 5 % OF DESIGN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| GUARANTEE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BY THE ACCEPTANCE OF AN CONTRACT AWARD FOR THE WORK HERE IN DESCRIBED OR SHOWN ON THE DRAWINGS, THE CONTRACTOR ASSUMES THE FULL RESPONSIBILITY IMPOSED BY THE GUARANTEE AS SET FORTH HEREIN, AND SHALL PROTECT HIMSELF THROUGH PROPER GUARANTEES FROM EQUIPMENT VENDORS AND FROM SUBCONTRACTORS AS THEIR INTERESTS MAY APPEAR.                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. THAT THE ENTIRE MECHANICAL SYSTEMS SHALL BE QUIET IN OPERATION.<br>2. THAT THE CIRCULATION OF WATER SHALL BE COMPLETE AND EVEN INCLUDING THE DOMESTIC HOT WATER SYSTEM.<br>3. THAT HE WILL MAKE PROMPTLY UPON NOTICE, FREE OF CHARGE, ANY REPAIRS NECESSARY DUE TO DEFECTIVE MATERIALS OR MATERIALS OR WORKMANSHIP THAT MAY OCCUR DURING A PERIOD OF ONE YEAR FROM THE DATE OF SUBSTANTIAL COMPLETION. FIVE YEARS FOR AIR CONDITIONING COMPRESSORS.                                                                                                                                                                                                                                                                        |

| MECHANICAL INSULATION SCHEDULE                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTES:                                                                                                                                                                                                                                               |
| ALL INSULATION SHALL HAVE SURFACE BURNING CHARACTERISTICS, AS TESTED BY ASTM E84, UL723 OR NFPA 255 NOT EXCEEDING : FLAME SPREAD 25 AND SMOKE DEVELOPED 50.                                                                                          |
| COMPOSITE SHALL INCLUDE INSULATION JACKETING AND ADHESIVES USE TO SECURE JACKETING OR FACING. ALL ACCESSORY ITEMS SUCH AS PVC JACKETING AND FITTINGS, ADHESIVES, MASTIC, CEMENT, TAPE AND CLOTH SHALL HAVE SAME COMPONENT RATING AS ABOVE.           |
| THERMAL DUCT WRAP:                                                                                                                                                                                                                                   |
| FIBERGLASS BLANKET INSULATION: THERMAL CONDUCTIVITY OF 0.28 BTU-IN/HR SQ FT PER HOUR AT 75 DEG F MEAN TEMPERATURE. MINIMUM DENSITY OF ONE POUND PER CUBIC FOOT. JACKETED WITH ALUMINUM FOIL REINFORCED WITH FIBERGLASS SCRIM LAMINATED KRAFT FACING. |
| THERMAL DUCT WRAP INSTALLATION:                                                                                                                                                                                                                      |
| WRAP ALL SUPPLY, RETURN, AND OUTSIDE AIR WITH 1-1/2" DUCT WRAP IN ACCORDANCE WITH MANUFACTURERS INSTALLATION INSTRUCTIONS. DUCT THAT ARE INTERNALLY LINED NEED NOT BE WRAPPED.                                                                       |
| DUCTWORK IN UNCONDITIONED SPACES                                                                                                                                                                                                                     |
| ALL DUCTWORK RUNNING THROUGH UNCONDITIONED SPACES MUST HAVE A MINIMUM R-12 INSULATION.                                                                                                                                                               |

| SEISMIC BRACING SUBMITTAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF ALL REQUIRED SEISMIC BRACING BY THE 2018 INTERNATIONAL BUILDING CODE, SECTION 1613 EARTHQUAKE LOADS, PARAGRAPH 1613.1 SCOPE. RESTRAINT MUST BE PROVIDED FOR THE FOLLOWING CONDITIONS, UNLESS OTHERWISE EXCLUDED BY CHAPTER 13 OF ASCE 7-10: (1) 1p>1.0, (2) MEP COMPONENTS > 400 POUNDS AND SUPPORTED BY A FLOOR OR ROOF; (3) MEP COMPONENTS > 20 POUNDS AND SUPPORTED BY A CEILING OR WALL; OR (4) MEP DISTRIBUTION SYSTEM WEIGHING > 5 PLF. |
| THE CONTRACTOR SHALL PROVIDE A COMPLETE SUBMITTAL FOR ALL MEP EQUIPMENT TO INCLUDE LOCATION OF EACH SEISMIC BRACE, TYPE AND DESIGN OF THE BRACING, AND A DETAIL OF THE SEISMIC BRACING. THE SUBMITTAL SHALL BE ON 36"x24" SHEETS AND A SCALE OF 1/4" = 1'-0", ALONG WITH A COMPLETE SET OF CALCULATIONS.                                                                                                                                                                                                             |
| THE SUBMITTAL SHALL CLEARLY INDICATE WHICH ITEMS ARE REQUIRED TO BE BRACED AND THE MINIMUM BRACING REQUIREMENTS (E.G. PER IBC 103.1 AND CHAPTER 13 OF ASCE 7-10). IN ADDITION THE SUBMITTAL SHALL BE PROVIDED BY A LICENCED PROFESSIONAL ENGINEER LICENCED IN UTAH.                                                                                                                                                                                                                                                  |
| UNDER NO CONDITIONS SHALL ANY MECHANICAL OR ELECTRICAL COMPONENTS BE INSTALLED UNTIL SUCH TIME AS THE LEHI CITY BUILDING DEPARTMENT HAS REVIEWED AND APPROVED THE SUBMITTAL.                                                                                                                                                                                                                                                                                                                                         |

| *GENERAL NOTES*                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COORDINATE ALL SUSPENDED EQUIPMENT WITH ARCHITECTURAL REFLECTED CEILING PLAN.                                                                                                                                                                                                  |
| IT IS THE RESPONSIBILITY OF THE MECHANICAL CONTRACTOR TO COORDINATE HIS WORK WITH ALL OTHER TRADES.                                                                                                                                                                            |
| COORDINATE ALL ROOF MOUNTED MECHANICAL EQUIPMENT WITH STRUCTURAL PLANS. THE MECHANICAL CONTRACTOR SHALL BE RESPONSIBLE FOR ADDITIONAL STRUCTURE REQUIRED TO SUPPORT THE EQUIPMENT IF EQUIPMENT WEIGHT AND DIMENSIONS EXCEED WHAT HAS BEEN SCHEDULED AND SHOWN ON THE DRAWINGS. |
| COORDINATE ALL ROOF PENETRATIONS WITH STRUCTURAL DRAWINGS.                                                                                                                                                                                                                     |
| ALL DUCT SIZES ARE CLEAR INSIDE DIMENSIONS. INCREASE SIZES AS REQUIRED FOR DUCT LINER.                                                                                                                                                                                         |
| ALL EQUIPMENT DESIGNED TO BE FIXED IN POSITION SHALL BE SECURELY FASTENED IN PLACE.                                                                                                                                                                                            |
| ALL QUESTION MUST BE SUBMITTED TO THE ARCHITECT IN THE FORM OF AN RFI. ANY RFI SENT DIRECTLY TO ENGINEER WILL BE RETURNED UNREAD.                                                                                                                                              |
| ANY RFIs THAT HAVE BEEN CORRECTED OR APPROVED BY THE ENGINEER WILL BE JUST FOR CLARIFICATION, AND DOES NOT CONSTITUTE A CHANGE ORDER.                                                                                                                                          |
| CHANGE ORDERS MUST BE SUBMITTED TO THE ARCHITECT. THE CHANGE ORDER SHALL BE COMPLETE BY LISTING THE FINAL PRICING WITH PROPER BREAKDOWN AND DOCUMENTATION. POSSIBLE TIME EXTENSION OR DELAY AND THE ASSOCIATED COST FOR THE TIME EXTENSION OR DELAY. MATERIAL AND LABOR COST.  |
| RFIs WITH BE RETURNED TO ARCHITECT FROM ENGINEER WITHIN 5 WORKING DAYS.                                                                                                                                                                                                        |
| CHANGE ORDERS WILL BE RETURNED TO ARCHITECT FROM ENGINEER WITHIN 15 DAYS.                                                                                                                                                                                                      |
| DO NOT PROCEED WITH RFI UNTIL CHANGE ORDER HAS BEEN APPROVED BY ARCHITECT, OWNER AND ENGINEER. IF CONTRACTOR DOES SO IT WILL BE AT THERE OWN RISK.                                                                                                                             |
| IF TIME EXTENSIONS AND/OR DELAYS ARE INCURRED DUE TO FAILURE TO ISSUE AN RFI, CHANGE REQUEST, CHANGE ORDER, OR IMPROPER AND/OR INCOMPLETE DOCUMENTATION THE COST ASSOCIATED WITH THE DELAY WILL BE BORNE BY THE CONTRACTOR.                                                    |

## \*MECHANICAL CALLOUT\*

|      |          |           |
|------|----------|-----------|
| EF-6 | SYMBOL   | EQUIPMENT |
| 600  | CAPACITY |           |

RT ROOFTOP AIR CONDITIONING UNIT

EF EXHAUST FAN

|       |                |                    |
|-------|----------------|--------------------|
| 9x9-4 | SIZE           | DIFFUSER OR GRILLE |
| CD    | TYPE           |                    |
| 175   | PATTERN<br>CFM |                    |

CD CEILING DIFFUSER (LAY-IN CEILING)

EG-1 EXHAUST AIR GRILLE (GYPSUM CEILING)

RG RETURN AIR GRILLE (LAY-IN CEILING)

## \*SYMBOL LEGEND\*

| SYMBOL                                                                              | DESCRIPTION       |
|-------------------------------------------------------------------------------------|-------------------|
|  | SUPPLY AIR (S.A.) |
|  | RETURN AIR (R.A.) |
|  | TURNING VANES     |
|  | MANUAL DAMPER     |
|  | FIRE DAMPER       |
|  | SMOKE DAMPER      |
|  | EXISTING DUCTWORK |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
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| DALE R. WILDE CO.<br>CONSULTING ENGINEERS<br>428 WINCHESTER SUITE 240<br>SALT LAKE CITY, UTAH 84107<br>PHONE 801-433-1125 - EMAIL: WILDE@DRWCO.COM                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |
| VELOCIRAX T.I.<br>850 East Mill Pond Drive<br>Lehi, Utah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| MECHANICAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| rev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | date |
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| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
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| NOVEMBER 15, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |

| DIFFUSER AND GRILLE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------|
| NOTES:<br>DIFFUSER SIZING IS BASED ON AIR BEING INTRODUCED AT 25 DEGREES F.<br>TEMPERATURE DEFERENTIAL, AND AIR BEING DIFFUSED AT THE FIVE-FOOT LEVEL<br>TO A VELOCITY NOT GREATER THE 50 FPM. DIFFUSER SELECTED SO AS NOT TO<br>EXCEED THE NC-30 CURVE.<br><br>REGISTER AND GRILLES SIZING IS SELECTED SO AS NOT TO EXCEED THE NC-30<br>MANUFACTURER SHALL GUARANTEE TO MEET THE ABOVE PERFORMANCE<br>FACTORS AND REPLACE ALL DIFFUSERS WHERE REQUIRED |                                               |      |
| SYMBOL                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DESCRIPTION                                   |      |
| CD                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CEILING SUPPLY DIFFUSER                       |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SQUARE PLAQUE TYPE SUPPLY DIFFUSER            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 FULLY ADJUSTABLE CONES MINIMUM              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FRAME FOR MOUNTING IN 24" x 24" T-BAR CEILING |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WHITE POWDER COAT FINISH                      |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALL ALUMINUM CONSTRUCTION                     |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SIZE AND DIFFUSION PATTERN ON THE DRAWINGS    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CARNES                                        | SHPA |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KRUEGER                                       | PLQ  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | METAL-AIRE                                    | S750 |
| EG-1                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CEILING EXHAUST GRILLE                        |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SQUARE PLAQUE TYPE SUPPLY DIFFUSER            |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FRAME FOR MOUNTING IN GYPSUM BOARD CEILING    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WHITE POWDER COAT FINISH                      |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALL ALUMINUM CONSTRUCTION                     |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GRILLE SIZE ON THE DRAWINGS                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CARNES                                        | SHPA |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KRUEGER                                       | PLQ  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | METAL-AIRE                                    | S750 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PRICE                                         | ASPD |
| RG                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CEILING RETURN GRILLE                         |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SQUARE PLAQUE TYPE RETURN GRILLE              |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24" x 24" OR 24" x 12" FACE                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FRAME FOR MOUNTING IN 24" x 24" T-BAR CEILING |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WHITE POWDER COAT FINISH                      |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALL ALUMINUM CONSTRUCTION                     |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SIZE AND DIFFUSION PATTERN ON THE DRAWINGS    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CARNES                                        | SHPA |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KRUEGER                                       | PLQ  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         | METAL-AIRE                                    | S750 |

|      |                                               |      |
|------|-----------------------------------------------|------|
| EG-1 | CEILING EXHAUST GRILLE                        |      |
|      | SQUARE PLAQUE TYPE SUPPLY DIFFUSER            |      |
|      | FRAME FOR MOUNTING IN GYPSUM BOARD CEILING    |      |
|      | WHITE POWDER COAT FINISH                      |      |
|      | ALL ALUMINUM CONSTRUCTION                     |      |
|      | GRILLE SIZE ON THE DRAWINGS                   |      |
|      | CARNES                                        | SHPA |
|      | KRUEGER                                       | PLQ  |
|      | METAL-AIRE                                    | S750 |
|      | PRICE                                         | ASPD |
| RG   | CEILING RETURN GRILLE                         |      |
|      | SQUARE PLAQUE TYPE RETURN GRILLE              |      |
|      | 24" x 24" OR 24" x 12" FACE                   |      |
|      | FRAME FOR MOUNTING IN 24" x 24" T-BAR CEILING |      |
|      | WHITE POWDER COAT FINISH                      |      |
|      | ALL ALUMINUM CONSTRUCTION                     |      |
|      | SIZE AND DIFFUSION PATTERN ON THE DRAWINGS    |      |
|      | CARNES                                        | SHPA |
|      | KRUEGER                                       | PLQ  |
|      | METAL-AIRE                                    | S750 |

|      |                                               |      |
|------|-----------------------------------------------|------|
| RG   | CEILING RETURN GRILLE                         |      |
|      | SQUARE PLAQUE TYPE RETURN GRILLE              |      |
|      | 24" x 24" OR 24" x 12" FACE                   |      |
|      | FRAME FOR MOUNTING IN 24" x 24" T-BAR CEILING |      |
|      | WHITE POWDER COAT FINISH                      |      |
|      | ALL ALUMINUM CONSTRUCTION                     |      |
|      | SIZE AND DIFFUSION PATTERN ON THE DRAWINGS    |      |
|      | CARNES                                        | SHPA |
|      | KRUEGER                                       | PLQ  |
|      | METAL-AIRE                                    | S750 |
| EG-1 | CEILING EXHAUST GRILLE                        |      |
|      | SQUARE PLAQUE TYPE SUPPLY DIFFUSER            |      |
|      | FRAME FOR MOUNTING IN GYPSUM BOARD CEILING    |      |
|      | WHITE POWDER COAT FINISH                      |      |
|      | ALL ALUMINUM CONSTRUCTION                     |      |
|      | GRILLE SIZE ON THE DRAWINGS                   |      |
|      | CARNES                                        | SHPA |
|      | KRUEGER                                       | PLQ  |
|      | METAL-AIRE                                    | S750 |
|      | PRICE                                         | ASPD |

| ROOF MOUNTED EXHAUST FAN |                                  |
|--------------------------|----------------------------------|
| SYMBOL                   | EF-1                             |
| MANUFACTURER             | COOK                             |
| MODEL NUMBER             | ACE-B 70C2B                      |
| MIN. AIR FLOW (CFM)      | 180                              |
| STATIC PRESSURE          | 0.125                            |
| BHP                      | 0.05                             |
| FAN RPM                  | 1110                             |
| TIP SPEED                | 2906                             |
| SONES                    | 4.7                              |
| ELECTRICAL               |                                  |
| V/P/H                    | 120/60/1                         |
| HP                       | 1/6                              |
| DIMENSIONS               |                                  |
| HEIGHT                   | 20-3/16"                         |
| DIAMETER                 | 23-9/16"                         |
| WEIGHT                   | 30 LBS.                          |
| ROOF OPENING             | 13-1/2" x 13-1/2"                |
| NOTES                    |                                  |
| 1.                       | BACKDRAPT DAMPER AT ROOF LINE    |
| 2.                       | 14" TALL ROOF CURB - RCA-16      |
| 3.                       | TO BE CONTROLLED BY A TIME CLOCK |

| GAS FIRED ROOFTOP A/C UNIT SCHEDULE         |                                                                                               |
|---------------------------------------------|-----------------------------------------------------------------------------------------------|
| SYMBOL                                      | RTU-1                                                                                         |
| MANUFACTURER                                | YORK                                                                                          |
| MODEL NUMBER                                | ZE072H10D2C5NAA2A1                                                                            |
| TONNAGE                                     | 6                                                                                             |
| COOLING PERFORMANCE                         |                                                                                               |
| TOTAL GROSS CAPACITY                        | 63.0 MBH                                                                                      |
| SENSIBLE GROSS CAPACITY                     | 62.7 MBH                                                                                      |
| TOTAL NET CAPACITY                          | 56.4 MBH                                                                                      |
| SENSIBLE NET CAPACITY                       | 56.1 MBH                                                                                      |
| EFFICIENCY (at ARI)                         | 11.00 EER                                                                                     |
| INTEGRATED EFF. (at ARI)                    | 14.20 IEER                                                                                    |
| AMBIENT DB TEMP.                            | 95 Deg. F.                                                                                    |
| ENTERING DB TEMP.                           | 80.8 deg. F.                                                                                  |
| ENTERING WB TEMP.                           | 60.6 Deg. F.                                                                                  |
| LEAVING DB TEMP.                            | 56.9 Deg. F.                                                                                  |
| LEAVING WB TEMP.                            | 52.3 Deg. F.                                                                                  |
| LEAVING AIR TEMP DEW POINT                  | 49.20 Deg. F.                                                                                 |
| POWER INPUT (w/o BLOWER)                    | 4.84 Kw                                                                                       |
| SOUND POWER                                 | 83 dB(a)                                                                                      |
| REFRIGERANT                                 |                                                                                               |
| REFRIGERANT TYPE                            | R-410A                                                                                        |
| SYSTEM 1                                    | 6 lbs. 6 oz.                                                                                  |
| HEATING PERFORMANCE                         |                                                                                               |
| ENTERING DB TEMP.                           | 52.4 Deg. F.                                                                                  |
| HEATING OUTPUT CAPACITY (MAX.)              | 65.9 MBH                                                                                      |
| SUPPLY AIR                                  | 2850 CFM                                                                                      |
| HEATING INPUT CAPACITY (MAX.)               | 82.4 MBH                                                                                      |
| LEAVING DB TEMP.                            | 77.6 Deg. F.                                                                                  |
| AIR TEMP. RISE                              | 25.2 Deg. F.                                                                                  |
| SSE                                         | 80.0%                                                                                         |
| STAGES                                      | 1                                                                                             |
| SUPPLY AIR BLOWER PERFORMANCE               |                                                                                               |
| SUPPLY AIR                                  | 2850 CFM                                                                                      |
| EXT. STATIC PRESSURE                        | 0.65 IWG                                                                                      |
| ADDL. UNIV LOSSES ((Options/Accessories)    | 0.3 IWG                                                                                       |
| BLOWER SPEED                                | 1439 RPM                                                                                      |
| MAX BHP OF MOTOR (including service factor) | 3.45 HP                                                                                       |
| DUCT LOCATION                               | BOTTOM                                                                                        |
| MOTOR RATING                                | 3.00 HP                                                                                       |
| ACTUAL REQUIRED BHP                         | 2.24 HP                                                                                       |
| POWER INPUT                                 | 1.93 HP                                                                                       |
| ELEVATION                                   | 4300 ft.                                                                                      |
| DRIVE TYPE                                  | BELT                                                                                          |
| ELECTRICAL DATA                             |                                                                                               |
| POWER SUPPLY                                | 230-3-60                                                                                      |
| UNIT MIN. CIRCUIT AMPACITY                  | 37.2 amps                                                                                     |
| UNIT MAX. OVER-CURRENT PROTECTION           | 50 amps                                                                                       |
| SMOKE DETECTOR                              | YES                                                                                           |
| DIMENSIONS AND WEIGHT                       |                                                                                               |
| HEIGHT                                      | 33"                                                                                           |
| LENGTH                                      | 83"                                                                                           |
| WIDTH                                       | 45"                                                                                           |
| WEIGHT WITH FACTORY INSTALLED OPTIONS       | 775 LBS                                                                                       |
| CLEARANCES                                  |                                                                                               |
| RIGHT                                       | 24"                                                                                           |
| FRONT                                       | 32"                                                                                           |
| BACK                                        | 12"                                                                                           |
| LEFT                                        | 24"                                                                                           |
| TOP                                         | 72"                                                                                           |
| BOTTOM                                      | 0"                                                                                            |
| NOTES                                       |                                                                                               |
| 1                                           | 95 Deg. F. AMBIENT AIR TEMPERATURE                                                            |
| 2                                           | ENTERING AIR TEMP. 80 Deg. F. DB - 67 Deg. F. WB                                              |
| 3                                           | SET THERMOSTATS w/5 Deg. DEADBAND                                                             |
| 4                                           | THERMOSTAT LOCKING COVERS                                                                     |
| 5                                           | CO2 SENSOR                                                                                    |
| 6                                           | FAN AND FILTER SWITCH                                                                         |
| 7                                           | HONEYWELL T7300T SEVEN DAY PROGRAMMABLE THERMOSTAT                                            |
| 8                                           | LOW AND HIGH PRESSURE SWITCHES                                                                |
| 9                                           | PHASE MONITOR                                                                                 |
| 10                                          | AUTOMATIC SHUT DOWN                                                                           |
| 11                                          | 100% OUTSIDE AIR ENTHALPY CONTROLLED ECONOMIZER                                               |
| 12                                          | 100% MODULATING POWER RELIEF FAN                                                              |
| 13                                          | LOW AMBIENT CONTROL TO 0 Deg. F.                                                              |
| 14                                          | NON RECYCLE TIMER                                                                             |
| 15                                          | ALL ROOFTOP UNIT ARE TO BE PROVIDE WITH A DISCONNECT                                          |
| 16                                          | ALL ROOFTOP HEATING AND COOLING UNITS TO BE SUPPLIED WITH AN UN-CIRCUITED CONVENIENCE OUTLET. |
| 17                                          | SMOKE DETECTOR IN RETURN AIR DUCT ON ALL ROOFTOP UNITS OVER 2000 CFM                          |
| 18                                          | INTERMITTENT IGNITION                                                                         |
| 19                                          | LOW LEAK DAMPERS                                                                              |
| 20                                          | 14" TALL ROOF CURB                                                                            |
| 21                                          | 2" PLEATED FILTERS                                                                            |
| 22                                          | OUTSIDE AIR INTAKE RAIN HOOD                                                                  |

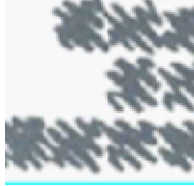
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Lehi, Utah



MECHANICAL SCHEDULES

rev.

date

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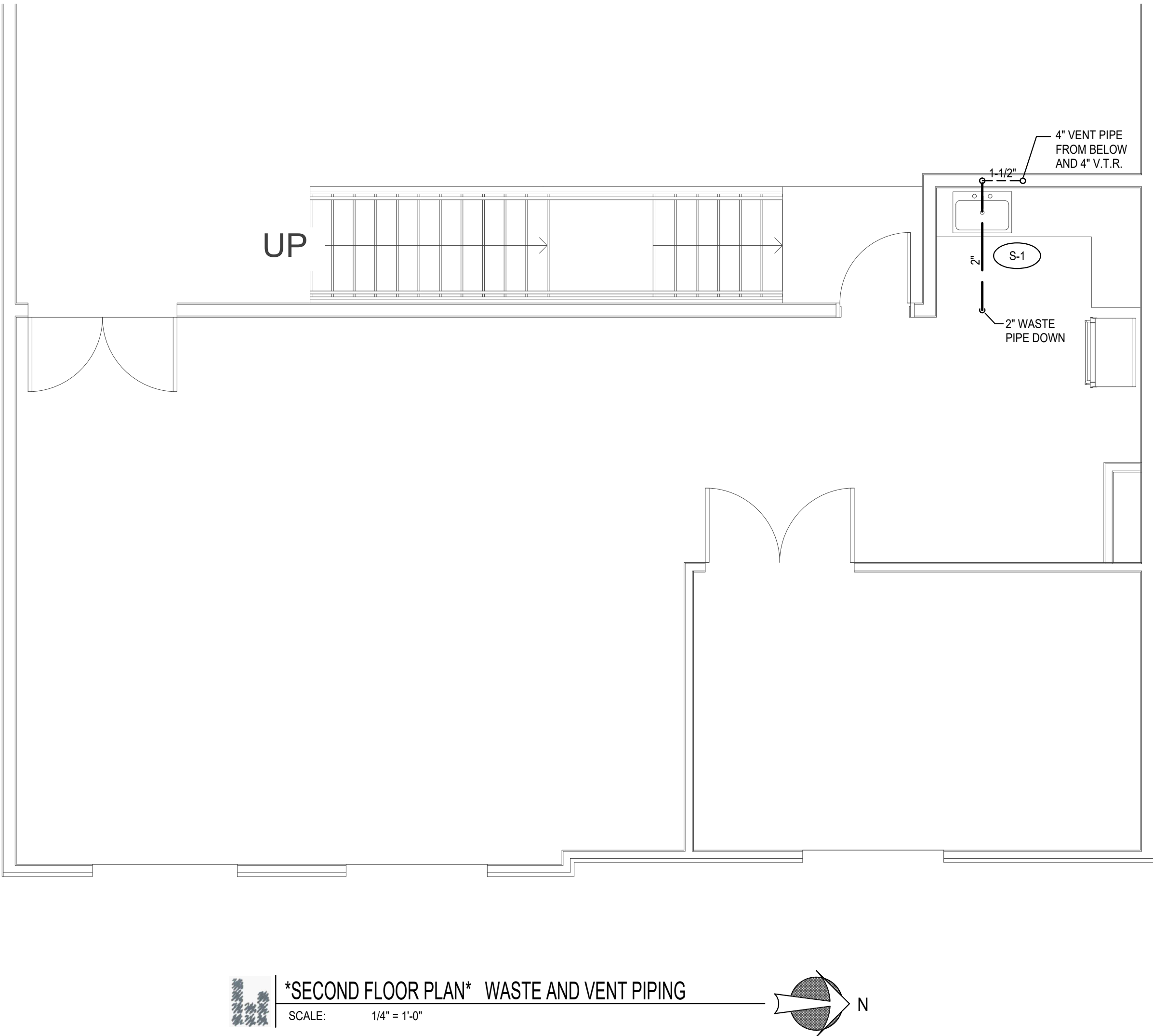
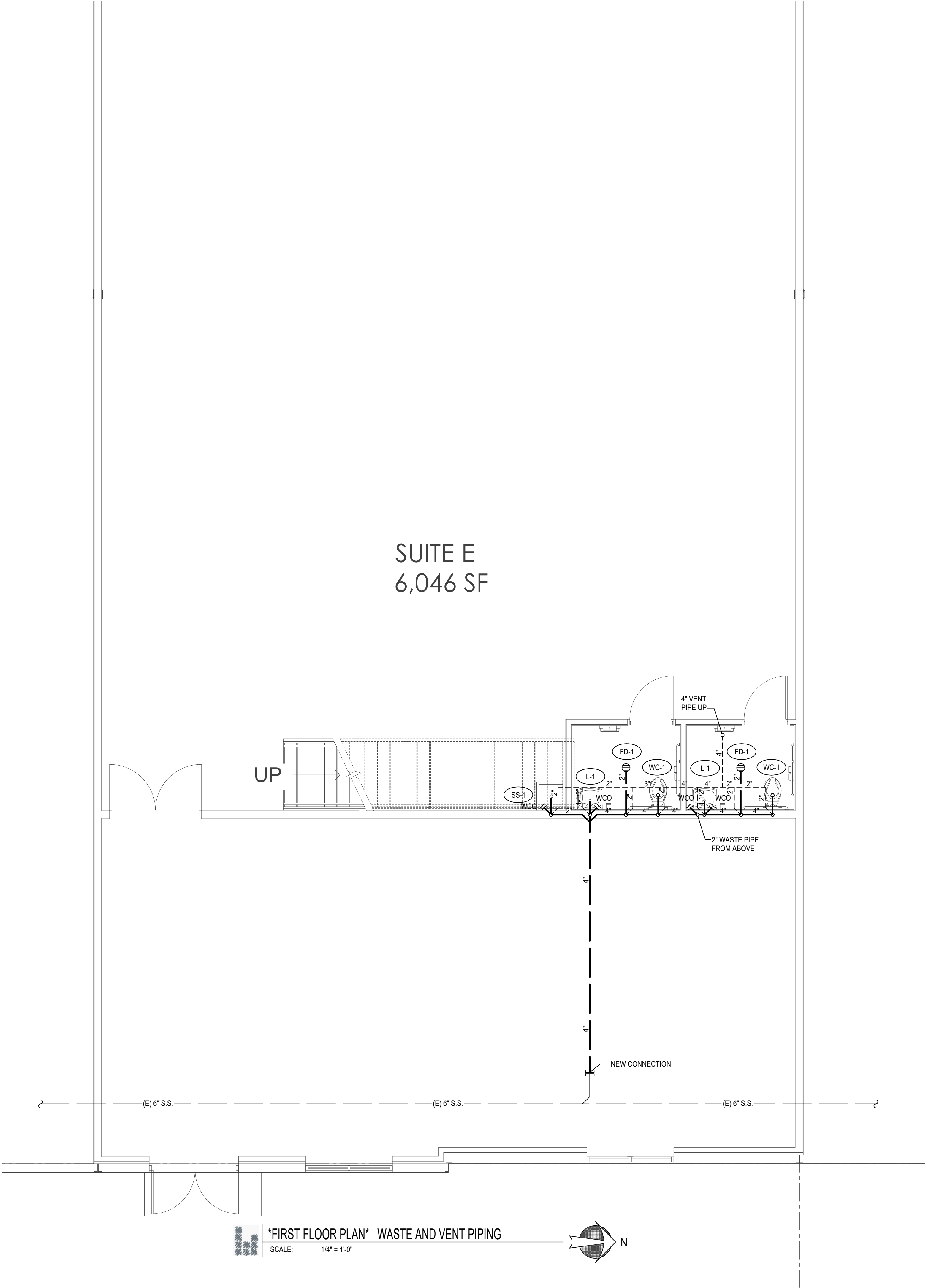
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NOVEMBER 15, 2022



| *PLUMBING LEGEND* |                                      |              |
|-------------------|--------------------------------------|--------------|
| SYMBOL            | DESCRIPTION                          | ABBREVIATION |
|                   | SOIL OR WASTE (ABOVE FLOOR)          | S OR W       |
|                   | SOIL OR WASTE (BELOW GRADE OR FLOOR) | S OR W       |
|                   | WALL CLEAN OUT                       | WCO          |
|                   | FLOOR CLEAN OUT                      | FCO          |
|                   | CLEAN OUT                            | CO           |
|                   | CLEAN OUT TO GRADE                   | COTG         |
|                   | VENT                                 | V            |
|                   | VENT THRU ROOF                       | VTR          |
|                   | COLD WATER                           | CW           |
|                   | HOT WATER                            | HW           |
|                   | RECIRCULATING HOT WATER              | RHW          |
|                   | NATURAL GAS                          | G            |
|                   | BACKFLOW PREVENTER                   | BFP          |
|                   | BALANCING VALVE                      |              |
|                   | BALL VALVE                           |              |
|                   | CHECK VALVE                          |              |
|                   | DRAIN                                | D            |
|                   | GAS COCK                             |              |
|                   | GAS PRESSURE REDUCING VALVE          |              |
|                   | PRESSURE GAUGE                       |              |
|                   | RELIEF VALVE                         |              |
|                   | STRAINER                             |              |
|                   | THERMOMETER                          |              |
|                   | THREE WAY MIXING VALVE               |              |
|                   | UNION                                |              |

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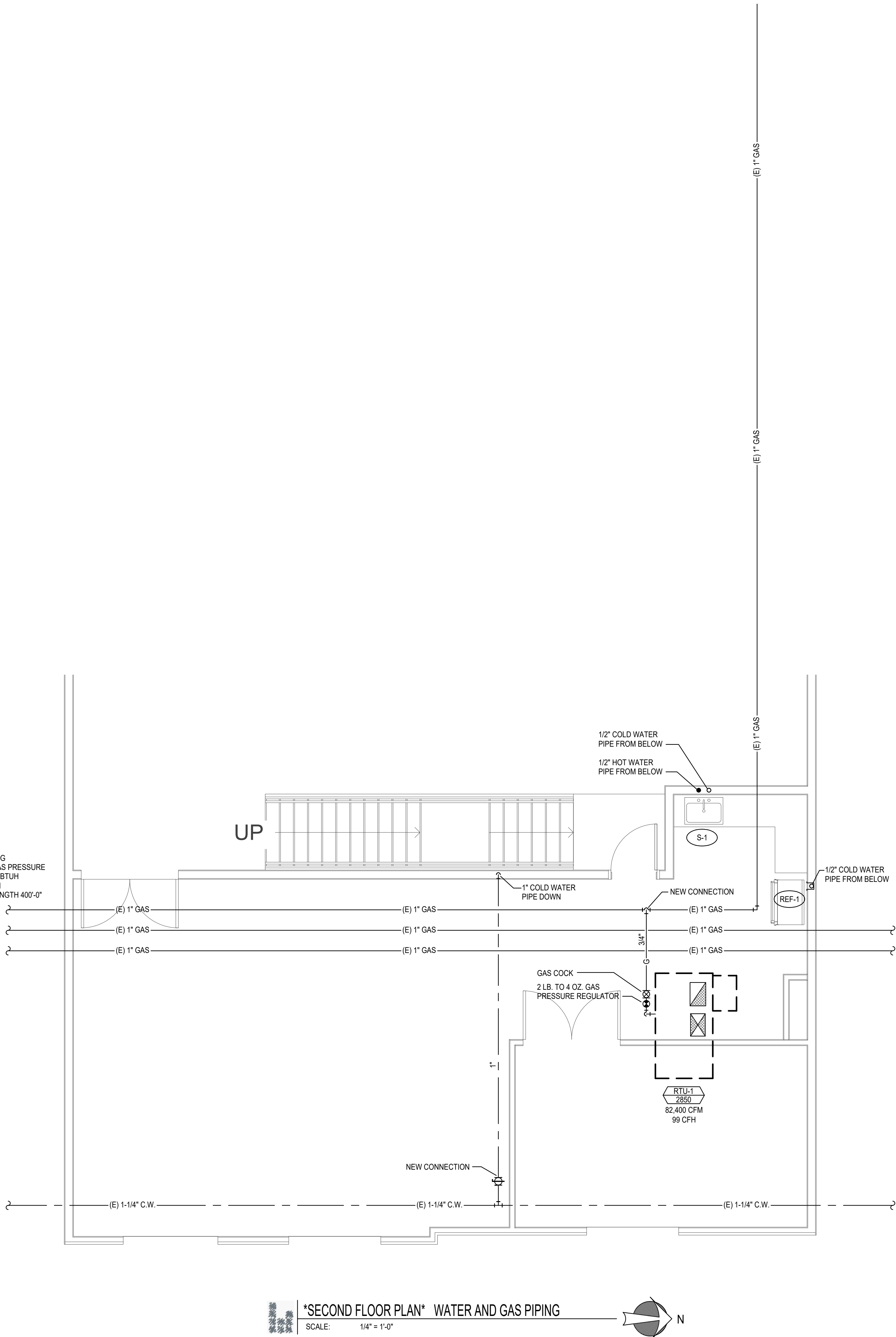
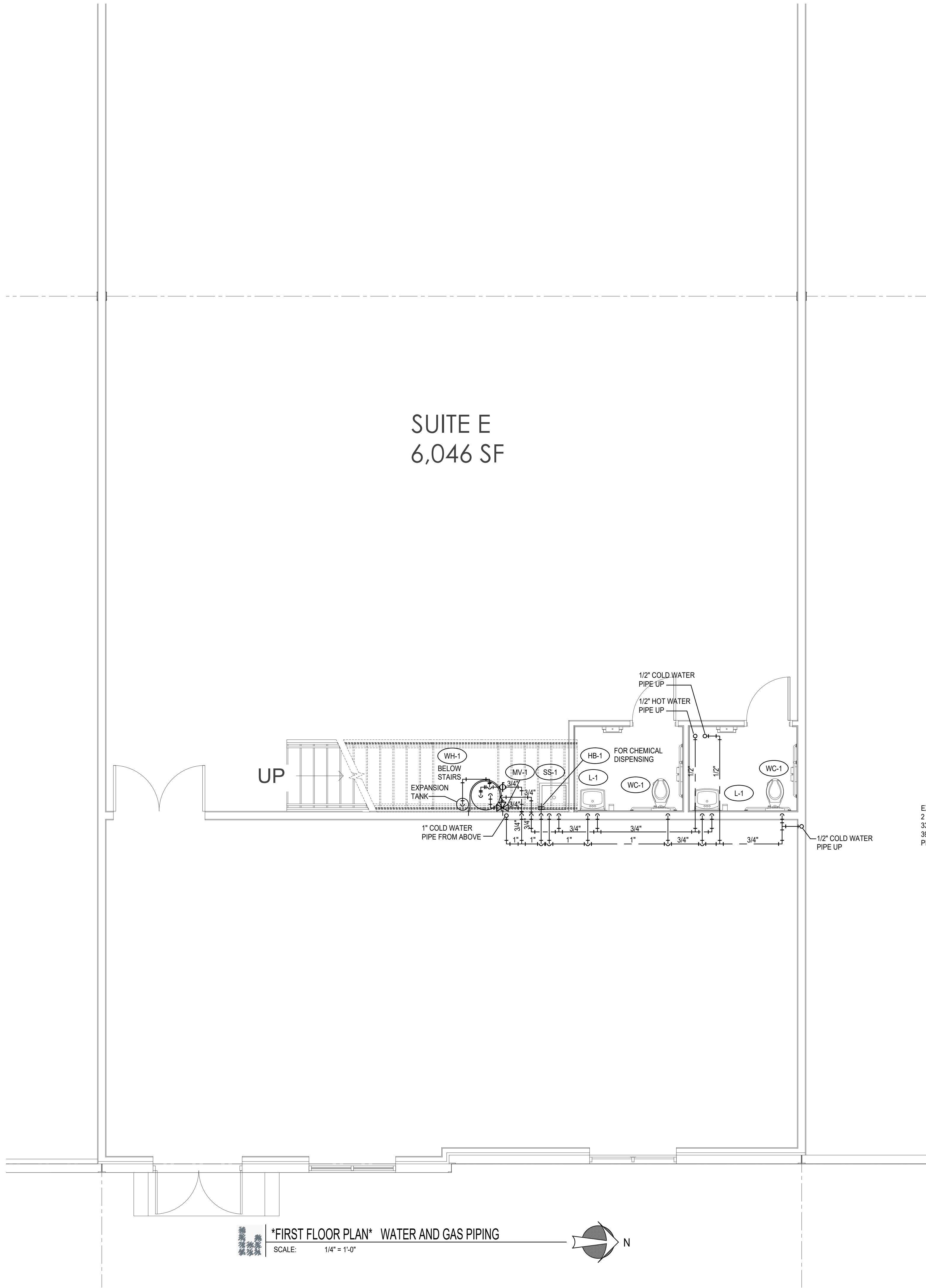
**VELOCIRAX T.I.**  
850 East Mill Pond Drive  
Lehi, Utah

**FLOOR PLAN  
WASTE AND  
VENT PIPING**

| rev. | date |
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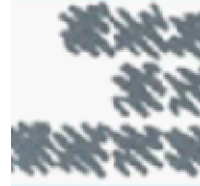
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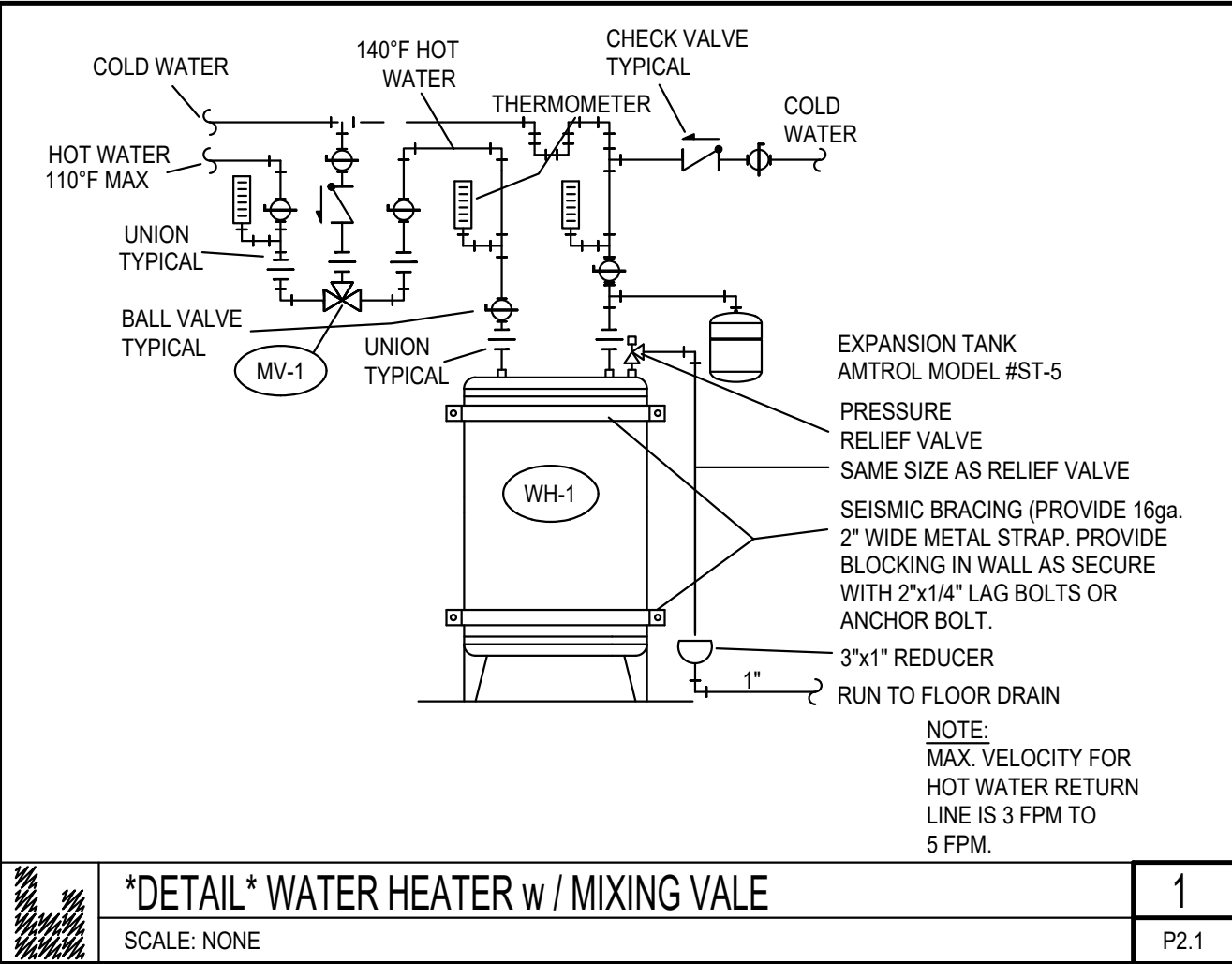


FLOOR PLAN  
WATER AND  
GAS PIPING

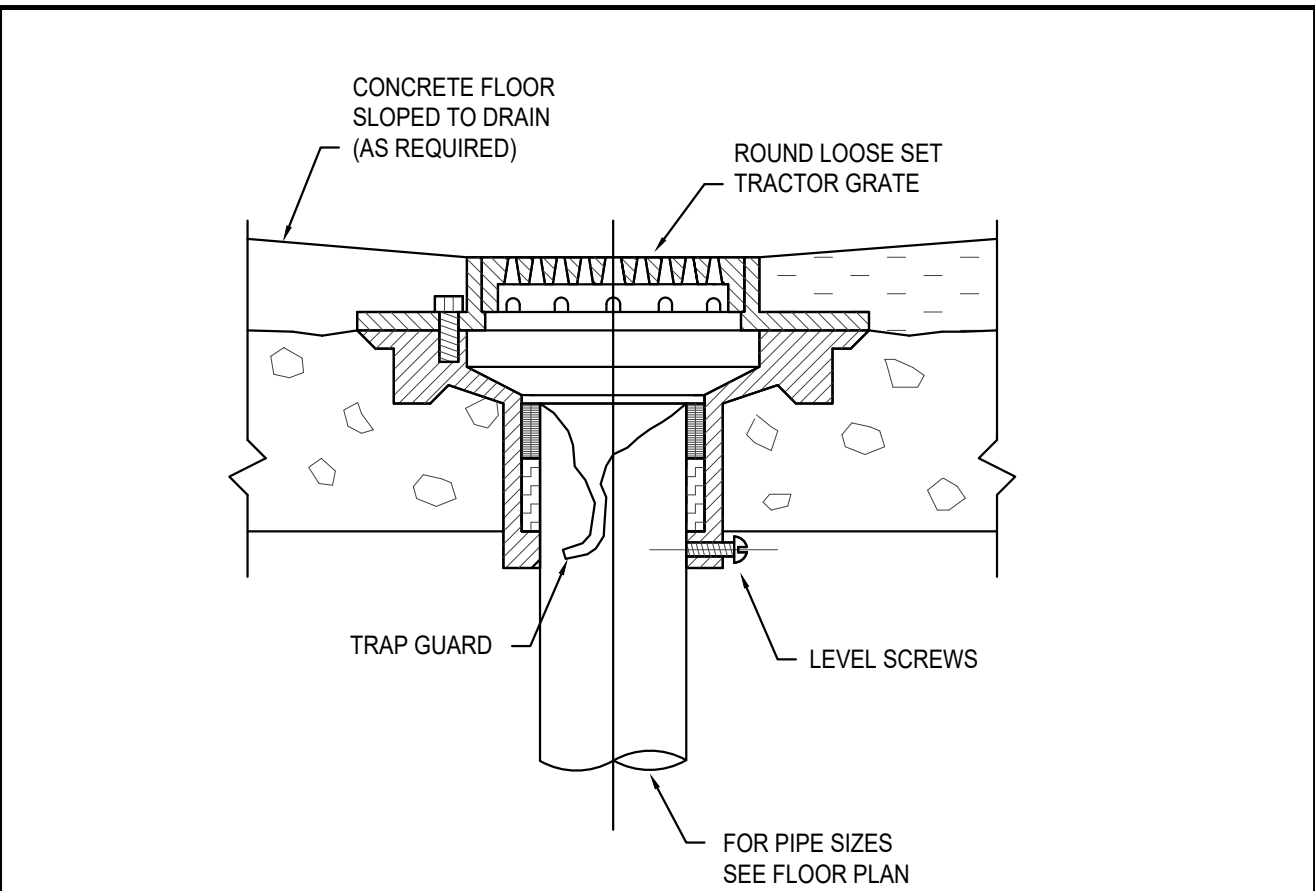
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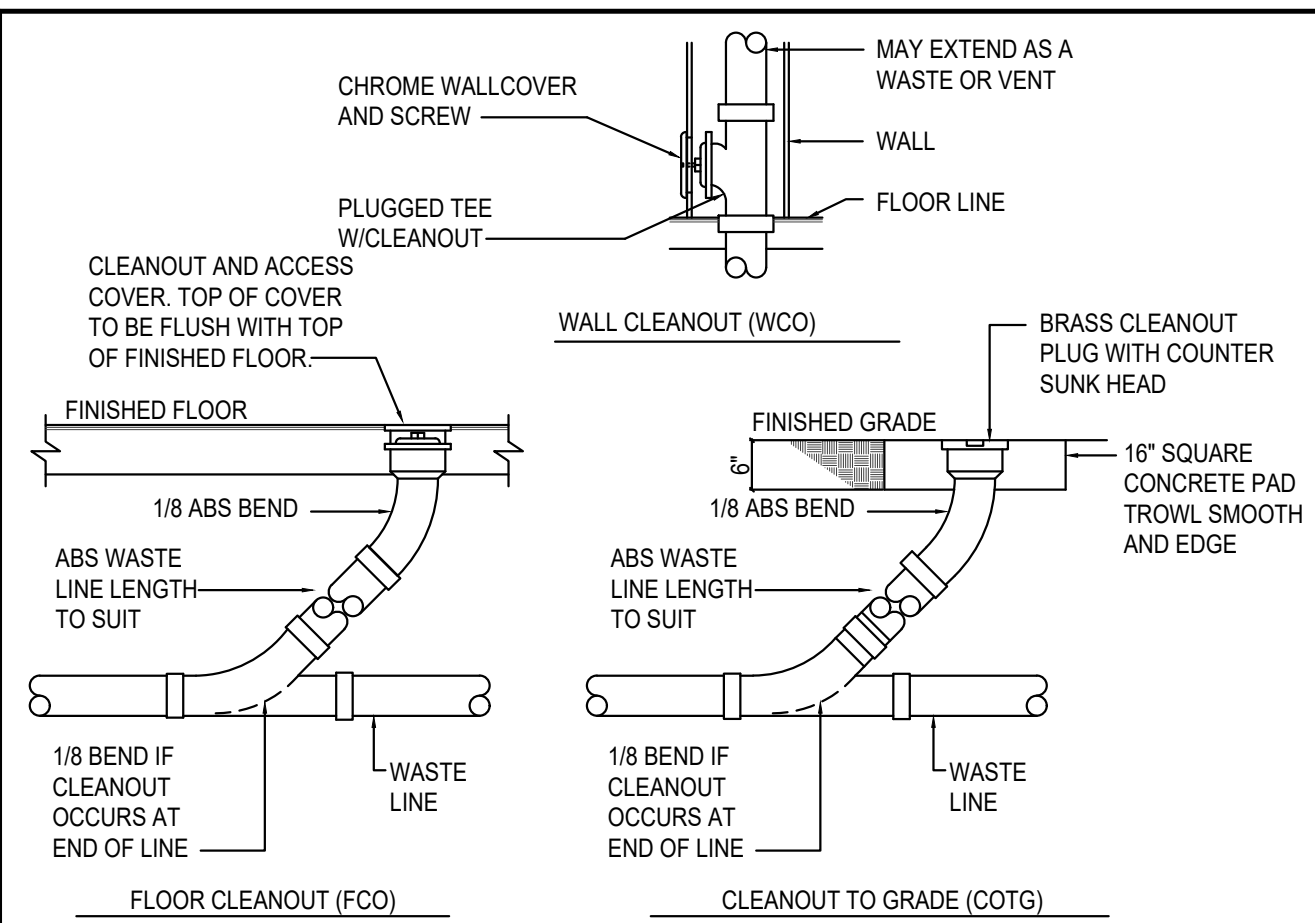
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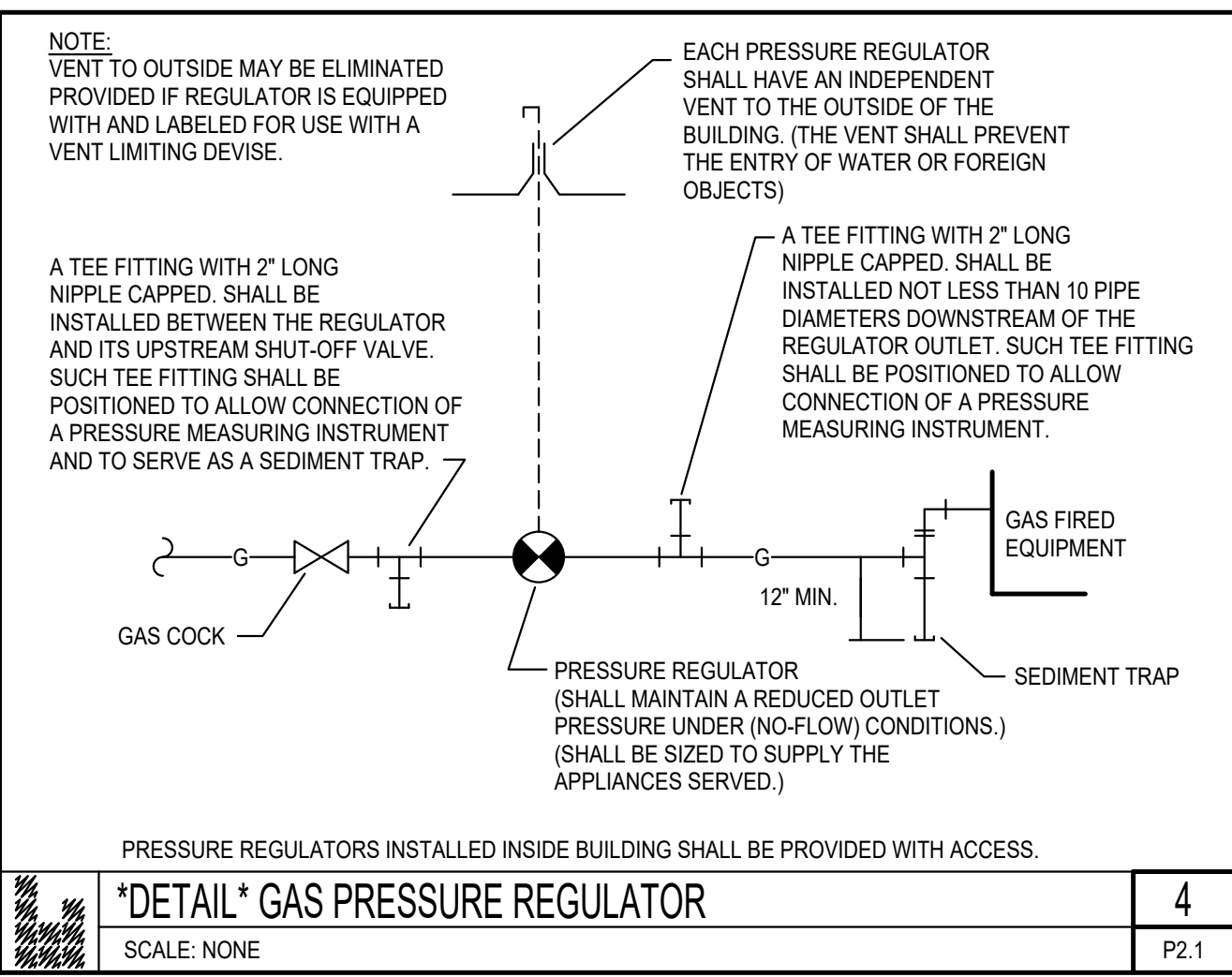
**\*DETAIL\* WATER HEATER w / MIXING VALE**  
SCALE: NONE



**\*DETAIL\* FLOOR DRAIN with TRAP GUARD**  
SCALE: NONE



**\*DETAIL\* CLEANOUTS**  
SCALE: NONE



**\*DETAIL\* GAS PRESSURE REGULATOR**  
SCALE: NONE

## PLUMBING GENERAL NOTES

CODES RULES AND REGULATIONS:

ALL WORK SHALL CONFORM TO ALL APPLICABLE LOCAL AND STATE CODES.

WHENEVER INDICATED MATERIAL WORKMANSHIP, ARRANGEMENT OR CONSTRUCTION IS OF HIGHER QUALITY OR CAPACITY THAN THAT REQUIRED BY THE ABOVE CODES, THE DRAWING AND OR SPECIFICATION SHALL GOVERN.

SHOULD THERE BE ANY DIRECT CONFLICT BETWEEN THE STATE OR LOCAL CODES, LAWS OR REGULATION AND THE DRAWING AND OR SPECIFICATIONS THE CODES, LAWS OR REGULATIONS SHALL GOVERN.

STANDARDS:

INTERNATIONAL BUILDING CODE 2018 EDITION  
INTERNATIONAL PLUMBING CODE 2018 EDITION  
INTERNATIONAL MECHANICAL CODE 2018 EDITION  
INTERNATIONAL FUEL GAS CODE 2018 EDITION  
THE STATE OF UTAH \* BOILER AND PRESSURE VESSEL REGULATIONS\*

EXAMINATION OF SITE:

THE CONTRACTOR SHALL CAREFULLY EXAMINE THE DRAWINGS AND THE SITE AND FAMILIARIZE THEMSELVES WITH ALL EXISTING CONDITIONS BEFORE SUBMITTING ANY PROPOSAL. NO ADDITION COST WILL BE ALLOWED FOR FAILURE TO VISIT THE SITE.

WORKING DRAWINGS AND MEASUREMENTS:

THESE DRAWINGS ARE GENERALLY DIAGRAMMATIC. THEY DO NOT SHOW EVER OFFSET AND BEND THAT MAY BE NEEDED TO INSTALL THE WORK. THE CONTRACTOR SHALL COORDINATE THE DRAWINGS OF ALL OTHER TRADES INCLUDING BUT NOT LIMITED TO THE CIVIL, ARCHITECTURAL, ELECTRICAL, AND STRUCTURAL. THESE DRAWINGS SHALL NOT BE SCALED FOR ROUGH IN OR AS SHOP DRAWINGS.

EQUIPMENT SUBMITTALS:

PROVIDE ALL AT ONE TIME IN A THREE RING BINDER SIX COPIES OF EQUIPMENT PROPOSED TO BE USED ON THIS PROJECT.

REGARDLESS OF ANY INFORMATION OUTLINED IN THE SUBMITTALS OR SHOP DRAWINGS, THE REQUIREMENTS OF THE DRAWINGS MUST FOLLOWED AND AR NOT WAIVED OR SUPERSEDED IN ANY WAY BY THE SUBMITTALS OR SHOP DRAWING REVIEW.

CAULKING AND SEALING:

ALL SPACES BETWEEN PIPES AND SLEEVES THROUGH FIRE WALLS, FIRE PARTITIONS, FLOORS, AND CEILINGS SHALL CAULKED WITH ONE INCH FILL OF 3M "FIRE BARRIER". CAULKING MUST BE ON BOTH SIDES OF FIRE RATED WALLS.

SUPERVISION AND WORKMANSHIP:

PROVIDE THE SERVICES OF AN EXPERIENCED FORMAN WHO SHALL BE IN CHARGE OF ALL INSTALLATION.

ALL WORKMANSHIP SHALL BE OF FIRST QUALITY. NONE BUT COMPETENT MECHANICS SHALL BE EMPLOYED IN THE WORK. SHODDY WORKMANSHIP WILL BE CAUSE FOR REJECTION AND REPLACEMENT OF WORK WITHOUT ADDITIONAL COST.

COOPERATION WITH OTHER TRADES:

REFER TO ALL THE DRAWINGS COVERING WORK OF ALL TRADES, WHICH IS CARRIED ON IN CONJUNCTION WITH THE WORK SUCH THAT ALL WORK CAN PROCEED WITHOUT INTERFERENCE RESULTING FROM LACK OF COORDINATION.

MANUFACTURERS INSTRUCTIONS:

THE CONTRACTOR SHALL FOLLOW THE MANUFACTURERS INSTALLATION INSTRUCTION EXPLICITLY IN THE INSTALLATION OF ALL ITEMS OF EQUIPMENT.

COMPLETION REQUIREMENTS:

ALL SYSTEMS SHALL BE TESTED BY THE CONTRACTOR TO DEMONSTRATE THE ALL EQUIPMENT FURNISHED AND INSTALLED OR CONNECTED FUNCTION IN THE MANNER REQUIRED.

ADJUSTMENTS, OPERATION, ETC. ADJUST ALL REGULATORS, FAUCETS, ETC. OPEN AND CLOSE ALL VALVES SEVERAL TIMES TO INSURE SEAL.

CLEANING:

THIS CONTRACTOR SHALL CLEAN ALL EXPOSED PIPING, INSULATED MEMBERS, FIXTURES AND EQUIPMENT INSTALLED AND LEAVE READY FOR PAINTING. REFINISH AND DAMAGED FINISH AND LEAVE IN PROPER WORKING ORDER.

GUARANTEE:

BY THE ACCEPTANCE OF AN CONTRACT AWARD FOR THE WORK HEREIN DESCRIBED OR SHOWN ON THE DRAWINGS, THE CONTRACTOR ASSUMES THE FULL RESPONSIBILITY IMPOSED BY THE GUARANTEE AS SET FORTH HEREIN, AND SHALL PROTECT HIMSELF THROUGH PROPER GUARANTEES FROM EQUIPMENT VENDORS AND FROM SUBCONTRACTORS AS THEIR INTERESTS MAY APPEAR.

1. THAT THE ENTIRE PLUMBING SYSTEMS SHALL BE QUIET IN OPERATION.
2. THAT THE CIRCULATION OF WATER SHALL BE COMPLETE AND EVEN INCLUDING THE DOMESTIC HOT WATER SYSTEM.
3. THAT HE WILL MAKE PROMPTLY UPON NOTICE, FREE OF CHARGE, ANY REPAIRS NECESSARY DUE TO DEFECTIVE MATERIALS OR MATERIALS OR WORKMANSHIP THAT MAY OCCUR DURING A PERIOD OF ONE YEAR FROM THE DATE OF SUBSTANTIAL COMPLETION.

THE EXISTING UTILITY CONNECTIONS HAVE BEEN DETERMINED BASED ON THE INFORMATION AVAILABLE. NO DESTRUCTIVE DEMOLITION HAS BEEN PERFORMED TO CONFIRM THE EXISTENCE AND OR LOCATION OF THE EXISTING CONDITIONS. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE EXISTING CONDITIONS PRIOR TO START OF WORK. ANY DIVINATION FROM THE CONDITIONS SHOWN ON THE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR EVALUATION AND DIRECTION. THE COST OF REMEDIAL WORK DUE TO FAILURE OF THE CONTRACTOR TO VERIFY THE EXISTING CONDITIONS PRIOR TO THE START OF WORK WILL BE BOURNE BY THE CONTRACTOR.

## PLUMBING PIPING SCHEDULE

NOTES:

GRADE ALL DOMESTIC WATER PIPING TO DRAIN. PROVIDE DRAIN AT ALL LOW POINTS WITH HOSE CONNECTION AND CAP. GRADE ALL WASTE AND VENT PIPING TO CONFORM TO THE INTERNATIONAL PLUMBING CODE.

ALL PIPING SHALL BE SUPPORTED WITH CLEVIS HANGERS ON THE FOLLOWING SPACINGS:

|                                  |         |
|----------------------------------|---------|
| STEEL PIPE 1" AND SMALLER        | 5 FEET  |
| STEEL PIPE 1-1/4" AND LARGER     | 10 FEET |
| COPPER TUBING 1-1/4" AND SMALLER | 5 FEET  |
| COPPER TUBING 1-1/2" AND LARGER  | 10 FEET |
| PLASTIC PIPE                     | 3 FEET  |

CAST IRON SOIL PIPE - SUPPORT AT EACH JOINT AND AT INTERVALS NOT TO EXCEED 5 FEET.

HANGER ROD SIZING AS FOLLOWS:

|               |          |
|---------------|----------|
| PIPE SIZE     | ROD SIZE |
| 1/2" TO 2"    | 3/8"     |
| 2-1/2" TO 3"  | 1/2"     |
| 4" AND LARGER | 5/8"     |

PROVIDE INSULATION PROTECTION SHIELDS AT ALL HANGERS. PROVIDE ISOLATION VALVES AND UNIONS AT ALL EQUIPMENT. PROVIDE DIELECTRIC UNIONS BETWEEN DISSIMILAR PIPE MATERIALS.

BACK FILL AND COMPACT ALL TRENCHING TO PREVENT SETTLEMENT AND TO PROPERLY SUPPORT BELOW GRADE PIPING.

PLASTIC PIPING IN AIR PLENUMS IS PROHIBITED. ALL MATERIAL LOCATED IN AIR PLENUMS MUST HAVE SURFACE BURNING CHARACTERISTICS NOT EXCEEDING FLAME SPREAD 25 AND SMOKE GENERATED 50.

| SYMBOL          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HW<br>CW<br>HWR | DOMESTIC HOT WATER PIPING<br>DOMESTIC COLD WATER PIPING<br>DOMESTIC HOT WATER RECIRCULATING PIPING<br><br>COPPER TUBE BELOW GRADE:<br>TYPE K HARD DRAWN COPPER CONFORMING TO ANSI H23.1<br><br>COPPER TUBE ABOVE GRADE:<br>TYPE L HARD DRAWN COPPER CONFORMING TO ANSI H23.1<br><br>COPPER TUBE FITTINGS:<br>2-1/2" AND SMALLER: WROUGHT COPPER.<br>SOLDER JOINT PRESSURE FITTINGS CONFORMING TO ASME B16.22<br><br>SOLDER WITH NON LEAD SOLDER IN ACCORDANCE WITH THE REQUIREMENTS OF THE COPPER DEVELOPMENT ASSOCIATIONS "THE COPPER TUBE HANDBOOK" INCLUDING REAMING AND DE-BURRING.<br><br>3" AND LARGER: WROUGHT COPPER AND BRONZE GROOVED END FITTINGS CONFORMING TO ASTM B75 TUBE AND ASTM B584 BRONZE CASTINGS.<br><br>COUPLING FOR GROOVED END COPPER TUBE AND GROOVED END COPPER FITTINGS CONSISTING OF ASTM A 538 DUCTILE IRON OR ASTM A 47 MALLEABLE IRON HAVING HAVING COPPER COLORED ENAMEL FINISH WITH SYNTHETIC RUBBER GASKET HAVING CENTRAL CAVITY PRESSURE RESPONSIVE DESIGN AND SUITABLE FOR SERVICE.                 |
| W<br>GW<br>V    | WASTE PIPING<br>GREASE WASTE PIPING<br>VENT PIPING<br><br>PLASTIC PIPE:<br>POLY (VINYL CHLORIDE) (PVC)<br>ASTM D 2665 SOLID CORE SCHEDULE 40 PLAIN ENDS.<br><br>ACRYLONITRILE BUTADIENE STYRENE (ABS)<br>ASTM D 2661 SOLID CORE SCHEDULE 40 PLAIN ENDS<br><br>CAST IRON:<br>SERVICE WEIGHT CAST IRON COATED HUB LESS SOIL PIPE CONFORMING TO THE REQUIREMENTS OF CISPI STANDARD 301. ASTM A888 OR ASTM A74.<br><br>PIPE FITTINGS:<br>PVC: DWV PIPE FITTINGS CONFORMING TO ASTM D 2685 MADE TO ASTM D3311 SOCKET-TYPE DRAIN WASTE AND VENT PIPE PATTERNS.<br><br>SOLVENT CEMENTS: ASTM D 2564 AND ASTM F 656 PRIMER<br><br>PVC TO ABS TRANSITION ASTM D 3138 COLOR OTHER THAN ORANGE<br><br>ABS: DWV PIPE FITTINGS CONFORMING TO ASTM D 2661 SOLID CORE MADE TO ASTM D 3311 SOCKET-TYPE DRAIN WASTE AND VENT PIPE PATTERNS<br><br>SOLVENT CEMENT: ASTM D 2235<br><br>CAST IRON: HUBLESS CAST IRON CONFORMING TO CISPI 310 HAVING ASTM C 564 NEOPRENE SEALING SLEEVE WITH 300 SERIES STAINLESS STEEL CORRUGATED SHIELD AND CLAMP ASSEMBLY. |

| SYMBOL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G      | NATURAL GAS PIPING<br><br>STEEL PIPE:<br>4" AND SMALLER, SCHEDULE 40 OR SCHEDULE 80 BLACK CONFORMING TO ASTM-A53 GRADE A.<br><br>SIZE 5" AND LARGER, SCHEDULE 40 OR SCHEDULE 80 BLACK CONFORMING TO ASTM-A53 GRADE F.<br><br>STEEL PIPE FITTINGS:<br>2" AND SMALLER, MALLEABLE THREADED FITTINGS, ANSI B16.3, CLASS 150 STANDARD PATTERN FOR THREADED FITTINGS. THREADS SHALL CONFORM TO ANSI B1.20.1.<br><br>2-1/2" AND LARGER, SCHEDULE 40 WROUGHT STEEL WELDING FITTINGS CONFORMING TO ANSI B16.28. |

## PLUMBING PIPING SCHEDULE

| SYMBOL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D      | CONDENSATE DRAIN DOMESTIC<br><br>TYPE L HARD DRAWN COPPER CONFORMING TO ANSI H23.1<br><br>COPPER TUBE FITTINGS:<br>2-1/2" AND SMALLER: WROUGHT COPPER.<br>SOLDER JOINT PRESSURE FITTINGS CONFORMING TO ASME B16.22<br><br>SOLDER WITH NON LEAD SOLDER IN ACCORDANCE WITH THE REQUIREMENTS OF THE COPPER DEVELOPMENT ASSOCIATIONS "THE COPPER TUBE HANDBOOK" INCLUDING REAMING AND DE-BURRING. |

## PLUMBING INSULATION SCHEDULE

NOTES:

ALL INSULATION SHALL HAVE SURFACE BURNING CHARACTERISTICS, AS TESTED BY ASTM E84, UL723 OR NFPA 255 NOT EXCEEDING : FLAME SPREAD 25 AND SMOKE DEVELOPED 50.

COMPOSITE SHALL INCLUDE INSULATION JACKETING AND ADHESIVES USED TO SECURE JACKETING OR FACING. ALL ACCESSORY ITEMS SUCH AS PVC JACKETING AND FITTINGS, ADHESIVES, MASTIC, CEMENT, TAPE AND CLOTH SHALL HAVE SAME COMPONENT RATING AS ABOVE.

PIPE INSULATION:

FIBERGLASS SECTIONAL PIPE INSULATION: THERMAL CONDUCTIVITY OF 0.23 BUT-IN PER SQ FT PER HOUR AT 75 DEG F MEAN TEMPERATURE. MINIMUM DENSITY OF 2 LBS PER CUBIC FOOT. JACKETED WITH WHITE VAPOR BARRIER LAMINATED OF ALUMINUM FOIL AND WHITE KRAFT REINFORCED WITH GLASS FIBER STRANDS. JACKET SHALL HAVE FACTOR APPLIED SELF-SEALING LAP.

PLASTIC INSULATION FITTING COVERS:

FACTORY FABRICATED FINNTING COVERS MANUFACTURED FROM 30-MIL THICK, HIGH-IMPACT ULTRAVIOLET RESISTANT PVC.

PIPE INSULATION INSTALLATION:

INSTALLATION SHALL BE CONTINUOUS THROUGH WALLS, FLOORS, PARTITIONS, SLEEVES AND PIPE HANGERS.

APPLY INSULATION TO PIPE AND SEAL WITH SELF-SEALING LAP. USE SELF-SEALING BUTT STRIPS TO SEAL BUTT JOINTS. INSULATION NOT REQUIRED OVER UNION, AND VALVE BODIES ON DOMESTIC HOT WATER.

INSTALL PLASTIC FITTING COVERS IN ACCORDANCE WITH MANUFACTURERS INSTALLATION INSTRUCTIONS.

INSULATION INSTALLED OUTSIDE SHOULD BE COVERED WITH ALUMINUM JACKET.

PIPE INSULATION THICKNESS:

|                                  |                |             |              |              |          |
|----------------------------------|----------------|-------------|--------------|--------------|----------|
| INSULATION THICKNESS             | RUN OUTS TO 2" | 1" AND LESS | 1-1/4" TO 2" | 2-1/2" TO 4" | 5" TO 6" |
| DOMESTIC HOT WATER               | 1/2"           | 1"          | 1"           | 1-1/2"       | 1-1/2"   |
| DOMESTIC HOT WATER RECIRCULATING | 1/2"           | 1"          | 1"           | 1-1/2"       | 1-1/2"   |
| DOMESTIC COLD WATER              | 1/2"           | 1/2"        | 1/2"         | 1/2"         | 1/2"     |

INSULATION INSTALLED OUTSIDE SHOULD BE COVERED WITH ALUMINUM JACKET.

PIPE INSULATION THICKNESS:

|                                  |                |             |              |              |          |
|----------------------------------|----------------|-------------|--------------|--------------|----------|
| INSULATION THICKNESS             | RUN OUTS TO 2" | 1" AND LESS | 1-1/4" TO 2" | 2-1/2" TO 4" | 5" TO 6" |
| DOMESTIC HOT WATER               | 1/2"           | 1"          | 1"           | 1-1/2"       | 1-1/2"   |
| DOMESTIC HOT WATER RECIRCULATING | 1/2"           | 1"          | 1"           | 1-1/2"       | 1-1/2"   |
| DOMESTIC COLD WATER              | 1/2"           | 1/2"        | 1/2"         | 1/2"         | 1/2"     |

| SYMBOL       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| W<br>GW<br>V | WASTE PIPING<br>GREASE WASTE PIPING<br>VENT PIPING<br><br>PLASTIC PIPE:<br>POLY (VINYL CHLORIDE) (PVC)<br>ASTM D 2665 SOLID CORE SCHEDULE 40 PLAIN ENDS.<br><br>ACRYLONITRILE BUTADIENE STYRENE (ABS)<br>ASTM D 2661 SOLID CORE SCHEDULE 40 PLAIN ENDS<br><br>CAST IRON:<br>SERVICE WEIGHT CAST IRON COATED HUB LESS SOIL PIPE CONFORMING TO THE REQUIREMENTS OF CISPI STANDARD 301. ASTM A888 OR ASTM A74.<br><br>PIPE FITTINGS:<br>PVC: DWV PIPE FITTINGS CONFORMING TO ASTM D 2685 MADE TO ASTM D3311 SOCKET-TYPE DRAIN WASTE AND VENT PIPE PATTERNS.<br><br>SOLVENT CEMENTS: ASTM D 2564 AND ASTM F 656 PRIMER<br><br>PVC TO ABS TRANSITION ASTM D 3138 COLOR OTHER THAN ORANGE<br><br>ABS: DWV PIPE FITTINGS CONFORMING TO ASTM D 2661 SOLID CORE MADE TO ASTM D 3311 SOCKET-TYPE DRAIN WASTE AND VENT PIPE PATTERNS<br><br>SOLVENT CEMENT: ASTM D 2235<br><br>CAST IRON: HUBLESS CAST IRON CONFORMING TO CISPI 310 HAVING ASTM C 564 NEOPRENE SEALING SLEEVE WITH 300 SERIES STAINLESS STEEL CORRUGATED SHIELD AND CLAMP ASSEMBLY. |

| SYMBOL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | <b>*GENERAL NOTES*</b><br><br>COORDINATE ALL SUSPENDED EQUIPMENT WITH ARCHITECTURAL REFLECTED CEILING PLAN.<br><br>IT IS THE RESPONSIBILITY OF THE PLUMBING CONTRACTOR TO COORDINATE HIS WORK WITH ALL OTHER TRADES.<br><br>COORDINATE ALL ROOF PENETRATIONS WITH STRUCTURAL DRAWINGS.<br><br>ALL FIXTURES ARE DESIGNED TO BE FIXED IN POSITION SHALL BE SECURELY FASTENED IN PLACE.<br><br>ALL QUESTION MUST BE SUBMITTED TO THE ARCHITECT IN THE FORM OF AN RFI. ANY RFI SENT DIRECTLY TO ENGINEER WILL BE RETURNED UNREAD.<br><br>ANY RFIs THAT HAVE BEEN CORRECTED OR APPROVED BY THE ENGINEER WILL BE JUST FOR CLARIFICATION, AND DOES NOT CONSTITUTE A CHANGE ORDER.<br><br>CHANGE ORDERS MUST BE SUBMITTED TO THE ARCHITECT. THE CHANGE ORDER SHALL BE COMPLETE BY LISTING THE FINAL PRICING WITH PROPER BREAKDOWN AND DOCUMENTATION. POSSIBLE TIME EXTENSION OR DELAY AND THE ASSOCIATED COST FOR THE TIME EXTENSION OR DELAY. MATERIAL AND LABOR COST.<br><br>RFIs WITH BE RETURNED TO ARCHITECT FROM ENGINEER WITHIN 5 WORKING DAYS.<br><br>CHANGE ORDERS WILL BE RETURNED TO ARCHITECT FROM ENGINEER WITHIN 15 DAYS.<br><br>DO NOT PROCEED WITH RFI UNTIL CHANGE ORDER HAS BEEN APPROVED BY ARCHITECT, OWNER AND ENGINEER. IF CONTRACTOR DOES SO IT WILL BE AT THERE OWN RISK.<br><br>IF TIME EXTENSIONS AND/OR DELAYS ARE INCURRED DUE TO FAILURE TO ISSUE AN RFI, CHANGE REQUEST, CHANGE ORDER, OR IMPROPER AND/OR INCOMPLETE DOCUMENTATION THE COST ASSOCIATED WITH THE DELAY WILL BE BORNE BY THE CONTRACTOR. |

| DRAINAGE FIXTURE UNITS           |                                                                                                                                                                                                  |       |                                |                                       |                               |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|---------------------------------------|-------------------------------|
| 2018 INTERNATIONAL PLUMBING CODE |                                                                                                                                                                                                  |       |                                |                                       |                               |
| QTY                              | FIXTURE TYPE                                                                                                                                                                                     | NOTES | FIXTURE UNITS PER EACH FIXTURE | FIXTURE UNITS PER TOTAL FIXTURE COUNT | MINIMUM SIZE OF TRAP (INCHES) |
| 3                                | FLOOR DRAIN                                                                                                                                                                                      |       | 2.0                            | 6                                     | 2"                            |
| 1                                | KITCHEN SINK, DOMESTIC                                                                                                                                                                           |       | 2.0                            | 2                                     | 1-1/2"                        |
| 2                                | LAVATORY                                                                                                                                                                                         |       | 1.0                            | 2                                     | 1-1/4"                        |
| 1                                | SERVICE SINK                                                                                                                                                                                     |       | 2.0                            | 2                                     | 1-1/2"                        |
| 2                                | WATER CLOSET, PUBLIC (1.6 GPF)                                                                                                                                                                   | b     | 4.0                            | 8                                     | NOTE a                        |
| TOTAL FIXTURE UNITS              |                                                                                                                                                                                                  |       |                                | 20                                    |                               |
| PIPE SIZE                        |                                                                                                                                                                                                  |       |                                | 4"                                    |                               |
| NOTES                            |                                                                                                                                                                                                  |       |                                |                                       |                               |
| a                                | TRAP SIZE SHALL BE CONSISTENT WITH THE FIXTURE OUTLET SIZE.                                                                                                                                      |       |                                |                                       |                               |
| b                                | FOR THE PURPOSE OF COMPUTING LOADS ON BUILDING DRAINS AND SEWERS, WATER CLOSETS OR URINALS SHALL NOT BE RATED AT A LOWER DRAINAGE FIXTURE UNIT UNLESS THE LOWER VALUES ARE CONFIRMED BY TESTING. |       |                                |                                       |                               |

| BUILDING DRAINS AND SEWERS                                                       |                                                                                                                                                            |          |          |          |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|
| 2018 INTERNATIONAL PLUMBING CODE                                                 |                                                                                                                                                            |          |          |          |
| DIAMETER OF PIPE (INCHES)                                                        | MAXIMUM NUMBER OF DRAINAGE FIXTURE UNITS CONNECTED TO ANY PORTION OF THE BUILDING DRAIN OR THE BUILDING SEWER, INCLUDING BRANCHES OF THE BUILDING DRAIN. A |          |          |          |
|                                                                                  | SLOPE PER FOOT                                                                                                                                             |          |          |          |
|                                                                                  | 1/16 INCH                                                                                                                                                  | 1/8 INCH | 1/4 INCH | 1/2 INCH |
| 1-1/4"                                                                           |                                                                                                                                                            |          | 1        | 1        |
| 1-1/2"                                                                           |                                                                                                                                                            |          | 3        | 3        |
| 2"                                                                               |                                                                                                                                                            |          | 21       | 26       |
| 2-1/2"                                                                           |                                                                                                                                                            |          | 24       | 31       |
| 3"                                                                               |                                                                                                                                                            | 36       | 42       | 50       |
| 4"                                                                               |                                                                                                                                                            | 108      | 216      | 250      |
| 5"                                                                               |                                                                                                                                                            | 390      | 480      | 575      |
| 6"                                                                               |                                                                                                                                                            | 700      | 840      | 1,000    |
| THE MINIMUM SIZE OF ANY BUILDING DRAIN SERVING A WATER CLOSET SHALL BE 3 INCHES. |                                                                                                                                                            |          |          |          |

| WATER FIXTURE UNITS              |              |           |                        |                                   |                                  |                           |                                  |                           |                                  |
|----------------------------------|--------------|-----------|------------------------|-----------------------------------|----------------------------------|---------------------------|----------------------------------|---------------------------|----------------------------------|
| 2018 INTERNATIONAL PLUMBING CODE |              |           |                        |                                   |                                  |                           |                                  |                           |                                  |
| QTY.                             | FIXTURE      | OCCUPANCY | TYPE OF SUPPLY CONTROL | LOAD VALUES, IN                   |                                  |                           |                                  |                           |                                  |
|                                  |              |           |                        | WATER SUPPLY FIXTURE UNITS (WSFU) |                                  |                           |                                  |                           |                                  |
|                                  |              |           |                        | COLD                              | COLD                             | HOT                       | HOT                              | TOTAL                     |                                  |
|                                  |              |           |                        | FIXTURE UNITS PER FIXTURE         | TOTAL FIXTURE UNITS FOR BUILDING | FIXTURE UNITS PER FIXTURE | TOTAL FIXTURE UNITS FOR BUILDING | FIXTURE UNITS PER FIXTURE | TOTAL FIXTURE UNITS FOR BUILDING |
| 1                                | KITCHEN SINK | PRIVATE   | FAUCET                 | 1.0                               | 1                                | 1.0                       | 1                                | 1.4                       | 1.4                              |
| 2                                | LAVATORY     | PUBLIC    | FAUCET                 | 1.5                               | 3                                | 1.5                       | 3                                | 2.0                       | 4                                |
| 1                                | SERVICE SINK | OFFICE    | FAUCET                 | 2.3                               | 2.25                             | 2.3                       | 2.25                             | 3.0                       | 3                                |
| 2                                | WATER CLOSET | PUBLIC    | TANK TYPE              | 5.0                               | 10                               | N/A                       | N/A                              | 5.0                       | 10                               |
| TOTAL FIXTURE UNITS              |              |           |                        |                                   | 16.25                            |                           | 6.25                             |                           | 18.4                             |
| GALLONS PER MINUTE               |              |           |                        |                                   | 19.2                             |                           |                                  |                           |                                  |
| PIPE SIZE                        |              |           |                        |                                   | 1"                               |                           |                                  |                           |                                  |
| NOTES                            |              |           |                        |                                   |                                  |                           |                                  |                           |                                  |

FOR FIXTURES NOT LISTED, LOADS SHOULD BE ASSUMED BY COMPARING THE FIXTURE TO ONE LISTED USING WATER IN SIMILAR QUANTITIES AND AT SIMILAR RATES/ THE ASSIGNED LOADS FOR FIXTURES WITH BOTH HOT AND COLD WATERSUPPLIES ARE GIVEN FOR SEPARATE HOT AND COLD WATER LOADS AND FOR TOTAL LOAD, THE SEPARATE HOT AND COLD WATER LOADS BEING THREE-FOURTHS OF THE TOTAL LOAD FO RTHE FIXTURE IN EACH CASE.

| NATURAL GAS REQUIREMENTS  |         |         |         |  |
|---------------------------|---------|---------|---------|--|
| QTY.                      | FIXTURE | BTUH    | CFH     |  |
| 1                         | RTU-1   | 82,400  | 99      |  |
| 1                         | UH-1    | 250,000 | 299     |  |
| TOTALS                    |         | 332,400 | 398     |  |
| BUILDING GAS PRESSURE     |         |         | 2 LB.   |  |
| DEVELOPED PIPE LENGTH     |         |         | 400'-0" |  |
| SIZE OF BUILDING GAS MAIN |         |         | 1"      |  |

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VELOCIRAX T.I.  
850 East Mill Pond Drive  
Lehi, Utah



| PLUMBING NOTES    |      |
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| rev.              | date |
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| NOVEMBER 15, 2022 |      |

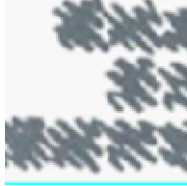
| PLUMBING FIXTURE SCHEDULE                                        |                                                                  |                                              |                      |        |        |                  |            |
|------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------|----------------------|--------|--------|------------------|------------|
| SYMBOL                                                           | FIXTURE                                                          | MANUFACTURER                                 | MODEL NUMBER         | WASTE  | VENT   | HOT WATER        | COLD WATER |
| FD-1                                                             | FLOOR DRAIN                                                      | JOSAM                                        | 30000-Z-S            | 2"     | 2"     |                  |            |
|                                                                  |                                                                  | J.R. SMITH                                   | 2005-A               |        |        |                  |            |
|                                                                  |                                                                  | MIFAB                                        | F1100-C-1            |        |        |                  |            |
|                                                                  |                                                                  | WADE                                         | W-1102-STD5-1        |        |        |                  |            |
|                                                                  |                                                                  | WATTS DRAINAGE                               | FD-100-A5            |        |        |                  |            |
|                                                                  | PRO-VENT SYSTEM TRAP GUARD                                       | ZURN                                         | Z-415                |        |        |                  |            |
|                                                                  |                                                                  | J.R. SMITH                                   | 2692                 |        |        |                  |            |
|                                                                  |                                                                  | MIFAB                                        | TG22IP 2"            |        |        |                  |            |
|                                                                  |                                                                  | SOIUX CHIEF                                  | TG22SC               |        |        |                  |            |
|                                                                  |                                                                  | WADE                                         | TG22P                |        |        |                  |            |
|                                                                  | WATTS DRAINAGE                                                   | TG22P-W                                      |                      |        |        |                  |            |
|                                                                  | ZURN                                                             | TG22P-Z                                      |                      |        |        |                  |            |
|                                                                  | 1. CHOOSE ON MANUFACTURER FOR EACH CATEGORY.                     |                                              |                      |        |        |                  |            |
|                                                                  | 2. 2" CAST IRON "P" TRAP.                                        |                                              |                      |        |        |                  |            |
| 3. 5" DIAMETER NICKEL BRONZE STRAINER.                           |                                                                  |                                              |                      |        |        |                  |            |
| 4. THE TRAP GUARD IS TO MEET ASSE 1072.                          |                                                                  |                                              |                      |        |        |                  |            |
|                                                                  |                                                                  |                                              |                      |        |        |                  |            |
| HB-1                                                             | HOSE BIBB (INTERNAL)                                             | WOODFORD                                     | 24                   |        |        |                  | 3/4"       |
|                                                                  |                                                                  | CHICAGO FAUCET                               | 387                  |        |        |                  |            |
|                                                                  |                                                                  | MIFAB                                        | HY9000               |        |        |                  |            |
|                                                                  |                                                                  | J.R. SMITH                                   | 560                  |        |        |                  |            |
|                                                                  |                                                                  | T&S                                          | B-0737               |        |        |                  |            |
|                                                                  |                                                                  | ZURN                                         | Z1341                |        |        |                  |            |
| NOTES:                                                           | 1. CHOOSE ONE MANUFACTURE FOR EACH CATEGORY.                     |                                              |                      |        |        |                  |            |
|                                                                  | 2. FOR NON-FREEZING AREA.                                        |                                              |                      |        |        |                  |            |
|                                                                  | 3. EXTERNAL VACUUM BREAKER.                                      |                                              |                      |        |        |                  |            |
|                                                                  | 4. ALL BRASS- POLISHED CHROME PLATED.                            |                                              |                      |        |        |                  |            |
|                                                                  | 5. LOOSE TEE KEY OPERATION HANDLE                                |                                              |                      |        |        |                  |            |
|                                                                  | 6. TAMPER PROOF LOCK SHIELD.                                     |                                              |                      |        |        |                  |            |
|                                                                  |                                                                  |                                              |                      |        |        |                  |            |
| L-1                                                              | LAVATORY (WALL HUNG) A.D.A.                                      | AMERICAN STANDARD                            | LUCERNE 0356.028.020 | 1-1/2" | 1-1/2" | 1/2"             | 1/2"       |
|                                                                  |                                                                  | KOHLER                                       | KINGSTON K-2005      |        |        |                  |            |
|                                                                  | FAUCET                                                           | AMERICAN STANDARD                            | RELIANT 7385.004     |        |        |                  |            |
|                                                                  |                                                                  | BRIGGS/SAYCO                                 | S1503                |        |        |                  |            |
|                                                                  |                                                                  | CHICAGO                                      | 420-ABCP             |        |        |                  |            |
|                                                                  |                                                                  | DELTA                                        | 501-DST              |        |        |                  |            |
|                                                                  |                                                                  | KOHLER                                       | K-15583-4RA-CP       |        |        |                  |            |
|                                                                  |                                                                  | SYMMONS                                      | S-20-IPS             |        |        |                  |            |
|                                                                  |                                                                  | MOEN                                         | L4621                |        |        |                  |            |
|                                                                  | MIXING VALVE                                                     | ACORN CONTROLS                               | ST70-12              |        |        |                  |            |
|                                                                  | STOPS                                                            | NIBCO                                        | 7105 ANGLE STOP      |        |        |                  |            |
|                                                                  |                                                                  | NIBCO                                        | 7100 STRAIGHT STOP   |        |        |                  |            |
|                                                                  |                                                                  | WATTS B&T                                    |                      |        |        |                  |            |
|                                                                  | SUPPLY                                                           | BRASSCRAFT                                   | CHROME PLATED        |        |        |                  |            |
|                                                                  |                                                                  | WATTS B&T                                    | CHROME PLATED        |        |        |                  |            |
|                                                                  | PROTECTIVE PIPE COVER                                            | TRUEBRO                                      | 120-EZ               |        |        |                  |            |
|                                                                  |                                                                  | PLUMBEREX                                    | 2003                 |        |        |                  |            |
|                                                                  | WALL SUPPORT                                                     | J.R. SMITH                                   | 700                  |        |        |                  |            |
|                                                                  |                                                                  |                                              |                      |        |        |                  |            |
|                                                                  |                                                                  | MIFAB                                        | MC-41                |        |        |                  |            |
| WADE                                                             |                                                                  | W-520                                        |                      |        |        |                  |            |
| WATTS DRAINAGE                                                   |                                                                  | CA-411                                       |                      |        |        |                  |            |
| NOTES:                                                           | ZURN                                                             | Z-1231                                       |                      |        |        |                  |            |
|                                                                  | 1. CHOOSE ONE MANUFACTURE FOR EACH CATEGORY.                     |                                              |                      |        |        |                  |            |
|                                                                  | 2. VITREOUS CHINA.                                               |                                              |                      |        |        |                  |            |
|                                                                  | 3. FAUCET HOLSE AT 4" ON CENTER.                                 |                                              |                      |        |        |                  |            |
|                                                                  | 4. FAUCET WITH FLOW RESTRICTOR AND AERATOR.                      |                                              |                      |        |        |                  |            |
|                                                                  | 5. PROVIDE A ASSE 1070 MIXING VALVE UNDER SINK WITH ACCESS DOOR. |                                              |                      |        |        |                  |            |
|                                                                  | 6. INTEGRAL PERFORATED GRID DRAIN.                               |                                              |                      |        |        |                  |            |
| 7. 17 GA. CHROME PLATED "P" TRAP.                                |                                                                  |                                              |                      |        |        |                  |            |
|                                                                  |                                                                  |                                              |                      |        |        |                  |            |
| MV-1                                                             | MIXING VALVE                                                     | ACORN                                        | MV17                 |        |        | 110 DEG. F. 3/4" | 3/4"       |
|                                                                  |                                                                  | BRADLEY                                      | S59-2025             |        |        |                  |            |
|                                                                  |                                                                  | LAWLER                                       | 66-25                |        |        |                  |            |
|                                                                  |                                                                  | LEONARD                                      | LV-20-LF             |        |        |                  |            |
|                                                                  |                                                                  | SYMMONS                                      | 7-200                |        |        |                  |            |
|                                                                  | NOTES:                                                           | 1. CHOOSE ONE MANUFACTURE FOR EACH CATEGORY. |                      |        |        |                  |            |
| 2. THERMOSTATIC MIXING VALVE. ASSE 1017 CERTIFIED                |                                                                  |                                              |                      |        |        |                  |            |
| 3. COMBINATION STRAINER, CHECK AND STOPS.                        |                                                                  |                                              |                      |        |        |                  |            |
| 4. SET TO MIX 140 DEG. F. WATER TO 110 DEG. F.                   |                                                                  |                                              |                      |        |        |                  |            |
| 5. SET AT 17 GPM AT 20 P.S.I. DIFFERENTIAL.                      |                                                                  |                                              |                      |        |        |                  |            |
|                                                                  |                                                                  |                                              |                      |        |        |                  |            |
| REF-1                                                            | REFRIGERATOR CONNECTION                                          | GUY GRAY                                     | FRIB12ABS            |        |        |                  | 1/2"       |
| NOTES:                                                           |                                                                  | 1. ICE MAKER BOX                             |                      |        |        |                  |            |
|                                                                  |                                                                  | 2. POWERED COATED                            |                      |        |        |                  |            |
|                                                                  |                                                                  | 3. FIRE RATED                                |                      |        |        |                  |            |
|                                                                  |                                                                  |                                              |                      |        |        |                  |            |
| SS-1                                                             | SERVICE SINK (FLOOR TYPE)                                        | ACORN                                        | TRH-242410           | 3"     | 1-1/2" | 1/2"             | 1/2"       |
|                                                                  |                                                                  | FIAT PRODUCTS                                | MSBID 2424           |        |        |                  |            |
|                                                                  |                                                                  | FLORESTONE                                   | MSR-2424             |        |        |                  |            |
|                                                                  | FAUCET                                                           | AMERICAN STANDARD                            | 8354.112.002         |        |        |                  |            |
|                                                                  |                                                                  | CHICAGO FAUCET                               | 897-RCF              |        |        |                  |            |
|                                                                  |                                                                  | FIAT PRODUCTS                                | 830-AA               |        |        |                  |            |
|                                                                  |                                                                  | KOHLER                                       | K-8907               |        |        |                  |            |
|                                                                  |                                                                  | T&S BRASS                                    | B-0665-BSTR          |        |        |                  |            |
|                                                                  | RIM GUARD                                                        | FIAT PRODUCTS                                | E77AA24              |        |        |                  |            |
|                                                                  | MOP HANGER                                                       |                                              |                      |        |        |                  |            |
|                                                                  |                                                                  | FIAT PRODUCTS                                | 889-CC               |        |        |                  |            |
|                                                                  | NOTES                                                            | T&S BRASS                                    | B-0653               |        |        |                  |            |
| 1. CHOOSE ONE MANUFACTURER FOR EACH CATEGORY.                    |                                                                  |                                              |                      |        |        |                  |            |
| 2. 24" x 24" BY 10" TALL                                         |                                                                  |                                              |                      |        |        |                  |            |
| 3. FAUCET WITH FLOW RESTRICTOR AND AERATOR MOUTED AT 42" A.F.F.. |                                                                  |                                              |                      |        |        |                  |            |
| 4. INTEGRAL PERFORATED GRID DRAIN.                               |                                                                  |                                              |                      |        |        |                  |            |
| 5. 30" HOSE WITH HOSE HOOK.                                      |                                                                  |                                              |                      |        |        |                  |            |
| 6. CAST IRON P-TRAP.                                             |                                                                  |                                              |                      |        |        |                  |            |

| PLUMBING FIXTURE SCHEDULE                                         |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
|-------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------|--------|--------|-----------|------------|-----------------------------------------------|--|--|--|--|
| SYMBOL                                                            | FIXTURE                                                            | MANUFACTURER                                                                                       | MODEL NUMBER   | WASTE  | VENT   | HOT WATER | COLD WATER |                                               |  |  |  |  |
| S-1                                                               | SINK COUNTERTOP SINGLE COMPARTMENT                                 | ELKAY                                                                                              | LR-2219        | 1-1/2" | 1-1/2" | 1/2"      | 1/2"       |                                               |  |  |  |  |
|                                                                   |                                                                    | JUST                                                                                               | SL-1921-A-GR   |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | KOHLER                                                                                             | K-3363-1-NA    |        |        |           |            |                                               |  |  |  |  |
|                                                                   | FAUCET GOOSENECK                                                   | AMERICAN STANDARD                                                                                  | 7190.132       |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | CHICAGO FAUCET                                                                                     | 50-ABCP        |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | ELKAY                                                                                              | LKD2223        |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | JUST                                                                                               | JGN-750        |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | KOHLER                                                                                             | K-7342-4-S     |        |        |           |            |                                               |  |  |  |  |
|                                                                   | STAINLESS STEEL CUP STRAINER                                       | ELKAY                                                                                              | LK-35          |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | JUST                                                                                               | J-35           |        |        |           |            |                                               |  |  |  |  |
|                                                                   | STOPS                                                              | NIBCO                                                                                              | 7105 ANGLE     |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | NIBCO                                                                                              | 7100 STRAIGHT  |        |        |           |            |                                               |  |  |  |  |
| SUPPLY                                                            | BRASSCRAFT                                                         | CHROME PLATED                                                                                      |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   | WATTS B&T                                                          | CHROME PLATED                                                                                      |                |        |        |           |            |                                               |  |  |  |  |
| NOTES:                                                            |                                                                    | 1. CHOOSE ONE MANUFACTURER FOR EACH CATEGORY.                                                      |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 2. 18 GAUGE TYPE 302 STAINLESS STEEL, SOUND DEADENED.                                              |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 3. 22" x 19-1/2" BY 7-1/2" DEEP, SINGLE COMPARTMENT.                                               |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 4. SELF-RIMMING.                                                                                   |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 5. ONE FAUCET HOLES.                                                                               |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 6. FAUCET WITH GOOSENECK, SWING SPOUT, AERATOR AND LEVEL HANDLE.                                   |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 7. CHROME PLATED SUPPLY PIPES AND STOPS.                                                           |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 8. 17 GAUGE CHROME PLATED TUBE "P" TRAP.                                                           |                |        |        |           |            |                                               |  |  |  |  |
| WC-1                                                              | WATER CLOSET FLOOR TYPE TANK TYPE A.D.A.                           | AMERICAN STANDARD                                                                                  | 215AA.104      | 4"     | 2"     |           | 1"         |                                               |  |  |  |  |
|                                                                   |                                                                    | KOHLER                                                                                             | K-3519         |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | TOTO                                                                                               | CST744EL       |        |        |           |            |                                               |  |  |  |  |
|                                                                   | SEAT                                                               | AMERICAN STANDARD                                                                                  | 5901.100       |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | BEMIS                                                                                              | 1955-C         |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | BENEKE                                                                                             | 523            |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | CHURCH                                                                                             | 295C           |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | COMFORT SEATS                                                                                      | C106C          |        |        |           |            |                                               |  |  |  |  |
|                                                                   | STOPS                                                              | NIBCO                                                                                              | 7105 ANGLE     |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | NIBCO                                                                                              | 7100 STRAIGHT  |        |        |           |            |                                               |  |  |  |  |
|                                                                   | SUPPLY                                                             | BRASSCRAFT                                                                                         | CHROME PLATED  |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | WATTS B&T                                                                                          | CHROME PLATED  |        |        |           |            |                                               |  |  |  |  |
| NOTES:                                                            |                                                                    | 1. CHOOSE ONE MANUFACTURER FOR EACH CATEGORY.                                                      |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 2. 1.28 GALLONS PER FLUSH. TOILET HANDLE TO BE LOCATED ON THE SIDE OF TANK NEAREST THE STALL DOOR. |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 3. VITREOUS CHINA.                                                                                 |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 4. ELONGATED BOWL - TANK TYPE.                                                                     |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 5. OPEN FRONT SEAT, STAINLESS STEEL HINGE POST AND CHECK.                                          |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | 6. CHROME PLATED SUPPLY PIPE AND STOPS.                                                            |                |        |        |           |            |                                               |  |  |  |  |
| WH-1                                                              | 30 GALLON ELECTRIC WATER HEATER                                    | BRADFORD WHITE                                                                                     | M-1-30U6SS     |        |        | 3/4"      | 3/4"       |                                               |  |  |  |  |
|                                                                   |                                                                    | RHEEM                                                                                              | PROE301RH93POU |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | VAUGHN                                                                                             | S30W6-208-1    |        |        |           |            |                                               |  |  |  |  |
|                                                                   | EXPANSION TANK                                                     | AMTROL                                                                                             | ST-12          |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | ELBI                                                                                               | XT-15          |        |        |           |            |                                               |  |  |  |  |
|                                                                   | PRESSURE RELIEF VALVE                                              | WATTS REGULATOR                                                                                    | DET-12         |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | WATTS REGULATOR                                                                                    | 40L            |        |        |           |            |                                               |  |  |  |  |
|                                                                   |                                                                    | NOTES:                                                                                             |                |        |        |           |            | 1. CHOOSE ONE MANUFACTURER FOR EACH CATEGORY. |  |  |  |  |
|                                                                   | 2. RECOVERY RATE OF 25 G.P.H. AT A 100 DEGREE F. TEMPERATURE RISE. |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
|                                                                   | 3. 30 GALLON GLASS LINED STORAGE TANK.                             |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
| 4. ENAMELED STEEL JACKET WITH HIGH DENSITY FIBERGLASS INSULATION. |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
| 5. 150 P.S.I. WORKING PRESSURE.                                   |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
| 6. 6 K.W. - 208 volt/60 hertz/1 phase                             |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
| 7. ASME AND U.L. LISTED.                                          |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
| 8. SET WATER TEMPERATURE AT 140 DEGREE F.                         |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
| 9. 5 YEAR WARRANTY.                                               |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
| 10. WATER HEATER TO BE 80% EFFICIENCY MIN.                        |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |
| 11. SEE DETAIL ON DRAWING.                                        |                                                                    |                                                                                                    |                |        |        |           |            |                                               |  |  |  |  |

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VELOCIRAX T.I.

850 East Mill Pond Drive  
Lehi, Utah



PLUMBING SCHEDULE

rev.      date

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P2.2

NOVEMBER 15, 2022

| ABBREV. | DESCRIPTION                   | ABBREV. | DESCRIPTION                     |
|---------|-------------------------------|---------|---------------------------------|
| #       | NUMBER                        | MH      | MANHOLE                         |
| AC      | ALTERNATING CURRENT           | MIC     | MICROPHONE                      |
| A.F.F.  | ABOVE FINISH FLOOR            | MIN     | MINIMUM                         |
| AIC     | AMPS INTERRUPTING CAPACITY    | MTG     | MOUNTING                        |
| AM      | AMPS METER                    | MTR     | MOTOR                           |
| AMP     | AMPERE                        | N/A     | NOT APPLICABLE                  |
| ANN     | ANNUNCIATOR                   | NC      | NORMALLY CLOSED                 |
| ATS     | AUTOMATIC TRANSFER SWITCH     | NEC     | NATIONAL ELECTRICAL CODE        |
| AUX     | AUXILIARY                     | NEMA    | NATIONAL ELECT. MANUFAC. ASSOC. |
| AWG     | AMERICAN WIRE GAUGE           | NFPA    | NATIONAL FIRE PROTECTION ASSOC. |
| BC      | BARE COPPER                   | N.I.C.  | NOT IN CONTRACT                 |
| BFG     | BELOW FINISH GRADE            | NO      | NORMALLY OPENED                 |
| C       | CONDUIT                       | NTS     | NOT TO SCALE                    |
| CAB     | CABINET                       | OS & Y  | OUTSIDE SCREW & YOKE            |
| CATB    | COMMUNITY ANTENNA TELEVISION  | PB      | PUSHBUTTON                      |
| CATV    | CABLE TELEVISION              | PF      | POWER FACTOR                    |
| CKT     | CIRCUIT                       | PFR     | PHASE FAILURE RELAY             |
| CLG     | CEILING                       | PNL     | PANEL                           |
| CNTR    | CONTRACTOR                    | PT      | POTENTIAL TRANSFORMER           |
| C.O.    | CONDUIT ONLY                  | PVC     | POLYVINYL CHLORIDE CONDUIT      |
| CRT     | COMPUTER TERMINAL             | (R)     | RELOCATE                        |
| CT      | CURRENT TRANSFORMER           | RECEP   | RECEPTACLE                      |
| CU      | COPPER                        | REQ     | REQUIREMENT                     |
| C/W     | COMPLETE WITH                 | RLA     | RATED LOAD AMPS                 |
| DB      | DECIBEL                       | RMP     | ROCKY MOUNTAIN POWER            |
| DC      | DIRECT CURRENT                | RMS     | ROOT MEAN SQUARE                |
| DWG     | DRAWING                       | SE      | SERVICE ENTRANCE                |
| (E)     | EXISTING                      | SPEC    | SPECIFICATIONS                  |
| EC      | EMPTY CONDUIT                 | SPKR    | SPEAKER                         |
| EG      | EMERGENCY GENERATOR           | SS      | SELECTOR SWITCH                 |
| EMT     | ELECTRICAL METALLIC TUBING    | SW      | SWITCH                          |
| EX      | EXPLOSION PROOF               | SWBD    | SWITCHBOARD                     |
| FACP    | FIRE ALARM CONTROL PANEL      | SWGGR   | SWITCHGEAR                      |
| FC      | FOOT CANDLE                   | TTB     | TELEPHONE TERMINAL BOARD        |
| FT      | FOOT                          | TTC     | TELEPHONE TERMINAL CABINET      |
| GFI     | GROUND FAULT INTERRUPTER      | TV      | TELEVISION                      |
| GND     | GROUND                        | Typ     | TYPICAL                         |
| GRC     | GALVANIZED RIGID CONDUIT      | UG      | UNDERGROUND                     |
| HP      | HORSE POWER                   | UPS     | UNINTERRUPTED POWER SUPPLY      |
| HZ      | HERTZ                         | V       | VOLT (KV-KILOVOLT)              |
| IFC     | INTERNATIONAL FIRE CODE       | VA/R    | VOLT-AMPS/REACTIVE              |
| IG      | ISOLATED GROUND               | VM      | VOLT METER                      |
| IMC     | INTERMEDIATE METALLIC CONDUIT | W       | WATTS                           |
| IN      | INCH                          | W/      | WITH                            |
| J-BOX   | JUNCTION BOX                  | WH      | WATTHOUR METER                  |
| KV      | KILOVOLT                      | W/O     | WITHOUT                         |
| KVA     | KILOVOLT AMPERES              | WP      | WEATHERPROOF                    |
| KVAR    | KILOVAR                       | XFMR    | TRANSFORMER                     |
| KW      | KILOWATT                      | XFMR SW | TRANSFER SWITCH                 |
| LRA     | LOCKED ROTOR AMPS             | XP      | EXPLOSION PROOF                 |
| LTG     | LIGHTING                      | 1P      | SINGLE-PHASE                    |
| MNF     | MANUFACTURER                  | 2P      | TWO-POLE                        |
| MAX     | MAXIMUM                       | 3P      | THREE-POLE                      |
| MB      | MAIN BUS                      | 4P      | FOUR-POLE                       |
| MCC     | MOTOR CONTROL CENTER          | Ø       | PHASE                           |
| MCM     | 1000 CIRCULAR MILLS           |         |                                 |

## GENERAL NOTES

1. CONSULT ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT LOCATION OF ALL LIGHTING FIXTURES.
2. VERIFY ALL EQUIPMENT DIMENSIONS AND LOCATIONS BEFORE BEGINNING ROUGH-IN. CONSULT ALL APPLICABLE CONTRACT DRAWINGS AND SHOP DRAWINGS TO INSURE NEC CODE CLEARANCES REQUIRED AROUND ALL ELECTRICAL EQUIPMENT.
3. CONTRACTOR SHALL VERIFY ALL ELECTRICAL LOADS (VOLTAGE, PHASE, CONNECTION REQUIREMENTS, ETC) OF ALL EQUIPMENT FURNISHED UNDER ALL DIVISIONS, INCLUDING ALL EXISTING EQUIPMENT TO BE RE-USED. REVIEW ALL SHOP DRAWINGS AND EXISTING EQUIPMENT BEFORE BEGINNING ROUGH-IN.
4. SEE APPLICABLE SHOP DRAWINGS FOR ROUGH-IN LOCATION OF ALL EQUIPMENT, WIRING DEVICES, ETC. WHERE APPLICABLE MOUNT ALL WIRING DEVICES ABOVE BACK SPLASH EXCEPT THOSE SERVING UNDER COUNTER EQUIPMENT.
5. FINISHES OF ALL LIGHT FIXTURES SHALL BE AS SELECTED BY ARCHITECT.
6. THE ELECTRICAL CONTRACTOR SHALL NOTIFY AND COOPERATE WITH THE MECHANICAL CONTRACTOR SUCH THAT NO PIPING, DUCTS, OR EQUIPMENT FOREIGN TO THE OPERATION OF THE ELECTRICAL EQUIPMENT SHALL BE PERMITTED TO BE INSTALLED IN, ENTER OR PASS THRU ELECTRICAL ROOMS OR SPACES, OR ABOVE OR BELOW ELECTRICAL EQUIPMENT IN OTHER AREAS.
7. ELECTRICAL BOXES SHALL NOT BE LOCATED IN MASONRY COLUMNS IN BRICK WALLS OR IN GROUTED CELLS ADJACENT TO OPENINGS. COORDINATE LOCATION OF BOXES WITH MASONRY CONTRACTOR.
8. ALL PENETRATIONS OF FIRE RATED FLOORS, WALLS, AND CEILINGS SHALL BE SEALED WITH APPROVED MATERIAL TO MAINTAIN FIRE RATING OF SURFACE PENETRATED.
9. CONTRACTOR SHALL VERIFY FURNITURE LAYOUT PRIOR TO ANY FLOORBOX OR POKE-THRU INSTALLATION. COORDINATE EXACT LOCATION OF FLOOR BOX OR POKE-THRU WITH OWNER AND FURNITURE PROVIDER PRIOR TO ROUGH-IN.
10. ALL BRANCH CIRCUITS INSTALLED AS PART OF THE PROJECT SHALL IDENTIFIED THROUGH COLOUR CODING IN ACCORDANCE WITH NEC 210.5(C)(1)(b).
11. CIRCUITS EXTENDING OVER 70' FOR 120 VOLT AND 115' FOR 277 VOLT 20 AMP CIRCUITS SHALL BE RUN WITH CONDUCTORS PER TABLE BELOW.

| 20 AMP MINIMUM BRANCH CIRCUIT CONDUCTOR SIZING |                        |              |
|------------------------------------------------|------------------------|--------------|
| MAXIMUM LENGTH                                 | BRANCH CIRCUIT VOLTAGE |              |
| CONDUCTOR LENGTH (FT)                          | 120 VOLT               | 277 VOLT     |
| <70                                            | MIN. #12 AWG           | MIN. #12 AWG |
| 70 - 115                                       | MIN. #10 AWG           | MIN. #12 AWG |
| 115 - 170                                      | MIN. #8 AWG            | MIN. #10 AWG |
| 170 - 270                                      | MIN. #6 AWG            | MIN. #8 AWG  |
| 271 - 380                                      | NOTE B                 | MIN. #8 AWG  |
| >380                                           | NOTE B                 | NOTE B       |

- A. THESE ARE BASED ON MAXIMUM LENGTH OF CIRCUIT.
- B. PERFORM VOLTAGE DROP CALCULATIONS AND PROVIDE CONDUCTOR SIZE TO KEEP BRANCH CIRCUIT VOLTAGE DROP LESS THAN 3% WITH A 15 AMP LOAD.
- C. CONTRACTOR SHALL ENSURE THAT THE INSTALLATION OF EACH BRANCH CIRCUIT STAYS WITHIN 3% VOLTAGE DROP FOR A 15 AMP LOAD. IF NECESSARY, CONTRACTOR SHALL INCREASE WIRE AND CONDUIT SIZE TO MEET THE STANDARD AT NO ADDITIONAL COST TO OWNER.

## SYMBOL SCHEDULE

NOTES:

- |                                                                             |                                                                                |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1. SEE FIXTURE SCHEDULE FOR TYPE, MOUNTING AND WATTAGE.                     | 13. FOR WATER COOLER LOCATION, SEE DIAGRAM R002. FOR ALL OTHER LOCATIONS,      |
| 2. HEIGHT MEASURED TO CENTER LINE OF THE BOX FROM THE FINISHED FLOOR.       | MOUNT AT +16" TO BOTTOM OF BOX FROM FINISHED FLOOR, OR AS NOTED.               |
| 3. REFER TO DRAWINGS FOR DIRECTIONAL ARROWS.                                | 14. ARROWS SHOWN ON DEVICE INDICATE SENSOR AIMING DIRECTION.                   |
| 4. SUBSCRIPT INDICATES FIXTURES TO BE CONTROLLED.                           | 15. CAMERA LOCATIONS ARE SHOWN INSIDE THE CAMERA SYMBOL. CAMERA TYPES ARE      |
| 5. NEMA TYPE 'ND' NON-FUSED UNLESS NOTED 'F' (FUSED), USE 'HD' 480 V.       | INDICATED IN TAG.                                                              |
| 6. HEIGHT MEASURED TO TOP OF THE BOX FROM FINISHED FLOOR.                   | 16. MOUNT ON TRACK OF OVERHEAD DOOR, 6" FROM TOP OF DOOR, UNLESS OVERHEAD DOOR |
| 7. PROVIDE H.O.A. AND S.S. PUSHBUTTONS AS REQUIRED.                         | IS A ROLL UP TRACK. THEN MOUNT FROM MANUFACTURER'S INSTRUCTIONS.               |
| 8. DOUBLE ARROWS INDICATES A DOUBLE FAUCET MOUNT.                           | 17. INST. INDICATES MANUFACTURER MANUFACTURER MANUFACTURER INSTRUCTIONS.       |
| 9. DEVICES NOTED WITH AN 'A' INDICATE TO COORDINATE WITH MILLWORK SHOP      | 18. DASHED LINE INDICATES EQUIPMENT CLEARANCES. ARROW INDICATES FRONT OF RACK. |
| DRAWINGS AND ELEVATIONS FOR HEIGHT.                                         | 19. SPEAKER TO BE MOUNTED IN HORIZONTAL POSITION.                              |
| 10. SUBSCRIPT INDICATES NEMA CONFIGURATION.                                 | 20. MOUNTING HEIGHT IS TO BOTTOM OF DISPLAY.                                   |
| 11. SOLID BOX AROUND DEVICE INDICATES INSTALLED IN FLOOR. DASHED BOX AROUND |                                                                                |
| DEVICE INDICATES INSTALLED IN CEILING.                                      |                                                                                |
- \*TYPICAL SYMBOL SCHEDULE. SOME SYMBOLS MAY NOT BE USED ON THIS SET OF DRAWINGS.

\*TYPICAL SYMBOL SCHEDULE. SOME SYMBOLS MAY NOT BE USED ON THIS SET OF DRAWINGS

STANDARD MOUNTING HEIGHT UNLESS OTHERWISE NOTED ON PLANS

| GENERAL            |                                                  |                   |                    |  |             |
|--------------------|--------------------------------------------------|-------------------|--------------------|--|-------------|
| SYMBOL             | DESCRIPTION                                      | MOUNTING HEIGHT   | NOTES              |  |             |
|                    | ONE CIRCUIT, HOME RUN TO PANEL                   |                   |                    |  |             |
|                    | 2 CIRCUIT, HOME RUN TO PANEL                     |                   |                    |  |             |
|                    | 3 CIRCUIT, HOME RUN TO PANEL                     |                   |                    |  |             |
|                    | CONDUIT RUN CONCEALED IN WALL OR CEILING         |                   |                    |  |             |
|                    | CONDUIT RUN CONCEALED IN FLOOR OR GROUND         |                   |                    |  |             |
|                    | CONDUIT UP                                       |                   |                    |  |             |
|                    | CONDUIT DOWN                                     |                   |                    |  |             |
|                    | CONDUIT STUB LOCATION                            | CAP CONDUIT       |                    |  |             |
|                    | CONDUIT / CIRCUIT CONTINUATION                   |                   |                    |  |             |
| LIGHTING           |                                                  |                   |                    |  |             |
|                    | CEILING LIGHT FIXTURE                            | CEILING           | 1.                 |  |             |
|                    | WALL LIGHT FIXTURE                               | AS NOTED          | 1.                 |  |             |
|                    | RECESSED DOWNLIGHT FIXTURE                       | CEILING           | 1.                 |  |             |
|                    | RECESSED WALL-WASH DOWNLIGHT FIXTURE             | CEILING           | 1.                 |  |             |
|                    | LIGHT FIXTURE                                    | AS NOTED          | 1.                 |  |             |
|                    | EGRESS LIGHT FIXTURE                             | AS NOTED          | 1.                 |  |             |
|                    | CEILING / WALL MOUNTED EXIT LIGHT                | CEILING/ AS NOTED | 1. 3. 8.           |  |             |
|                    | EMERGENCY LIGHT FIXTURE                          | AS NOTED          | 1.                 |  |             |
|                    | COMBO EXIT / EMERGENCY LIGHT FIXTURE             | AS NOTED          | 1.                 |  |             |
| POWER              |                                                  |                   |                    |  |             |
|                    | DUPLEX RECEPTACLE UPPER OUTLET SWITCH CONTROLLED | +18" OR AS NOTED  | 2. 9.              |  |             |
|                    | SIMPLEX RECEPTACLE                               | +18" OR AS NOTED  | 2. 9.              |  |             |
|                    | TAMPER-PROOF RECEPTACLE                          | +18" OR AS NOTED  | 2. 9.              |  |             |
|                    | DUPLEX RECEPTACLE                                | +18" OR AS NOTED  | 2. 9. 11.          |  |             |
|                    | DUPLEX RECEPTACLE WITH USB OUTLET                | +18" OR AS NOTED  | 2. 9.              |  |             |
|                    | DUPLEX RECEPTACLE                                |                   | 9.                 |  |             |
|                    | 5mA GFCI CIRCUIT BREAKER PROTECTED RECEPTACLE    |                   | 13.                |  |             |
|                    | WEATHERPROOF RECEPTACLE                          | +24" OR AS NOTED  | 2. 9.              |  |             |
|                    | ISOLATED GROUND RECEPTACLE                       | +18" OR AS NOTED  | 2. 9.              |  |             |
|                    | GROUND FAULT INTERRUPTER DUPLEX RECEPTACLE       | +18" OR AS NOTED  | 2. 9.              |  |             |
|                    | FOURPLEX RECEPTACLE                              | +18" OR AS NOTED  | 2. 9. 11.          |  |             |
|                    | GROUND FAULT INTERRUPTER FOURPLEX RECEPT         | +18" OR AS NOTED  | 2. 9.              |  |             |
|                    | SPECIAL PURPOSE OUTLET                           | +18" OR AS NOTED  | 2. 10. W/ CAP.     |  |             |
|                    | UTILITY METER / CT CABINET                       | +72"              | 6.                 |  |             |
| TELECOMMUNICATIONS |                                                  |                   |                    |  |             |
|                    | WALL PHONE                                       | +60" OR AS NOTED  | 2.                 |  |             |
|                    | DATA OUTLET, ONE CABLE                           | +18" OR AS NOTED  | 2. 9. 11.          |  |             |
|                    | DATA OUTLET, TWO CABLES                          | +18" OR AS NOTED  | 2. 9. 11.          |  |             |
|                    | DATA OUTLET, THREE CABLES                        | +18" OR AS NOTED  | 2. 9. 11.          |  |             |
|                    | DATA OUTLET, "X" INDICATES QUANTITY              | +18" OR AS NOTED  | 2. 9. 11.          |  |             |
|                    | TELEVISION OUTLET                                | +18" OR AS NOTED  | 9. 11.             |  |             |
| FIRE ALARM         |                                                  |                   |                    |  |             |
|                    | FIRE ALARM SIGNAL HORN / STROBE                  | +94" / CEILING    | 2.                 |  |             |
|                    | CONCEALED FIRE ALARM HORN / STROBE               | CEILING           |                    |  |             |
|                    | FIRE ALARM CONTROL MODULE                        |                   |                    |  |             |
|                    | FIRE ALARM MONITOR MODULE                        |                   |                    |  |             |
| COLOR LEGEND       |                                                  |                   |                    |  |             |
|                    | LIGHTING FIXTURES                                |                   | POWER DEVICES      |  | AUDIOVISUAL |
|                    | LIGHTING DEVICES                                 |                   | TELECOMMUNICATIONS |  | SECURITY    |
|                    | POWER EQUIPMENT                                  |                   | FIRE ALARM         |  | NURSECALL   |
|                    | CABLE TRAY                                       |                   | CONDUIT            |  |             |

| SHEET INDEX |                                      |
|-------------|--------------------------------------|
| E001        | ELECTRICAL SYMBOLS AND NOTES         |
| E002        | SCHEDULES & DIAGRAMS                 |
| E003        | ELECTRICAL DIAGRAMS                  |
| E004        | ELECTRICAL ONE-LINE & SPECIFICATIONS |
| E101        | WAREHOUSE ELECTRICAL PLAN            |
| E201        | LEVEL 1 - ELECTRICAL PLANS           |
| E202        | LEVEL 2 - ELECTRICAL PLANS           |

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SALT LAKE ST. GEORGE

**Velicrux TI  
S & K INDUSTRIAL**  
850 WEST MILL POND DRIVE, LEHI, UTAH

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|-------------|------------|
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| PROJECT NO: | 22419      |
| DRAWN BY:   | BNA        |
| CHK'D BY:   | BNA        |

## ELECTRICAL SYMBOLS AND NOTES

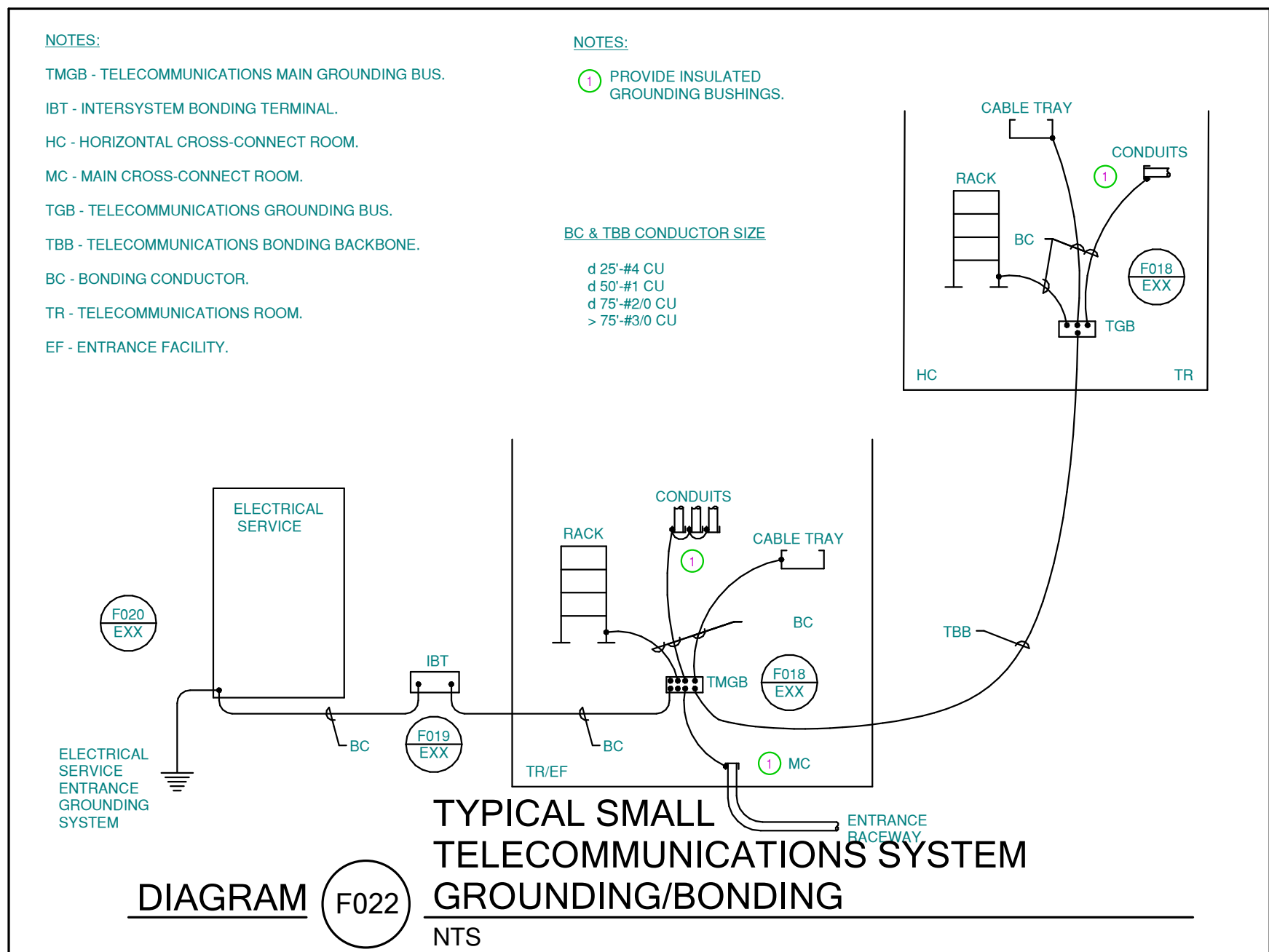
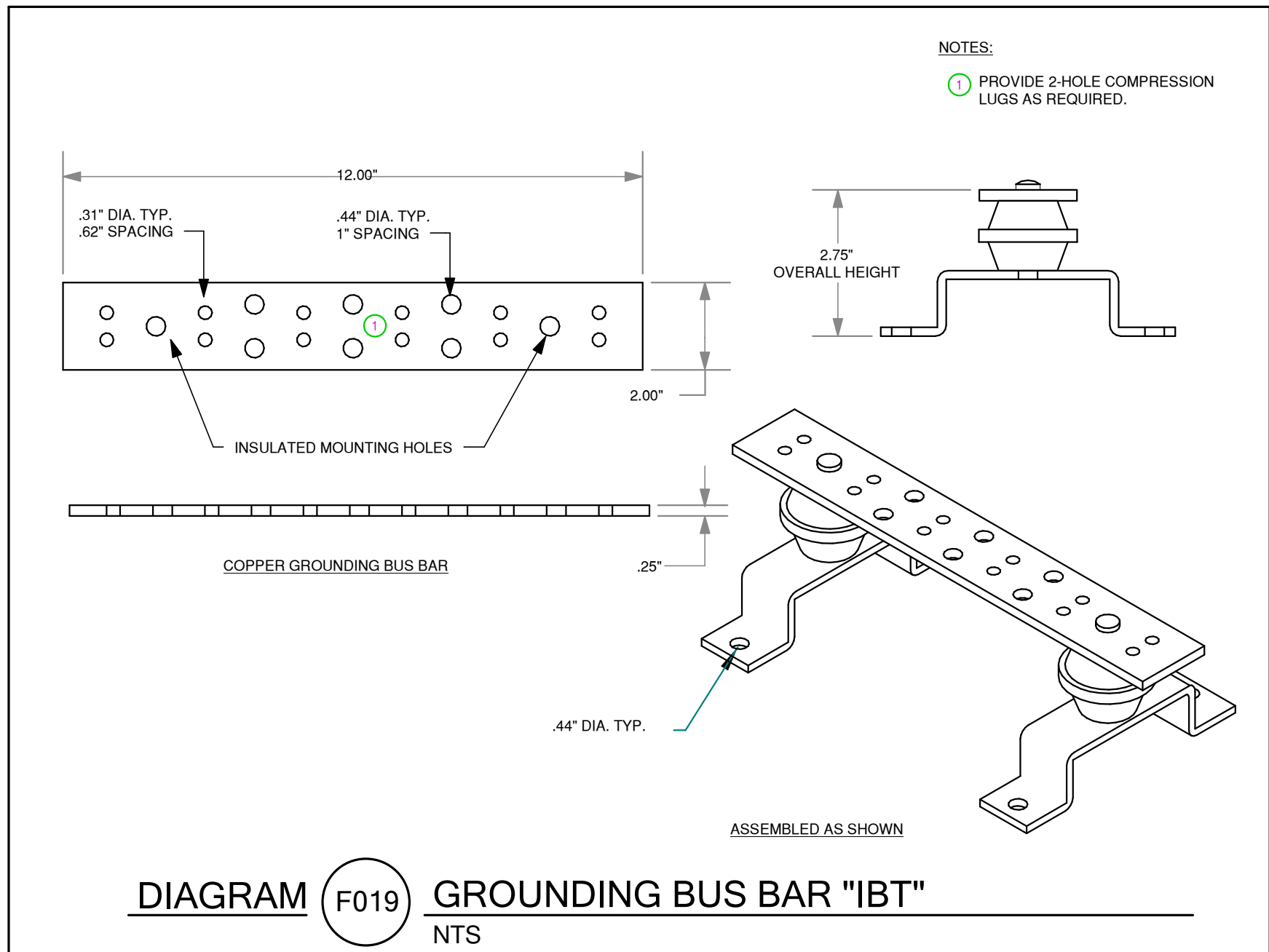
**E001**

## LIGHT FIXTURE SCHEDULE

<

## EQUIPMENT SCHEDULE

|                                                      |  |  |  |                                                                                              |  |  |  |
|------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------|--|--|--|
| CONNECTION TYPE NOTES:                               |  |  |  | RESPONSIBILITY LEGEND:                                                                       |  |  |  |
| 1. NON-FUSED DISCONNECT SWITCH                       |  |  |  | A. FURNISHED, INSTALLED AND CONNECTED UNDER DIVISION 26(16)                                  |  |  |  |
| 2. FUSED DISCONNECT SWITCH                           |  |  |  | B. FURNISHED AND INSTALLED UNDER ANOTHER DIVISION. REQUIRED CONNECTION UNDER DIVISION 26(16) |  |  |  |
| 3. BREAKER IN ENCLOSURE                              |  |  |  | C. FURNISHED UNDER ANOTHER DIVISION BUT INSTALLED AND CONNECTED UNDER DIVISION 26(16)        |  |  |  |
| 4. MANUAL STARTER WITH THERMAL OVERLOAD              |  |  |  | D. FURNISHED, INSTALLED AND CONNECTED UNDER ANOTHER DIVISION                                 |  |  |  |
| 5. MAGNETIC STARTER                                  |  |  |  |                                                                                              |  |  |  |
| 6. MAGNETIC STARTER/NON-FUSED DISCONNECT COMBINATION |  |  |  |                                                                                              |  |  |  |
| 7. MAGNETIC STARTER/FUSED DISCONNECT COMBINATION     |  |  |  |                                                                                              |  |  |  |
| 8. MAGNETIC STARTER/BREAKER COMBINATION              |  |  |  |                                                                                              |  |  |  |
| 9. VARIABLE FREQUENCY DRIVE                          |  |  |  |                                                                                              |  |  |  |
| 10. REDUCED VOLTAGE STARTER                          |  |  |  |                                                                                              |  |  |  |
| 11. DIRECT CONNECTION                                |  |  |  |                                                                                              |  |  |  |
| 12. RECEPTACLE/SPECIAL PURPOSE OUTLET/ETC.           |  |  |  |                                                                                              |  |  |  |
| 13. TWO-SPEED STARTER, COORDINATE WITH MOTOR TYPE    |  |  |  |                                                                                              |  |  |  |
| 14. SOLID STATE SOFT-STARTER                         |  |  |  |                                                                                              |  |  |  |



| FLOOR BOX SCHEDULE |                                                                                                                                                                        |          |                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|
| TYPE               | DESCRIPTION                                                                                                                                                            | MFR      | CATALOG NUMBER           |
| FB01               | MULTI-SERVICE RECESSED SIX-COMPARTMENT FLOOR BOXES WITH (3) 1-GANG COMPARTMENTS FOR POWER, (1) 1-GANG COMPARTMENT FOR DATA, (1) 1-GANG FOR HDMI, (1) 1-GANG FOR SPARE. | WIREMOLD | EFB6S-SCBA-XX-XX-6CTC2XX |
| FB02               | MULTI-SERVICE RECESSED SIX-COMPARTMENT FLOOR BOXES WITH (3) 1-GANG COMPARTMENTS FOR POWER, (1) 1-GANG COMPARTMENT FOR DATA.                                            | WIREMOLD | RFB6-SCBA-XX-XX-6CTC2XX  |

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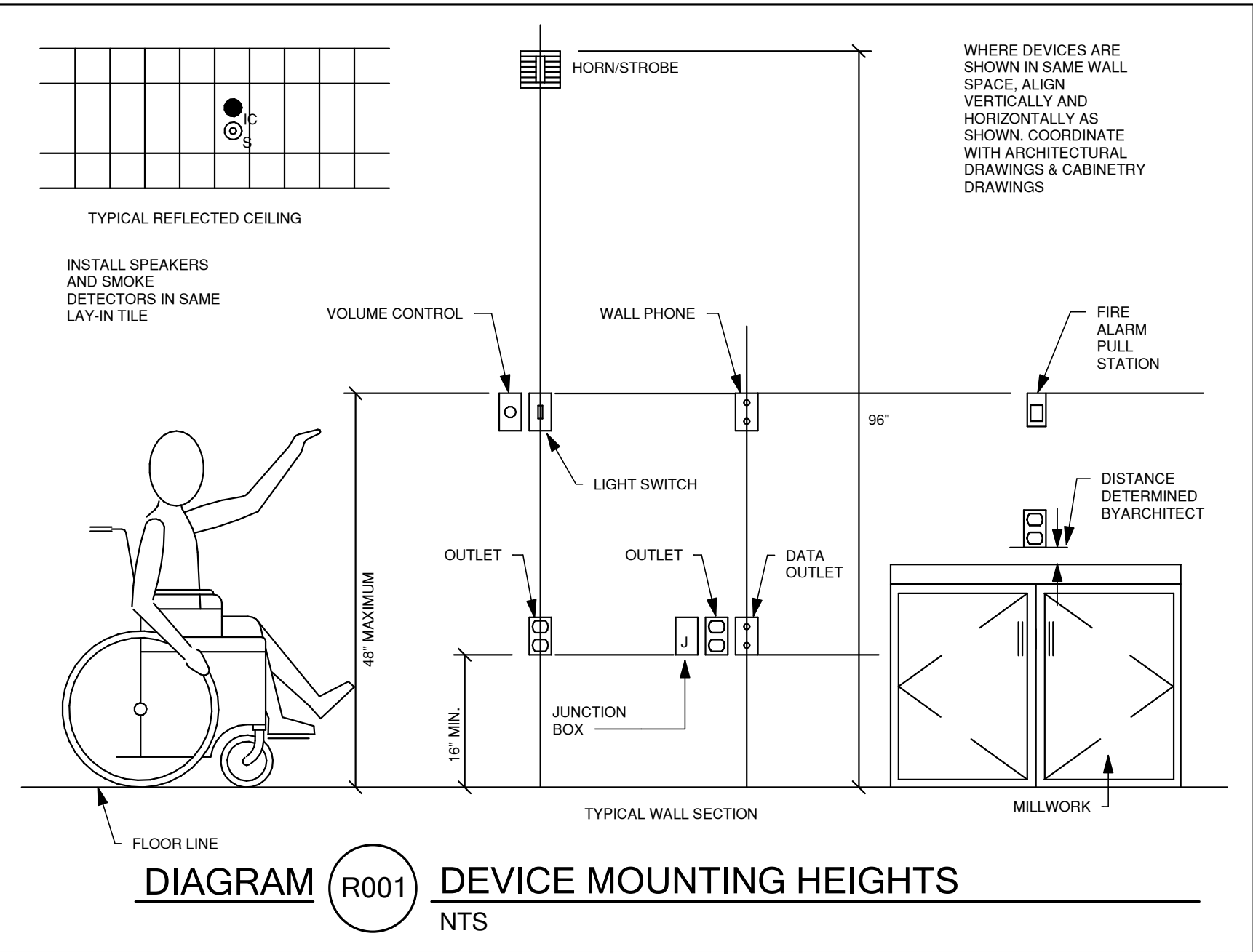
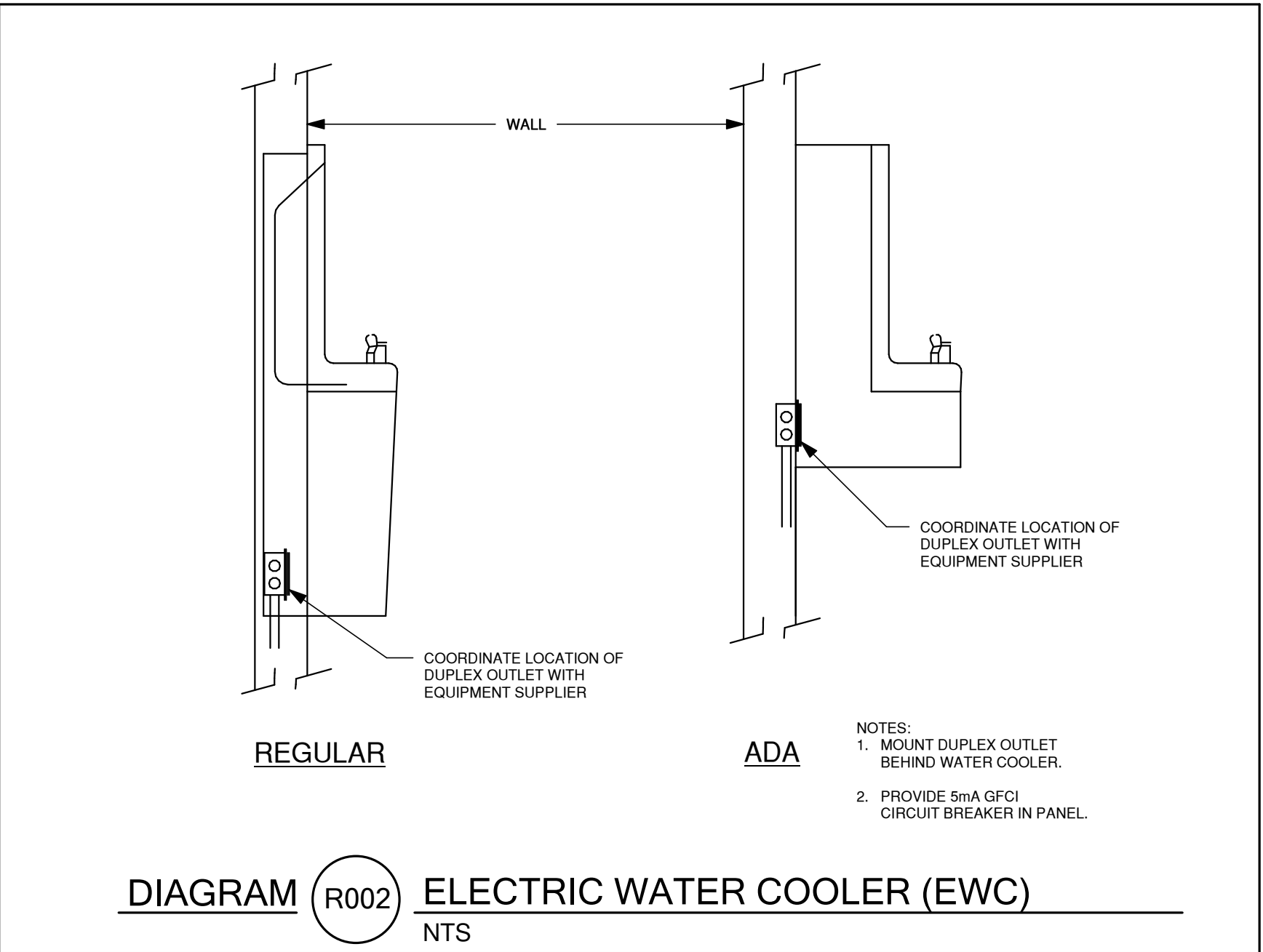
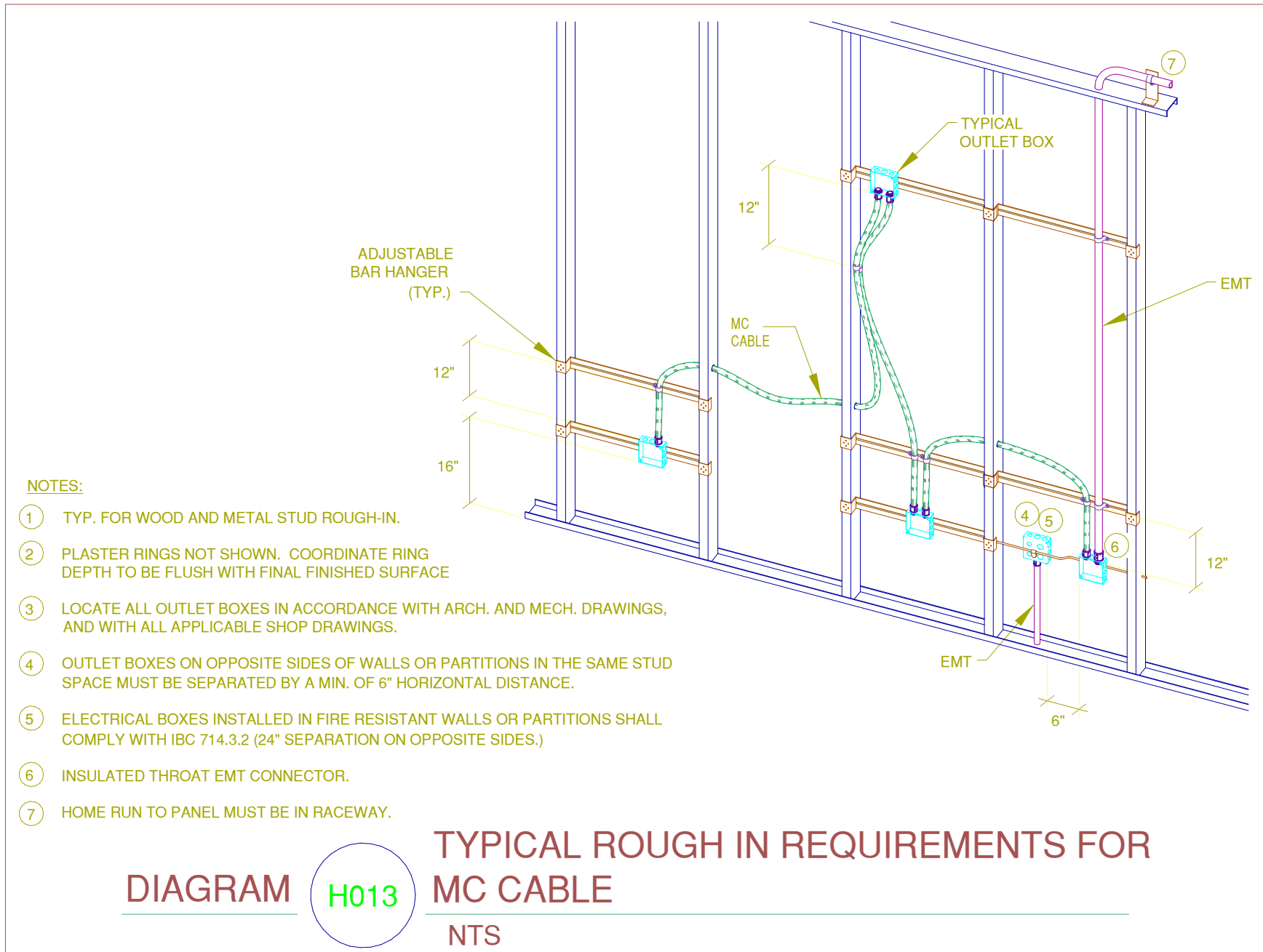
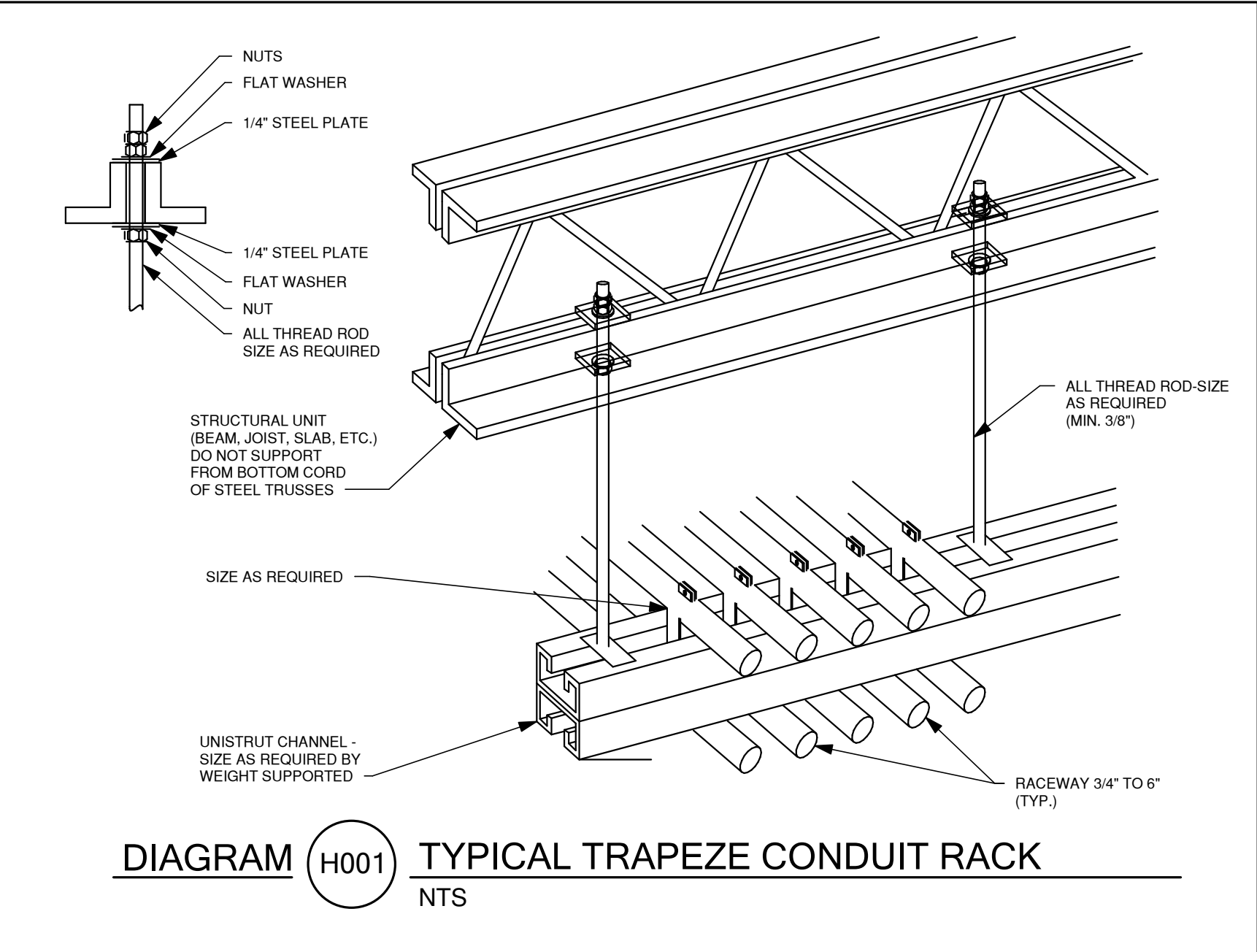
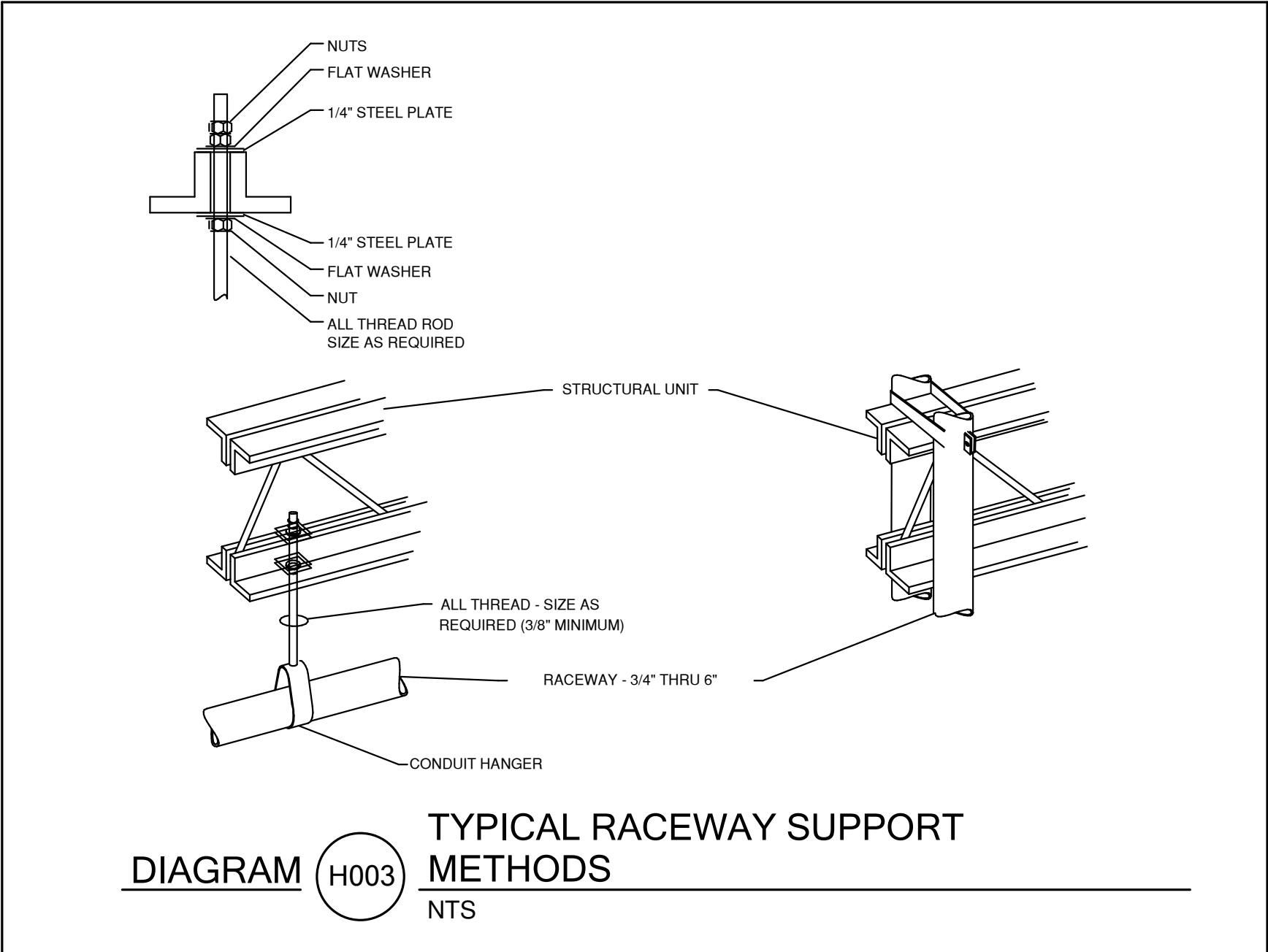
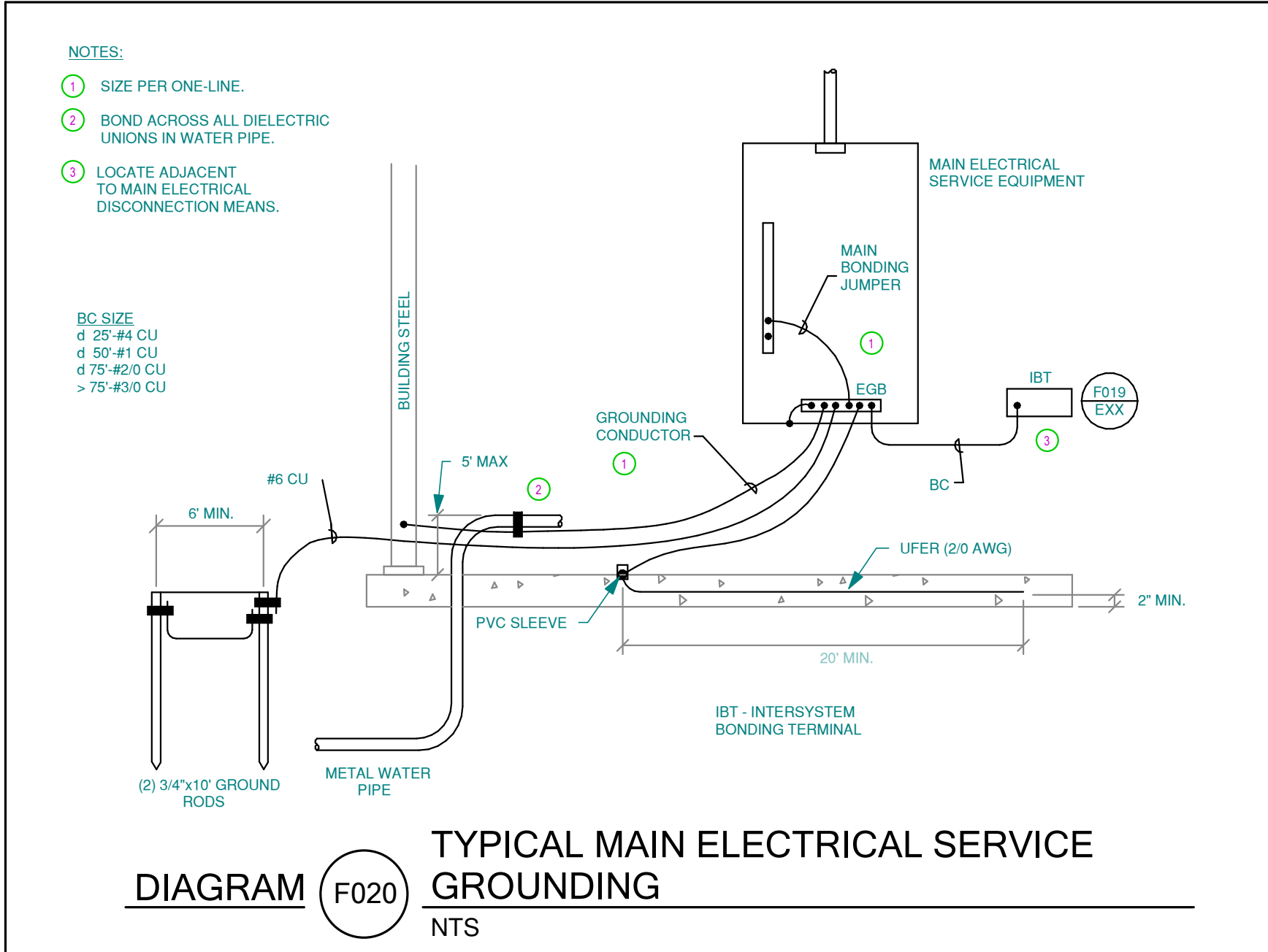
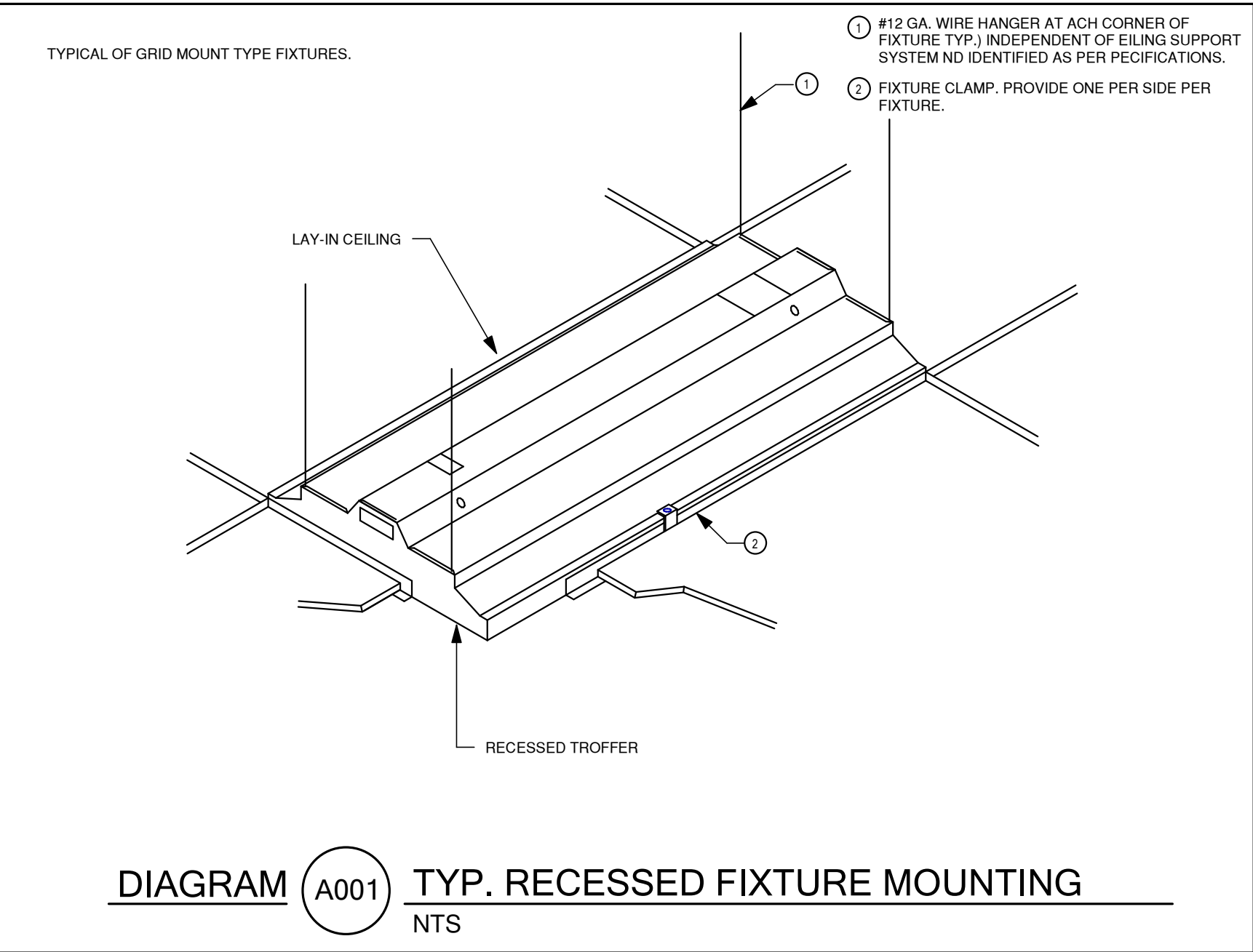
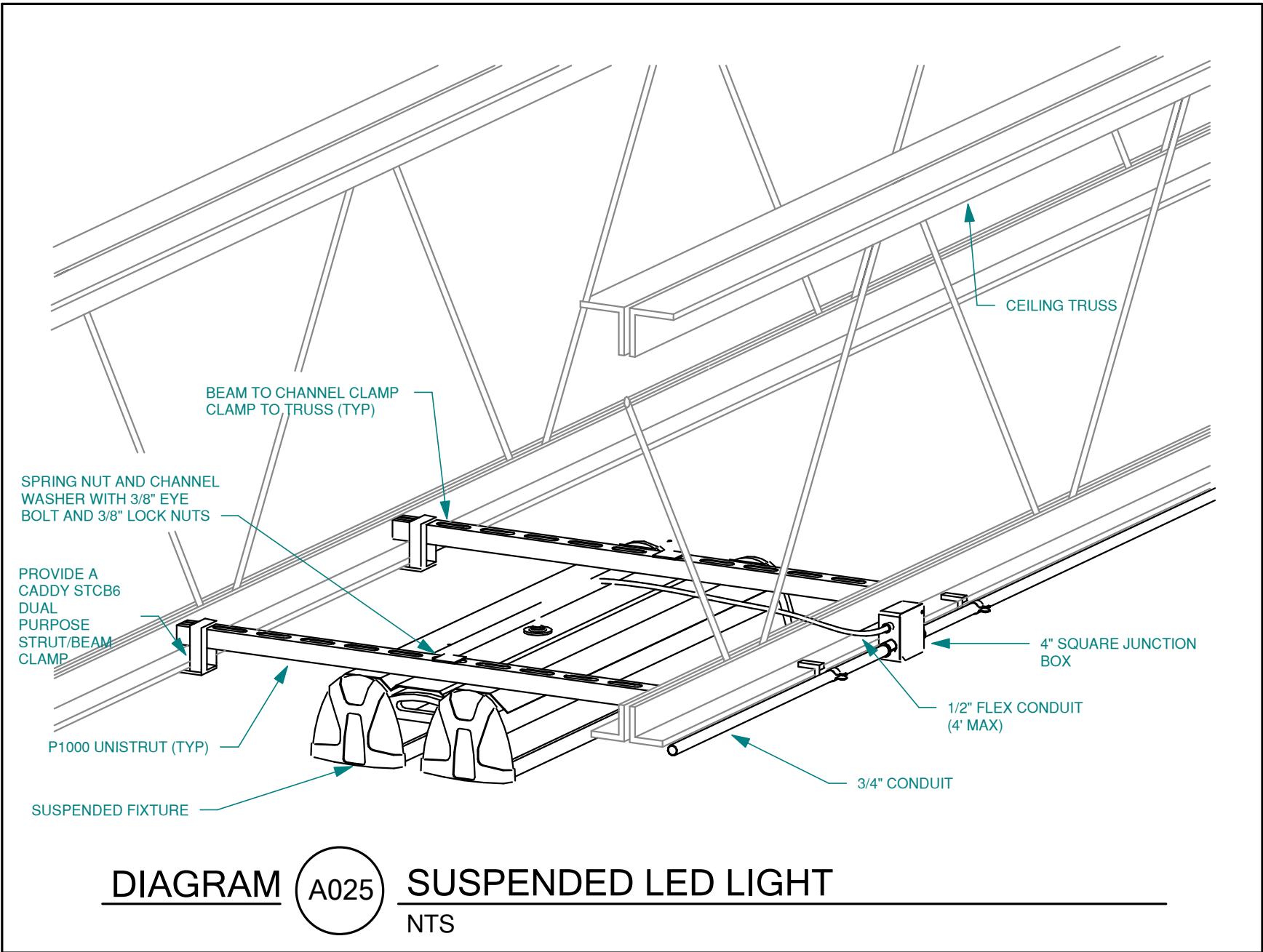
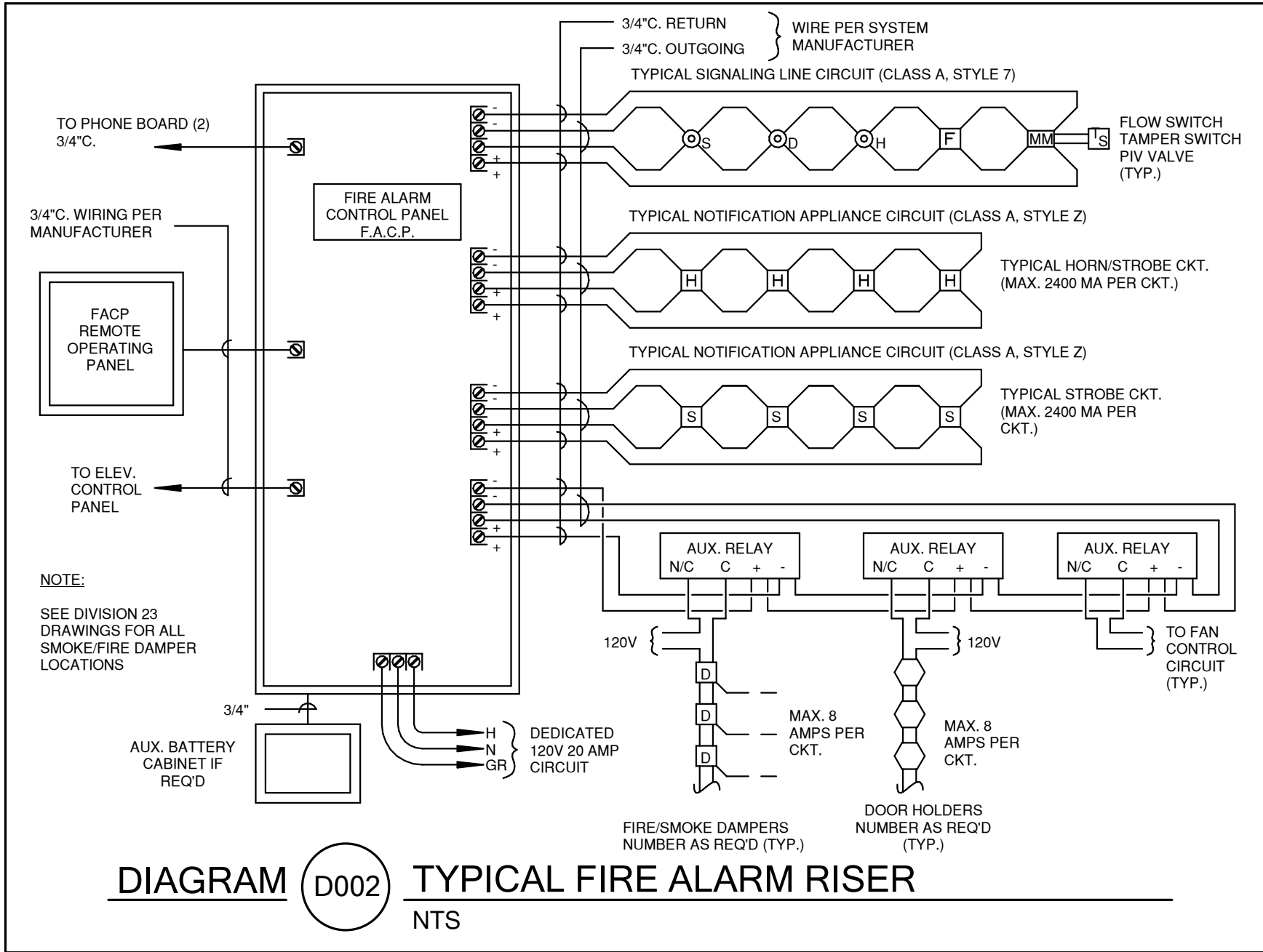
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| CHK'D BY:   | Checker    |

## SCHEDULES & DIAGRAMS

# E002

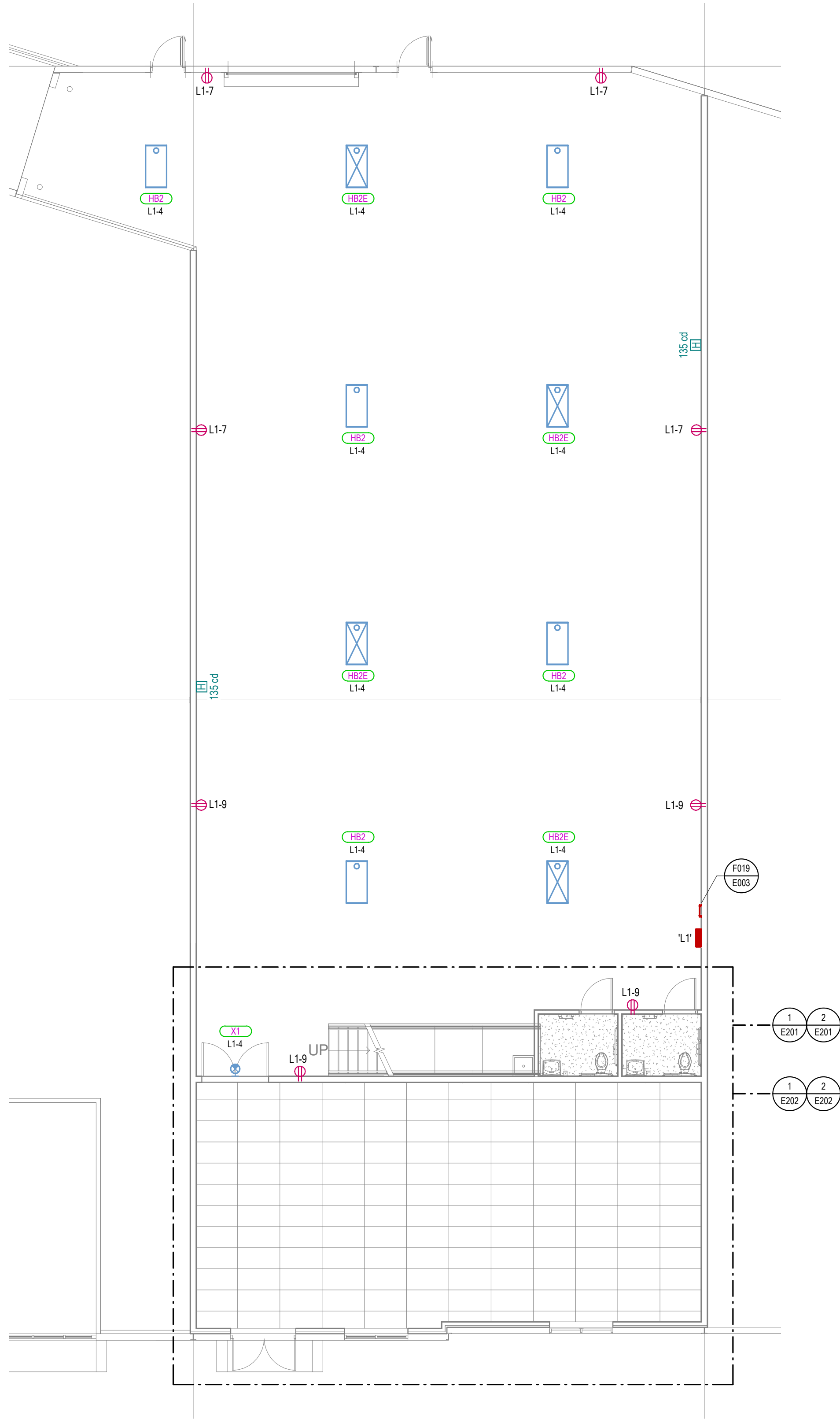


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| PROJECT NO: | 22419      |
| DRAWN BY:   | BNA        |
| CHK'D BY:   | BNA        |

ELECTRICAL  
DIAGRAMS





## PANELBOARD SCHEDULE

PANEL: L1      TYPE: Type 1      VOLTS: 120/208 Y      PHASE: 3      WIRES: 4

|                         |                            |                      |
|-------------------------|----------------------------|----------------------|
| LOCATION: _____         | MAINS/BUS AMPS: 200 _____  | LUGS: Standard _____ |
| FED FROM: MB _____      | MAIN DISC. TYPE: MCB _____ | X DOOR-IN-DOOR _____ |
| MOUNTING: SURFACE _____ | MAIN DISC. TRIP: 200 _____ | 200% NEUTRAL _____   |
| BUSSING: ALUMINUM _____ |                            | ISO GROUND _____     |

## BRANCH BREAKERS

|  | ITEM               | AMPS | POLE | WIRE SIZE | CIR. NO. | A       | B       | C       | A       | B       | C       | CIR. NO. | WIRE SIZE | POLE | AMPS | ITEM               |
|--|--------------------|------|------|-----------|----------|---------|---------|---------|---------|---------|---------|----------|-----------|------|------|--------------------|
|  | LIGHTING 1ST FLOOR | 20 A | 1    | #12       | 1        | 666 VA  |         |         | 640 VA  |         |         | 2        | #12       | 1    | 20 A | LIGHTING 2ND FLOOR |
|  | RECEPT             | 20 A | 1    | #12       | 3        |         | 180 VA  |         |         | 1559 VA |         | 4        | #12       | 1    | 20 A | LIGHTING WAREHOUSE |
|  | RECEPT             | 20 A | 1    | #12       | 5        |         |         | 360 VA  |         |         | 500 VA  | 6        | #12       | 1    | 20 A | EXHAUST FAN        |
|  | RECEPT             | 20 A | 1    | #12       | 7        | 720 VA  |         |         | 540 VA  |         |         | 8        | #12       | 1    | 20 A | RECEPT             |
|  | RECEPT             | 20 A | 1    | #12       | 9        |         | 720 VA  |         |         | 720 VA  |         | 10       | #10       | 1    | 20 A | RECEPT             |
|  | RECEPT             | 20 A | 1    | #10       | 11       |         |         | 900 VA  |         |         | 900 VA  | 12       | #10       | 1    | 20 A | RECEPT             |
|  | RECEPT             | 20 A | 1    | #10       | 13       | 720 VA  |         |         | 720 VA  |         |         | 14       | #10       | 1    | 20 A | RECEPT             |
|  | *DISPOSAL          | 20 A | 1    | #8        | 15       |         | 1200 VA |         |         | 360 VA  |         | 16       | #12       | 1    | 20 A | RECEPT             |
|  | *REFRIGERATOR      | 20 A | 1    | #8        | 17       |         |         | 1500 VA |         |         | 540 VA  | 18       | #12       | 1    | 20 A | RECEPT             |
|  | RECEPT             | 20 A | 1    | #10       | 19       | 720 VA  |         |         | 360 VA  |         |         | 20       | #12       | 1    | 20 A | RECEPT             |
|  | RECEPT             | 20 A | 1    | #8        | 21       |         | 1500 VA |         |         | 540 VA  |         | 22       | #12       | 1    | 20 A | RECEPT             |
|  | ROOF TOP UNIT      | 50 A | 3    | #6        | 23       |         |         | 4467 VA |         |         | 3000 VA | 24       | #8        | 2    | 40 A | WATER HEATER       |
|  | --                 | --   | --   | --        | 25       | 4467 VA |         |         | 3000 VA |         |         | 26       | --        | --   | --   | --                 |
|  | --                 | --   | --   | --        | 27       | 4467 VA |         |         |         | 0 VA    |         | 28       | --        | 1    | 20 A | SPARE              |
|  | SPARE              | 20 A | 1    | --        | 29       |         |         | 0 VA    |         |         | 0 VA    | 30       | --        | 1    | 20 A | SPARE              |
|  | SPARE              | 20 A | 1    | --        | 31       | 0 VA    |         |         | 0 VA    |         |         | 32       | --        | 1    | 20 A | SPARE              |
|  | SPARE              | 20 A | 1    | --        | 33       |         | 0 VA    |         |         | 0 VA    |         | 34       | --        | 1    | 20 A | SPARE              |
|  | SPARE              | 20 A | 1    | --        | 35       |         |         | 0 VA    |         |         | 0 VA    | 36       | --        | 1    | 20 A | SPARE              |
|  | SPARE              | 20 A | 1    | --        | 37       |         | 0 VA    |         |         | 0 VA    |         | 38       | --        | 1    | 20 A | SPARE              |
|  | SPARE              | 20 A | 1    | --        | 39       |         | 0 VA    |         |         | 0 VA    |         | 40       | --        | 1    | 20 A | SPARE              |
|  | SPARE              | 20 A | 1    | --        | 41       |         |         | 0 VA    |         |         | 0 VA    | 42       | --        | 1    | 20 A | SPARE              |

**CONNECTED LOAD TOTAL**  
35967 VA

**AIC RATING:** 5,674      **AMPS RMS SYSM.**

**NOTES:**

\* PROVIDE 5mA GFCI CIRCUIT BREAKER

## LIGHTING GENERAL SHEET NOTES

1. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR ALL FIXTURE LOCATIONS WITHIN A CEILING OR CEILING GRID. FOR AREAS WITHOUT CEILINGS, FIXTURE LOCATIONS ARE DIAGRAMMATIC. THE INTENT IS TO ALIGN, CENTER, OR SPACE FIXTURES BETWEEN ARCHITECTURAL AND STRUCTURAL ELEMENTS. COORDINATE WITH PAINTING CONTRACTOR FOR PAINTING OF EXPOSED RACEWAY.
2. ALL ROOM CONTROLLERS AND/OR POWER PAKS SHALL BE INSTALLED IN THE CEILING SPACE DIRECTLY ABOVE THE ENTRY DOOR TO THE SPACE IT IS CONTROLLING.
3. PROVIDE 0-10V DIMMING CONDUCTORS FOR ALL AREAS AND/OR ROOMS WHERE 0-10V DIMMING IS INDICATED BY THE RELAY PANEL SCHEDULE AND/OR WALL STATION CONTROL SEQUENCE.
4. SUBSCRIPT ADJACENT TO LIGHT FIXTURE INDICATES CONTROLS, PROVIDE LIGHTING CONTROLS WITH THE REQUIRED NUMBER OF RELAY/DIMMERS. PROVIDE ADDITIONAL RELAY/DIMMERS FOR DAYLIGHT ZONES AS REQUIRED.
5. ALL EXPOSED CONDUIT SHALL BE ROUTED PERPENDICULAR AND PARALLEL TO BUILDING LINES. ALL EXPOSED CONDUIT POUTING SHALL BE COORDINATED WITH OWNER'S REP PRIOR TO INSTALLATION. NO ADDITIONAL COST TO THE OWNER WILL BE ALLOWED FOR RELOCATING CONDUIT DUE TO LACK OF COORDINATION WITH THE OWNER'S REP

## POWER GENERAL SHEET NOTES

1. ELECTRICAL CONTRACTOR SHALL COORDINATE EXACT LOCATION OF ALL MECHANICAL UNITS WITH MECHANICAL CONTRACTOR.
2. CIRCUITS TO ALL MECHANICAL EQUIPMENT SHALL BE DEDICATED UNLESS NOTED OTHERWISE.
3. ALL EXPOSED CONDUIT SHALL BE ROUTED PERPENDICULAR AND PARALLEL TO BUILDING LINES. ALL EXPOSED CONDUIT ROUTING SHALL BE COORDINATED WITH OWNER'S REPRESENTATIVE. ALL EXPOSED CONDUIT SHALL BE PROTECTED BY A RIGIDLY FASTENED CONDUIT RACEWAY. ALL EXPOSED CONDUIT SHALL BE PROTECTED BY A RIGIDLY FASTENED CONDUIT RACEWAY. ALL EXPOSED CONDUIT SHALL BE PROTECTED BY A RIGIDLY FASTENED CONDUIT RACEWAY.

## FIRE ALARM GENERAL NOTES

1. PROVIDE #14 AWG MINIMUM WIRING FOR ALL SIGNAL AND INITIATION DEVICES.
2. ALL EXPOSED CONDUIT SHALL BE ROUTED PERPENDICULAR AND PARALLEL TO BUILDING LINES. ALL EXPOSED CONDUIT PUTTING SHALL BE COORDINATED WITH OWNER'S REP PRIOR TO INSTALLATION. NO ADDITIONAL COST TO THE OWNER WILL BE ALLOWED FOR RELOCATING CONDUIT DUE TO LACK OF COORDINATION WITH THE OWNER'S REP
3. ALL BACK BOXES SHALL BE FLUSH MOUNTED UNLESS OTHERWISE NOTED. CONTRACTOR SHALL COORDINATE INSTALLATION OF CONDUIT AND BACK BOXES IN POURED CONCRETE, PRE- CAST CONCRETE, MASONRY AND GYP WALLS.
4. ALL VISUAL DEVICES SHALL BE SYNCHRONISED WITHIN THE BUILDING REGARDLESS OF PROJECT SCOPE BOUNDARIES.
5. PROVIDE (2) DUCT TYPE SMOKE DETECTOR FOR EACH FAN COIL UNIT ,AHU, SUPPLY FAN ND HEAT PUMP OF 2000 CFM OR GREATER

## SHEET KEYNOTES



**Velicrux TI  
S & K INDUSTRIAL**  
850 WEST MILL POND DRIVE, LEHI, UTAH



## REVISIONS

[illegible]

|             |            |
|-------------|------------|
| DATE:       | Issue Date |
| PROJECT NO: | 22419      |
| DRAWN BY:   | Author     |
| CHK'D BY:   | Checker    |

# WAREHOUSE ELECTRICAL PLAN

# E101

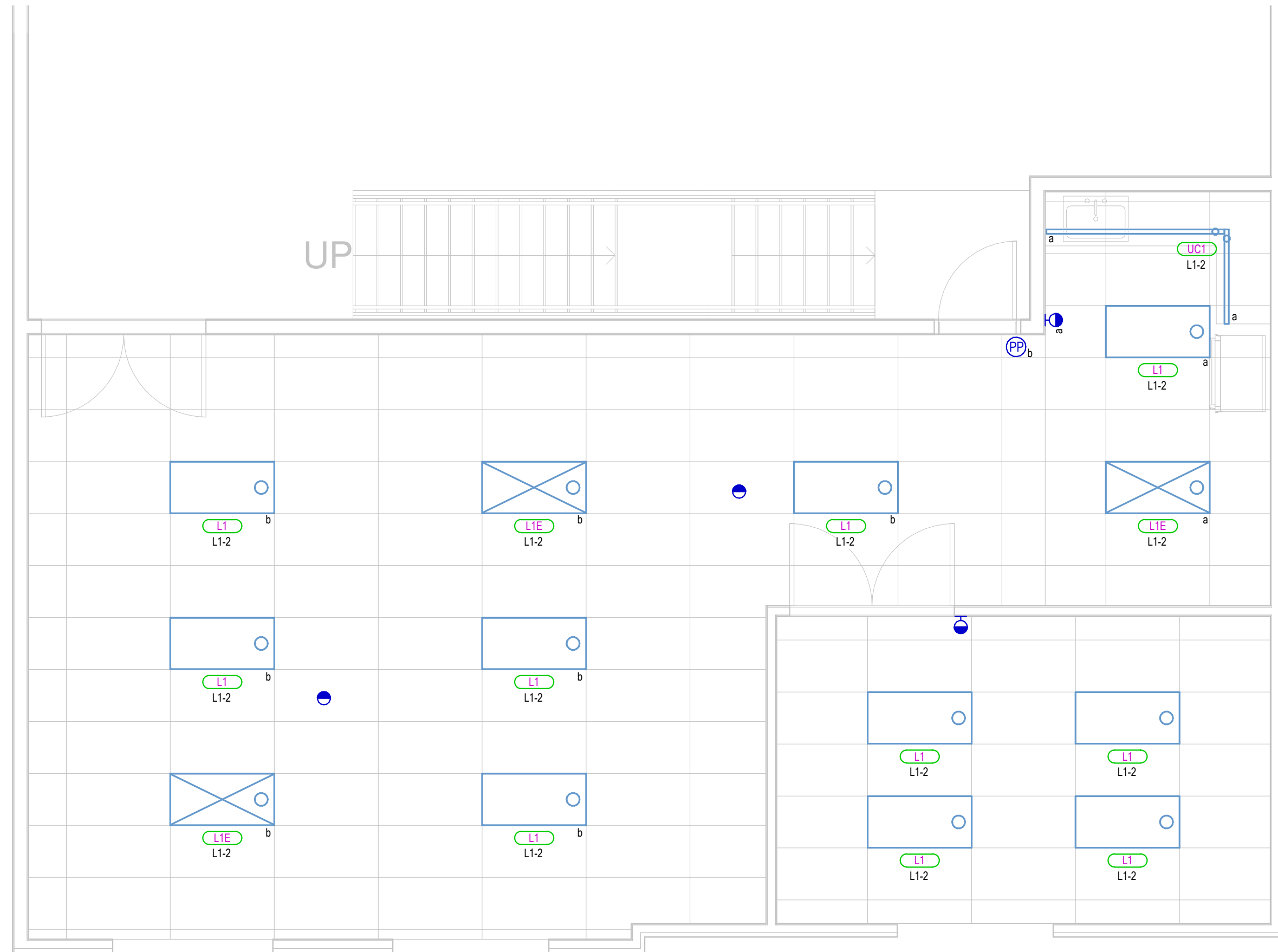
**2** LEVEL 1 - POWER PLAN  
SCALE = 1/4" = 1'-0"

1. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR ALL FIXTURE LOCATIONS WITHIN A CEILING OR CEILING GRID. FOR AREAS WITHOUT CEILINGS, FIXTURE LOCATIONS ARE DIAGRAMMATIC. THE INTENT IS TO ALIGN, CENTER, OR SPACE FIXTURES BETWEEN ARCHITECTURAL AND STRUCTURAL ELEMENTS. COORDINATE WITH PAINTING CONTRACTOR FOR PAINTING OF EXPOSED RACEWAY.
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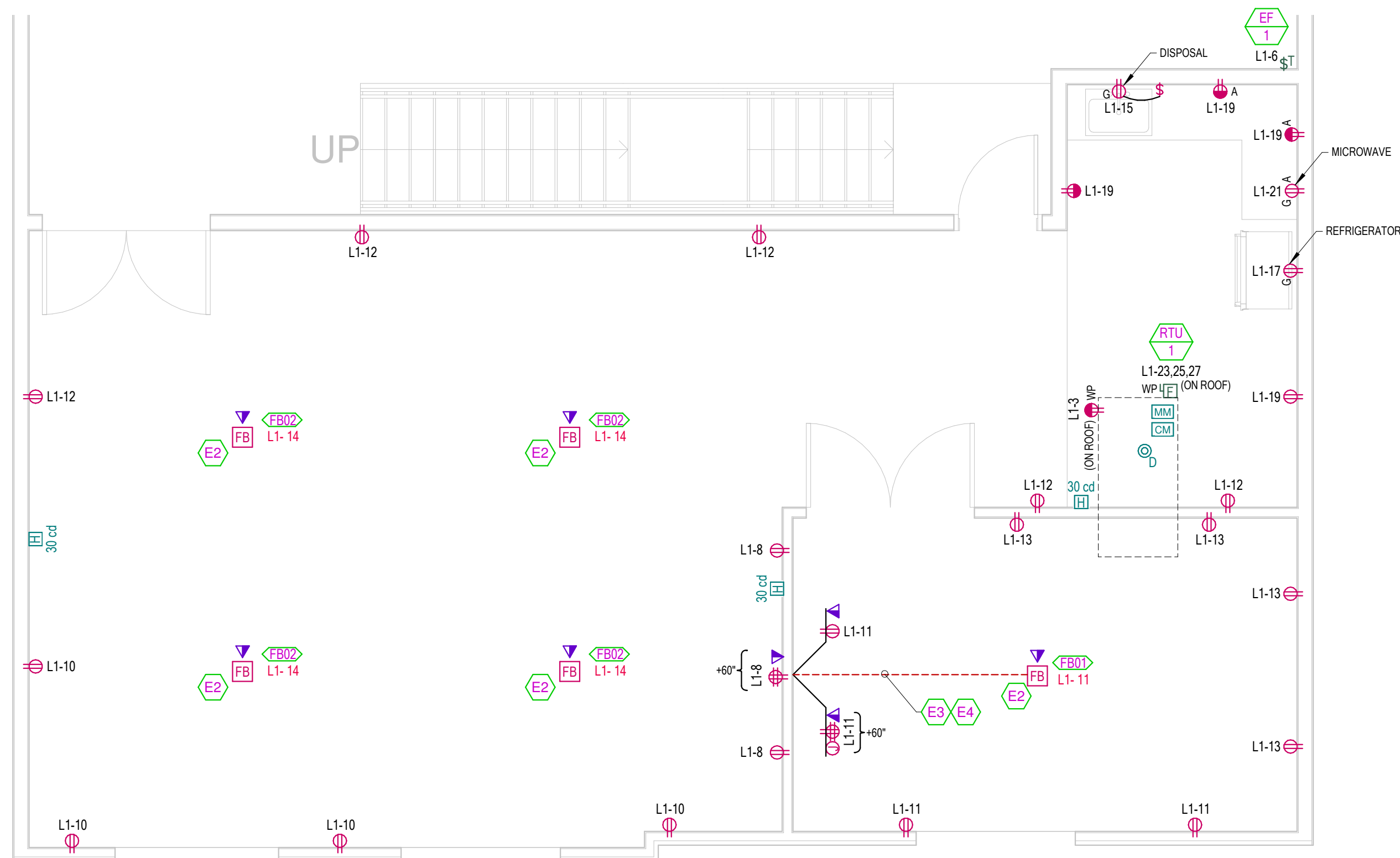
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|    |                                                                                                                        |
|----|------------------------------------------------------------------------------------------------------------------------|
| E2 | COORDINATE FLOORBOX LOCATIONS AND CONNECTION TYPES PRIOR TO ROUGH-IN. CONTRACTOR TO ENSURE PROPER INSTALLATION.        |
| E3 | PROVIDE (1) 1.5" CONDUIT FROM FLOORBOX TO ADJACENT WALL AND RUN VERTICALLY TO WALL MOUNTED TV FOR HDMI CABLE.          |
| E4 | PROVIDE (1) 1" CONDUIT FROM FLOORBOX TO ADJACENT WALL AND RUN VERTICALLY TO ACCESSIBLE CEILING SPACE FOR DATA CABLING. |

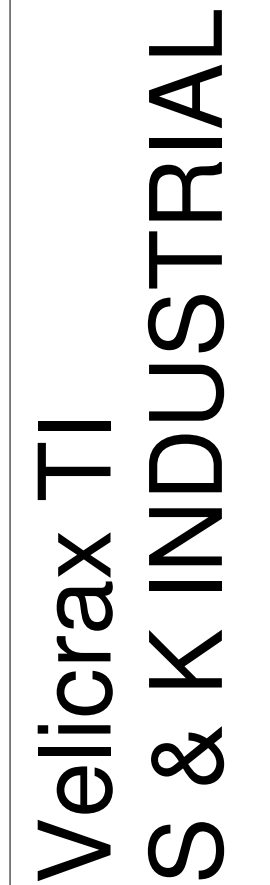


## 1 LEVEL 2 - LIGHTING PLAN

SCALE = 1/4" = 1'-0"



## 2 LEVEL 2 - POWER PLAN



850 WEST MILL POND DRIVE, LEHI, UTAH

[illegible]

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| DATE:       | Issue Date |
| PROJECT NO: | 22419      |
| DRAWN BY:   | Author     |
| CHK'D BY:   | Checker    |

LEVEL 2 -  
ELECTRICAL  
PLANS

# E202