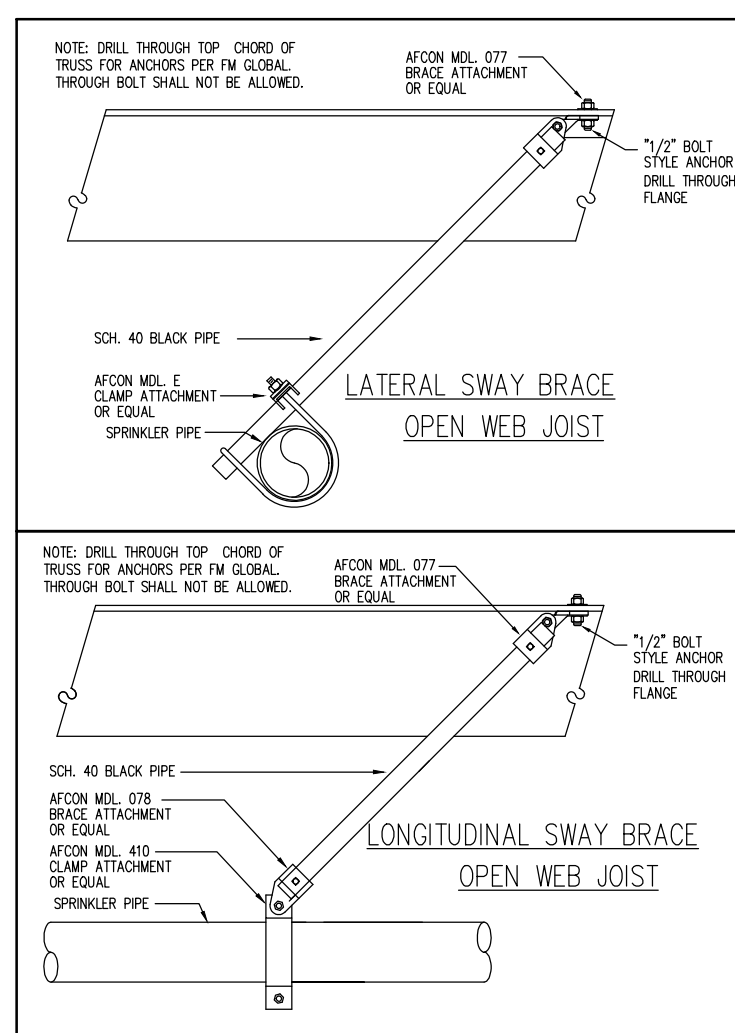
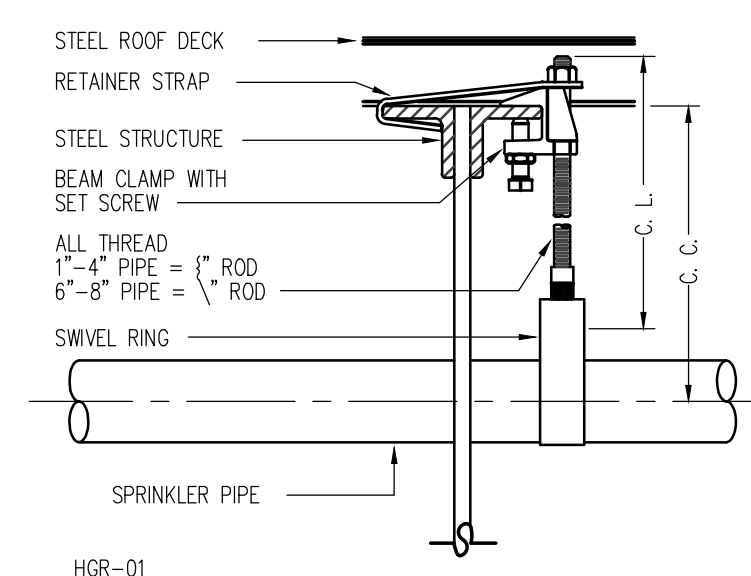
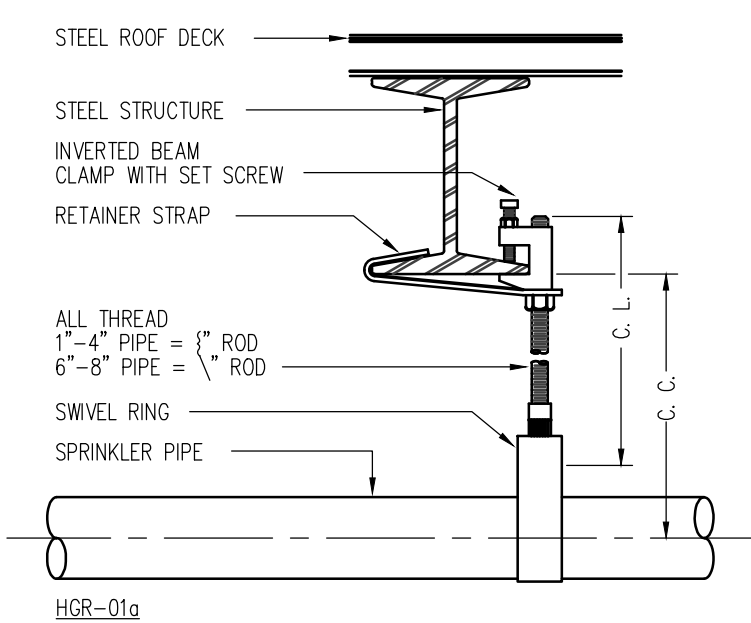
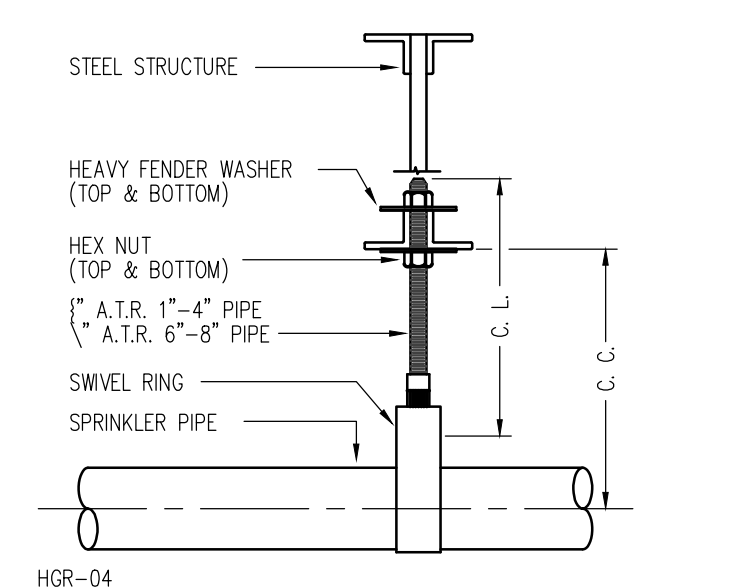


Fire Suppression Services, Inc.

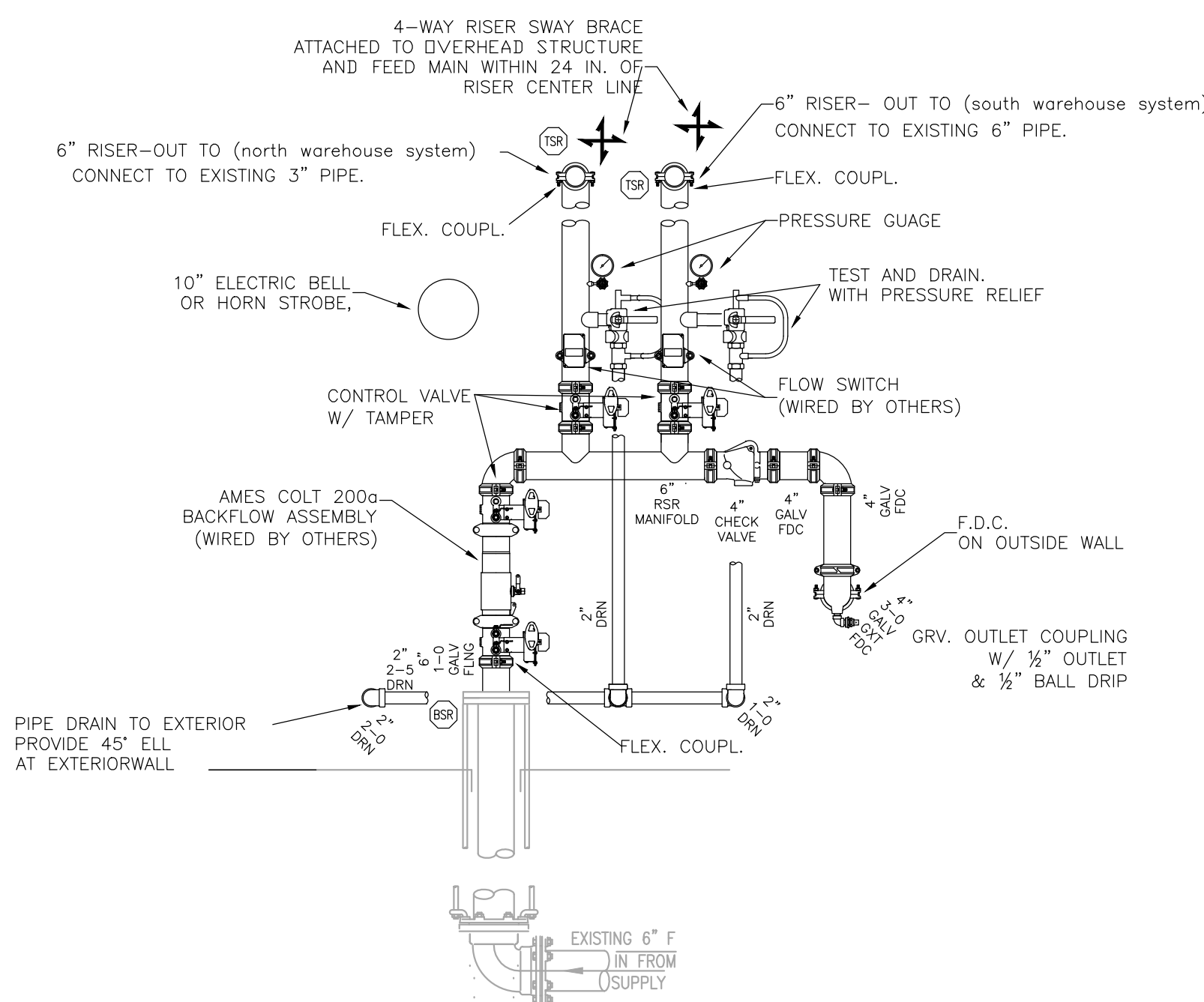
3802 South 2300 East  
Salt Lake City, UT 84109  
OFFICE 801-277-6464, Fax 278-2199



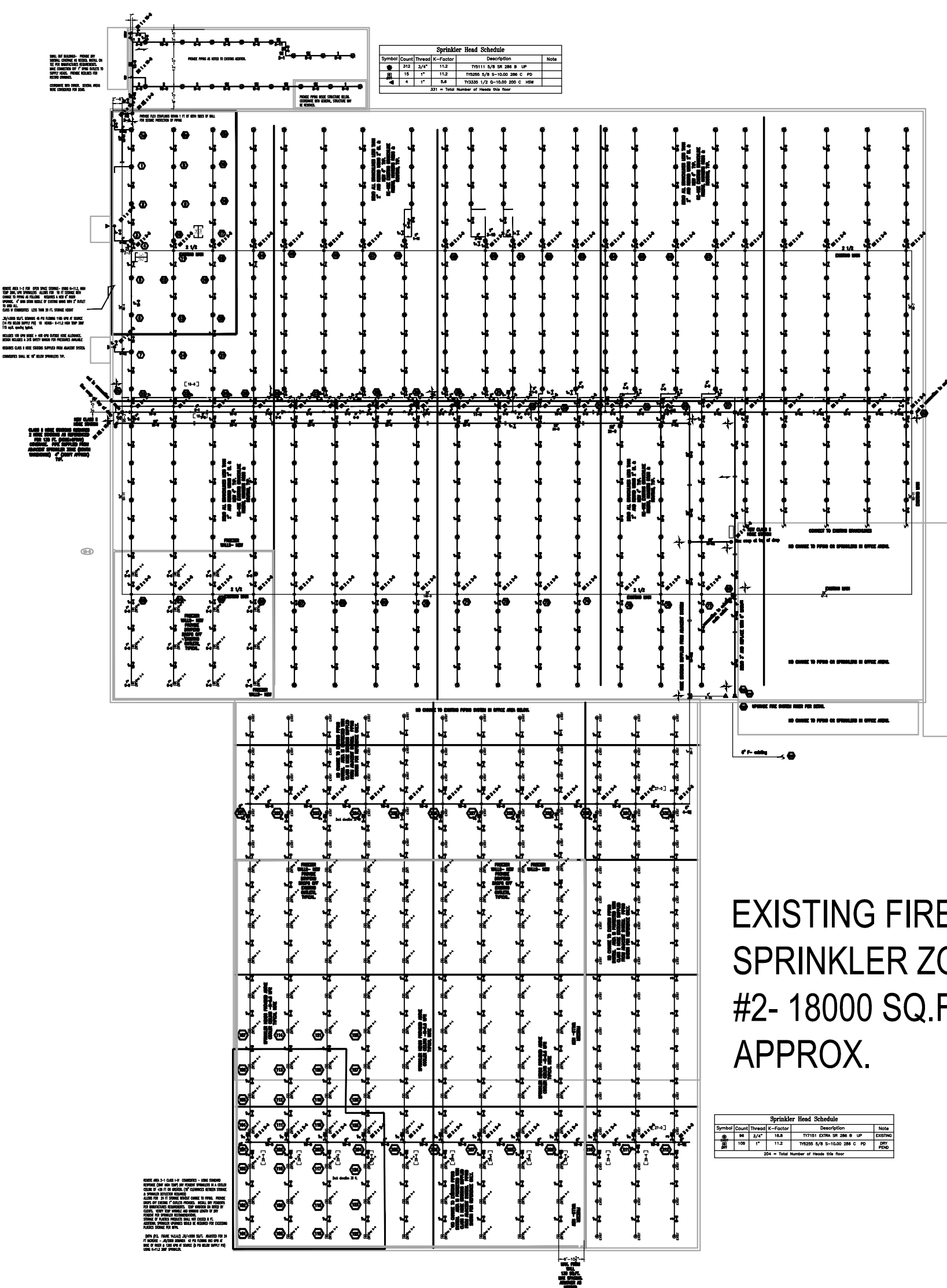
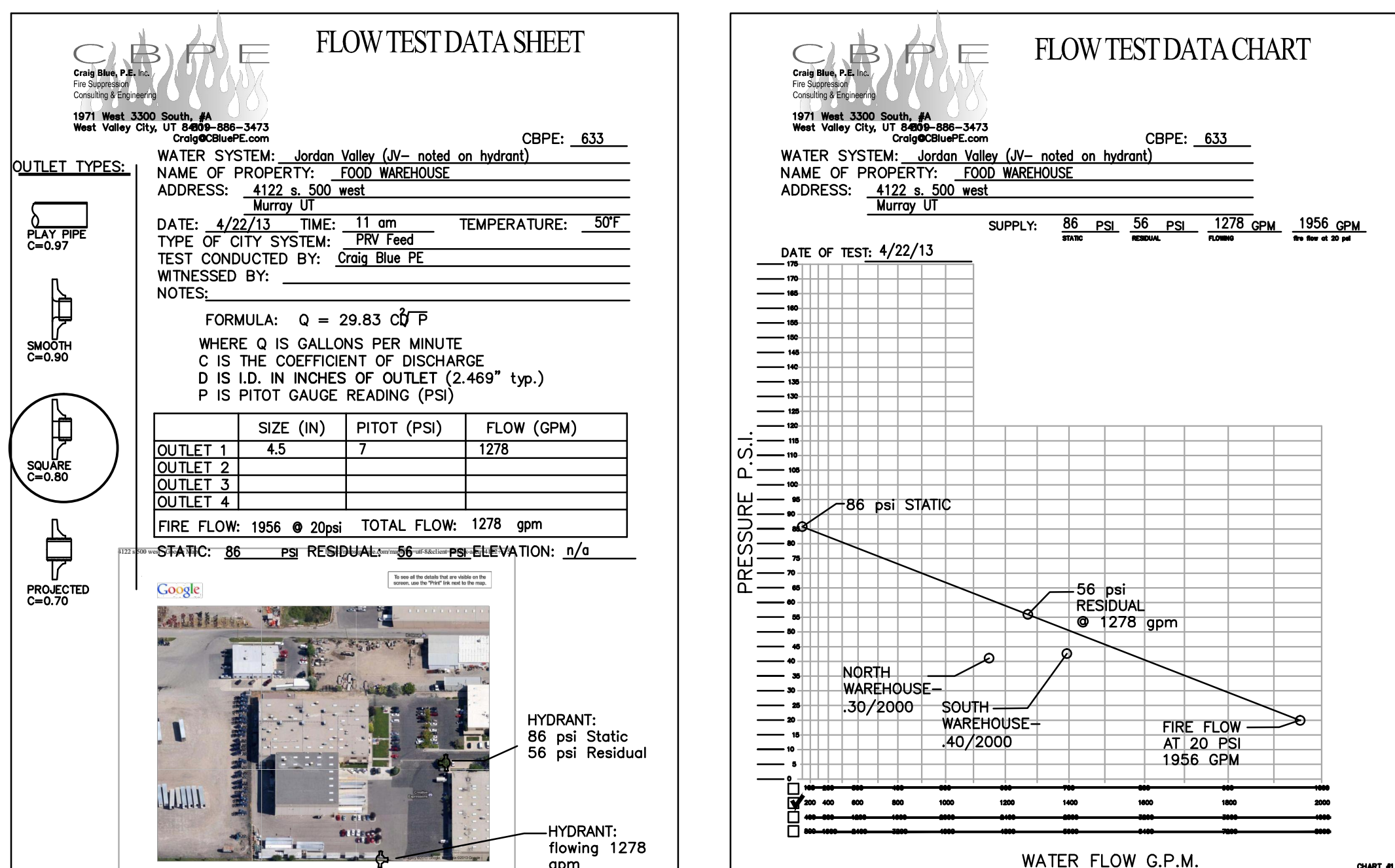
1. FIRE SPRINKLER SYSTEM MODIFICATIONS SHALL BE INSTALLED IN ACCORDANCE WITH NFPA#13, 2010 ED., INSTALLATION OF SPRINKLER SYSTEMS.
2. FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS LISTING REQUIREMENTS.
3. PIPE ROUTING, ELEVATIONS, SPRINKLER LOCATIONS, & DIMENSIONS ARE SCHEMATIC, AND SHALL BE USED AS REFERENCE ONLY. INSTALLER SHALL FIELD VERIFY CONDITIONS, AND PROVIDE OFFSETS AS REQUIRED FOR INSTALLATION. DEVIATION FROM SCHEMATIC PLAN SHALL BE APPROVED IN WRITING BY THE DESIGNER, PRIOR TO INSTALLATION.
4. SUBSTITUTION OF SPRINKLERS AND OTHER DEVICES SHALL BE OF EQUAL SPRINKLERS, VALVES, FITTINGS, PIPE, HANGERS AND GASKETS. MISCS. DEVICES SHALL BE UL LISTED.
5. ALL SPRINKLER ARMOVERS, & DROPS SHALL BE CUT IN FIELD, USING 1" PIPE, TYPICAL.
6. CONNECTION TO EXISTING PIPING SYSTEM SHALL MEET ALL CODES AS NEEDED FOR ADDITIONAL OUTLETS.
7. CONTRACTORS STARTING POINT IS AT EXISTING SPRINKLER SYSTEM PIPING.
8. SCOPE OF WORK: MODIFY EXISTING WET SYSTEM IN WAREHOUSE - NORTH PIPE STORAGE AREAS & ADD ENTIRE SYSTEM IN EXISTING ADDITION TO NORTH WAREHOUSE (ORDINARY HAZARD GP1). UPGRADE SYSTEM RISER PER DETAIL.
9. IT IS THE OWNERS RESPONSIBILITY TO MAINTAIN A MINIMUM 40°F THROUGHOUT SPACES CONTAINING WET SPRINKLER PIPE. ALL OTHERS USING ENTIRE BUILDING IS CONSIDER A HEATED SPACE.



SCALE: NTS



SCALE: NTS



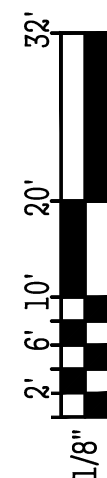
EXISTING FIRE  
SPRINKLER ZONE #1-  
37000 SQ.FT. APPROX.

EXISTING FIRE  
SPRINKLER ZONE  
#2- 18000 SQ.FT.  
APPROX.



# CAPITAL TRADING WAREHOUSE FIRE SUPPRESSION UPGRADE

**SOUTH 500 WEST  
MURRAY, UT**



|                     |                  |
|---------------------|------------------|
| REVISIONS           |                  |
|                     | ASBUILT- 12-5-13 |
| PROJECT #: 633      |                  |
| DRAWN BY: FSDG      |                  |
| ISSUE DATE: 6/20/13 |                  |
| SHEET CONTENTS      |                  |

**SITE & DETAIL  
FIRE SPRINKLER  
UPGRADE- PLAN**

# F001

RECORD DRAWING ADVISORY

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